

Department Chairman:  
Please accept the entries indicated, subject to the rules and classifications governing exhibits at the Appalachian Fair, by which I agree to be governed in exhibiting the same. All statements made in connection with the entries below are true.

**OPEN AND JUNIOR SHOW ENTRY FORM**  
Appalachian Fair, P.O. Box 8218, Gray, TN 37615  
Office: 423-477-3211 Fax: 423-477-3853  
www.appalachianfair.com  
A separate form must be used for each exhibitor—Form may be copied

Please check one:  
Beef  Dairy  Sheep   
Breed: \_\_\_\_\_

Use Separate form for each breed!

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Farm Name: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_ Youth \_\_\_\_\_ Adult \_\_\_\_\_

1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	Dept. No.	Class Ltr	Lot No.	Dept. No.	Class Ltr	Lot No.	Registration Number	Birth Date	S e x	Sire & Dam	
										OPEN SHOW			JUNIOR SHOW							

**Entry Fees**

- No. Head Cattle (per head) @ \$7.00 = \_\_\_\_\_
- No. Head Sheep (per head) Open Show @ \$2.00 = \_\_\_\_\_
- No. Head Sheep (per head) Junior Show @ \$1.00 = \_\_\_\_\_
- Wool Show—Fleece @ \$2.00 = \_\_\_\_\_
- No. Additional Tie Space @ \$7.00 = \_\_\_\_\_
- No. Exhibitor Tickets (3 Day ticket) \_\_\_\_\_
- (1 per exhibitor and 1 for each additional 3 head) @ \$8.00 = \_\_\_\_\_
- No. Season Passes (3 Day admission) @ \$18.00 = \_\_\_\_\_
- No. Season Passes (6 Day admission) @ \$36.00 = \_\_\_\_\_

TOTAL FEES DUE \$ \_\_\_\_\_

PAID BY \_\_\_\_\_ CHECK \_\_\_\_\_ CASH \_\_\_\_\_ CREDIT CARD \_\_\_\_\_

Card # \_\_\_\_\_ Exp. \_\_\_\_\_

**AUGUST 5TH ENTRY DEADLINE**

FEES MUST ACCOMPANY ENTRY  
\*\*ENTER ON-LINE at www.appalachianfair.com\*\*

NO ALCOHOLIC BEVERAGES PERMITTED ON GROUNDS

**Out-of-State Juniors Exhibitor Information**

Must be filled out completely  
Junior Exhibitor Date of Birth \_\_\_\_\_  
Must be signed by a county agent or a vocational agricultural teacher indicating eligibility requirements have been met by exhibitor.

Signature of Agent/Teacher \_\_\_\_\_  
4-H Agent \_\_\_\_\_ Voc. Ag Teacher \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
Phone \_\_\_\_\_