

August Appalachian Fair Event Calendar

2025



99th Year of the Appalachian Fair - August 18-23, 2025 | www.appalachianfair.com

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
July 27	July 28	July 29	July 30	July 31 <u>Entry Deadline</u> : Youth & Livestock	1	2 <u>Entry Deadline</u> : Farm & Home
3	4	5	6	7 Entry Deadline: Little Miss & Fairest of the Fair Falrest of the Falr Rehearsal @ 6pm	Non-Perishable Entries: 4-H Agent Drop-offs: 10am-2pm CTE: 1-5pm Entry Deadline: Dance Competition, Got Talent, Youth Talent Show	9 Non-Perishable Entries: F&H: 11am-6pm 4-H: 1-6pm FCCLA: 11am-2pm CTE: 11am-5pm Little Miss Rehearsals
10 Non-Perishable Entries: CTE: 12-5pm 4-H Ed Set-ups: 2-6pm	11 <u>4-H Ed Set-ups</u> : 2-5pm	12	13	14 CTE School Booth Set-up: 9am-5pm Fairest of the Fair Rehearsal @ 6pm	15 Perishable Entries: CTE Cullnary: 3-5pm SAR Entry Drop-offs: 9am-5pm	16 <u>Perishable Entries:</u> F&H: 12Noon-5pm <u>Little Miss Rehearsals</u>
17 Perishable Entries: 4-H: 1-6pm 4-H Ed Set-ups: 2-6pm FFA Drop-offs: 1-4pm Fairest of the Fair Interviews: 2pm Check-in Jr Beef & Steer Shows: 1-5pm Jr Beef Weigh-in: 2-4pm Jr Steer Show: 5:30pm	Jr Beef Show: 9am F&H Cakes: 1:30-4:30pm / Judging: 5:30pm FCCLA Food Prep/Cullnary Arts: 4-6pm Open Beef Show: Check-in before 12Noon 4-H: Bread Baking: 4-8pm FFA Beef Judging: 5pm Little Cowbuddles after 6pm Arena Event: 7pm Fairest of the Fair Pageant: 7pm Main Stage: 8pm	School Day! Open Beef Show: 10:30am: Charolais/ Simmental/ SimAngus/ Limousin / Angus F&H Comfort Foods & Salads: 1:30-4:30pm / Judging: 5pm 4-H: Bread Baking: 4-8pm Little Miss Pageant: 6pm Arena Event: 7pm Main Stage: 8pm	20 Open Beef Show: 9am: Shorthorn / Other Breeds / Hereford / Supreme Awards F&H Cut Flowers: 9am-12Noon / Judging: 1pm 4-H: Bread Baking: 4-8pm Museum Stage: ?: 7pm Monster Trucks: 7pm Main Stage: 8pm	Senlor Dayl 4-H Dayl Livestock Check-in: Dairy prior to 12Noon Sheep: 3-6pm 4-H: Bread Baking: 4-8pm Wash Co Dairy Show: 4pm Youth Talent Contest: 7pm 4-H Awards: 7pm Monster Trucks: 7pm Main Stage: 8pm	Open Sheep Show: 9am FFA Dalry Judging & Dalry Handler Contest: 9am FFA Public Speaking: 11am F&H Ples: 1:30-4:30pm / Judging: 5pm 4-H: Bread Baking: 4-8pm Jr Dalry Showmanship: 5pm Little Britches after 6pm followed by: Cow Costume Contest followed by: Jr Dalry Commercial Helfer Show Wool & Woolles: 7pm Dance Competition: 7pm Dance Competition: 7pm Main Stage: 8pm	Jr Sheep Show, and Jr Sheep Showmanship: 9am Baby Show: 9am F&H: Taste of TN': 9-11am / Judging: 1pm Youth Cook: 9- 11am / Judging: 11:30am Dairy Helfers Show: 10am Dairy Helfers Show: 10am Dairy Cows: 1pm followed by Sr Dairy Showmanship 4-H: Bread Baking: 4-8pm Little Shepherds: 6pm followed by Sr Sheep Showmanship F&H Awards Presentation: 7pm Got Talent: 7pm Demo Derby: 7pm Main Stage: 8pm
Entry Removal: FFA: 1-4pm FCCLA: 2-4pm CTE: 1-4pm	25	26 Entry Removal: F&H: 3-6pm 4-H: 2-6pm	27	28	29	30

Pre-Sale Entrance & Ride Tickets available online or at the Ticket Office

Daily Ride Specials!! Main Stage Entertainment:
Free with Gate Admission and/or
Reserved Seating available for purchase
online or from the Ticket Office

Join us next year for the 100th Year of the Appalachian Fair: August 24-29, 2026

APPALACHIAN FAIR ASSOCIATION

PO Box 8218, Johnson City, TN 37615

Location: 100 Lakeview Street, Gray, TN 37615

Phone: 423.477.3211 FAX: 423.477.3853

Email: appalachianfair@gmail.com Web: www.appalachianfair.com

ESTABLISHED in 1926 Welcome to the 2025 Appalachian Fair August 18-23, 2025

The Appalachian Fair Association, Inc. is a non-profit, agricultural, educational organization and sponsors the fair for the sole purpose of creating a greater interest in a better agricultural and richer rural life in the Appalachian Highlands region.

