

NOTE: Check Entry Schedule for all Departments before bringing items to Fairgrounds.

APPALACHIAN FAIR

P. O. BOX 8218, GRAY, TN 37615

PHONE: 423-477-3211 FAX: 423-477-3853

E-mail: appfair@embarqmail.com web—www.appalachianfair.com

Entries should be picked up, Tuesday, Aug. 31; 3:00-6:00 p.m. Premium Checks will be mailed out.

YOUTH DEPARTMENTS

(Each Exhibitor must complete an entry form for each department)

Must Circle One— 4-H, FFA, FCCLA, CTE

Exhibitor Name

Grade as of January 1 & Teachers Name (FFA, FCCLA, CTE)

Mailing Address

School

County of 4-H Member

City

State

Zip

E-mail address

I hereby make application to enter for premiums subject to rules and regulations of the Appalachian Fair, as published in the catalog, which I have read and understand. I am leaving this item at my own risk. The Appalachian Fair will in no case be held responsible for any damage or loss (See Rule #8).

Signature

Enter on-line: www.appalachianfair.com or return form by JULY 25.

ONLY ONE ENTRY IN EACH LOT

| | Dept. Name | Dept. Number | Class Letter | Lot Number | DESCRIPTION OF ITEM | ENTRY TAG NUMBER |
|-----|------------|--------------|--------------|------------|---------------------|------------------|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |
| 7. | | | | | | |
| 8. | | | | | | |
| 9. | | | | | | |
| 10. | | | | | | |
| 11. | | | | | | |
| 12. | | | | | | |
| 13. | | | | | | |
| 14. | | | | | | |

| | Dept. Name | Dept. Number | Class Letter | Lot Number | DESCRIPTION OF ITEM (Identify by color, shape, etc.—Use exact wording of premium list) | ENTRY TAG NUMBER |
|-----|------------|--------------|--------------|------------|---|------------------|
| 15. | | | | | | |
| 16. | | | | | | |
| 17. | | | | | | |
| 18. | | | | | | |
| 19. | | | | | | |
| 20. | | | | | | |
| 21. | | | | | | |
| 22. | | | | | | |
| 23. | | | | | | |
| 24. | | | | | | |
| 25. | | | | | | |
| 26. | | | | | | |
| 27. | | | | | | |
| 28. | | | | | | |
| 29. | | | | | | |
| 30. | | | | | | |
| 31. | | | | | | |
| 32. | | | | | | |

CAREER & TECHNICAL EDUCATION EXHIBITS will be received Friday, Aug. 13 and Saturday, Aug. 14, 11:00 a.m.—5:00 p.m. and Sunday, Aug. 15, 12:00 noon—5:00 p.m. Culinary Arts entries will be accepted Monday, Aug. 23, 4:00—6:00 p.m. Judging will take place Monday and Tuesday. School displays should be set up Thursday, Aug. 19, Exhibits may be checked out Sunday, Aug. 29, 1:00 p.m.-4:00 p.m.

FCCLA EXHIBITS will be received Sunday, Aug. 15, 2:00—6:00 p.m. Food Preparation Class B will be received Monday, Aug. 23, 4:00—6:00 p.m. Entry removal will be Tuesday, Aug. 31, 3:00—6:00 p.m.

FFA EXHIBITS—ALL LOTS— will be received Friday, Aug. 20, 3:00—6:30 p.m. Exhibits removed Sunday, Aug. 29, 1:00—4:00 p.m.

4-H NON-PERISHABLE—ENTRY SCHEDULE - includes these departments: Canning, Sewing, Crafts, Home Improvement, and Entomology, will be received Sunday, Aug. 15 1:00 p.m.—6:00 p.m. Refer to Photography section for information regarding entry. Entry removal will be Tuesday, Aug. 31, 3:00—6:00 p.m. Check catalog for set up days for 4-H Educational Department Exhibits—Dept. 103.

4-H PERISHABLE Includes Eggs, Field Crops, Gardening, Food Preparation, and Flower Arrangements, will be received Sunday, Aug. 22, 1:00—6:00 p.m. Entry removal will be Tuesday, Aug. 31, 3:00—6:00 p.m.