<b>EXHIBITOR:</b>		
PHONE:		EMAIL:
ADDRESS:		
CITY/STATE/ZIP:		
ADULT/YOUTH:	A / Y	IF YOUTH BIRTHDAY:

I hereby make an application to enter for premiums subject to the rules and regulations of the APPALACHIAN FAIR, as published in the catalog on pages 7-9, which I have read and understand. I acknowledge that my name, photo, and premiums may be published and made public knowledge as a result of my entry. I further establish that I am leaving this item at my own risk. The APPALACHIAN FAIR will in no case be held responsible for any damage or loss. See page 7, rule 8.

Signature:

	ONE E	NTRY IN EA		NLY!	DESCRIPTION OF ARTICLE(S)	OFFICE
	DEPT NAME	DEPT NUMBER	CLASS LETTER	LOT NUMBER	IDENTIFY BY COLOR, SHAPE, ETC.	USE ONLY
Ex:	Horticulture	325	D	63	Tomato, Red (3)	
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						

## **Appalachian Fair**

PO Box 8218 Gray, TN 37615 Phone: 423.477.3211 FAX: 423.477.3853

Email: <a href="mailto:appalachianfair@gmail.com">appalachianfair@gmail.com</a>
Web: <a href="mailto:www.appalachianfair.com">www.appalachianfair.com</a>



	ONE ENTRY IN EACH LOT ONLY!				DESCRIPTION OF ARTICLE(S)	OFFICE
	DEPT NAME	DEPT NUMBER	CLASS LETTER	LOT NUMBER	IDENTIFY BY COLOR, SHAPE, ETC.	OFFICE USE ONLY
Ex:	Fine Art	350	A	3	Oil Painting, Girl w/Blond Hair	
15						
16						
17						
18						
19						
20						
21						
22						
23						
24						
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27						
28						
29						
30						
31						
32						
33						
34						
35						
36					(Add Additional Pages if needed)	

(Add Additional Pages if needed)

## Pre-Registration forms are due by August 2

Non-Perishable Entry Day: August 9 from 11am-6pm (Entries in Departments 340, 350, 355, 360, 370, & 380)

Perishable Entry Day: August 16 from 12Noon-5pm

(Entries in Departments 310, 315, 320, 325, 330(Classes A, B, K, L, & M), & 345-Classes A, B, & C)

All others please see check-in times located on page 5 of the Farm & Home Catalog.