

2025 Commercial Booth Application

August 18-23, 2025

Business Name:		Date:		
Contact Person:				
Address:				
Phone:	Cell:	Fax:		
Email:				
Emergency Contact / Alternate Contact:		Alt. Phon	Alt. Phone:	
Please Check Appropriate B	Boxes:			
	[] 10 x 20 Double Space [1 10 x 30 Triple Space	[] Other	
[] Inside Air-Conditioned				
[] Retail Sales Space (addi				
·	perage needs:	[] Water Needed		
[] Internet / WIFI Needed				
·	ning a ' <u>Friend of the Fair</u> ' Sponsor? [] Yes [] No		
	st, registration, award a prize, or have		[] No	
	il:	= -		
brochures or pamphlets reg	garding the products or services if poss	sible)		
	For vendor or exhibitor space at the 990 and photos, if possible, of your displa		- •	
committee to determine ac evaluate your application a the Appalachian Fair includ	cceptance of application. An application of accepted you will receive information on payment of a non-	tion does not guarantee a tion regarding vendor spac refundable deposit.	space. A committee will e from a representative of	
	will be requested of all vendors and e			
	d. All applicants must comply with all		• •	
Invoices will be sent beginn	TTH THIS APPLICATION! Invoices value in April 2025.	will be emailed after appro	wed acceptance for 2025.	
I certify to the best of my kr	nowledge that the above information is	complete and true:		
Applicant Signature:		Date	·	