



# Farm & Home Entry Form

EXHIBITOR: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

ADULT/YOUTH:    A / Y

IF YOUTH -- BIRTHDAY: \_\_\_\_\_

I hereby make an application to enter for premiums subject to the rules and regulations of the APPALACHIAN FAIR, as published in the catalog, which I have read and understand. I am leaving this item at my own risk. The APPALACHIAN FAIR will in no case be held responsible for any damage or loss. See page 7, rule 8.

Signature: \_\_\_\_\_

	ONE ENTRY IN EACH LOT ONLY!				DESCRIPTION OF ARTICLE(S) IDENTIFY BY COLOR, SHAPE, ETC.	OFFICE USE ONLY
	DEPT NAME	DEPT NUMBER	CLASS LETTER	LOT NUMBER		
Ex:	Horticulture	325	D	63	Tomato, Red (3)	
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**Appalachian Fair**  
PO Box 8218  
Gray, TN 37615

Phone: 423.477.3211  
FAX: 423.477.3853  
Email: [appalachianfair@gmail.com](mailto:appalachianfair@gmail.com)  
Web: [www.appalachianfair.com](http://www.appalachianfair.com)



	ONE ENTRY IN EACH LOT ONLY!				DESCRIPTION OF ARTICLE(S) IDENTIFY BY COLOR, SHAPE, ETC.	OFFICE USE ONLY
	DEPT NAME	DEPT NUMBER	CLASS LETTER	LOT NUMBER		
<b>Ex:</b>	<b>Fine Art</b>	<b>350</b>	<b>A</b>	<b>3</b>	<b>Oil Painting, Girl w/Blond Hair</b>	
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# Farm & Home Entry Form

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(Add Additional Pages if needed)

**Pre-Registration forms are due by August 2**

**Non-Perishable Entry Day: August 9 from 11am-6pm (Entries in Departments 340, 350, 355, 360, 370, & 380)**

**Perishable Entry Day: August 16 from 12Noon-5pm**

**(Entries in Departments 310, 315, 320, 325, 330(Class A, B, K, L, & M), & 345-Class A, B, & C)**

**All others please see check-in times located on page 5 of the Farm & Home Catalog.**

**All entries and premium checks should be picked up on August 26 from 3-6pm**

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