Our area schools and local extension offices contribute much to the success of the fair and all regional schools are urged to support the fair in every way possible.

The premium list is very attractive, and it is hoped that full entries will be made in all departments. All citizens of the entire region are cordially invited to exhibit and attend the fair each year.

ADMISSION FEES GENERAL ADMISSION: \$10

Children 11 and under are FREE when accompanied by an adult.

*Buildings & exhibits open Monday-Friday at 3pm and Saturday at 10am.
All Buildings and Exhibits close at 10pm daily. *

Single visit parking in fair owned lots will be \$5 per car, payable at the lot -cash only.

<u>Senior Day</u>: (60 and over) Thursday, August 21: \$5 <u>School Day</u>: Tuesday, August 19: All students in grades K-12 will be admitted FREE until 5pm

6-Day (\$50) & **3-Day** (\$25) **Season Passes**, full week **Parking Passes** (\$20) along with **Discounted Ride Tickets** (Sheet of 21 tickets for \$12) are available for purchase prior to opening day in the Office and through our website: www.appalachianfair.com.

**NO RETURN ADMISSIONS or handstamps will be issued. Once you have exited the fairgrounds you will be required to purchase a ticket to re-enter. NO Rain Checks will be issued for gate or reserved seat ticket purchases.

Board of Directors

President: Richard K Storev Secretary/Manager: Phil Booher Vice-President: Mike Cunningham Vice-President: Preston Avres Vice-President: Hal Range Treasurer: Cathy Byers

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President: Allie Harrison Secretary: Matt Kirkpatrick

Member of: Tennessee Association of Fairs

International Association of Fairs and Expositions



Bill Lee, Governor Dr. Charles Hatcher **Commissioner of Agriculture** Lynne Williams **Fair Administrator**

State Aid for Fairs

*From the funds appropriated by the **General Assembly of the State of Tennessee** for the purpose of aiding agricultural fairs in the payment of agricultural premiums, the **Appalachian Fair Association** has been allotted monies by the **Tennessee Department of Agriculture**. *

The officers and directors of the Appalachian Fair wish to express their sincere appreciation to **Governor Bill Lee, Dr. Charles Hatcher, Commissioner of Agriculture, and Lynne Williams, Fair Administrator** for their part in the allocation of these funds.

Youth 2025 Schedule

4-H / Department 110: Thursday, August 21 st is Designated as 4-H Day	
April 1-July 31, 2025	Pre-Registration online or by mail
Friday, August 8	
Agent Drop-Off Day	10am-2pm
Saturday, August 9	
Non-Perishables Entry Day – Classes C, F-L, O-S, U, & V	
4-H Educational Exhibit Set-Up	2-6pm
Sunday, August 10	
4-H Educational Exhibit Set-Up	2-6pm
Monday, August 11	
4-H Educational Exhibit Set-Up	2-5pm
Sunday, August 17	
Perishables Entry Day – Classes A, B, D, E, M, N, T	·
4-H Educational Exhibit Set-Up	2-6pm
Monday-Saturday, August 18 – 23	
4-H Bread Baking Demonstrations	•
4-H Awards Presentations	Thursday, August 21 – 7pm
Tuesday, August 26	
Pick-up Day & Premium Check Distribution	2-6pm
FFA / Department 140: Friday, August 22nd is Designated as FFA Day	
April 1-July 31, 2025	Pre-Registration online or by mail
Sunday, August 17	,
FFA Entry Day	1-4pm
Monday, August 18	•
FFA Beef Judging Contest	5pm
Friday, August 22	-1
East TN Regional FFA Dairy Judging & Dairy Handler Contest	9am
FFA Public Speaking Contest - Farm & Home Stage	
Sunday, August 24	
Pick-up Day & Premium Check Distribution	1-4pm
FCCLA / Department 160	
April 1-July 31, 2025	Pre-Registration online or by mail
Saturday, August 9	1 10-registration online of by man
Non-Perishables Entry Day	11am_2nm
Monday, August 18	11ani-2pin
Perishables Entry Day	1 6nm
Sunday, August 24	
Pick-up Day & Premium Check Distribution	2.4nm
· ·	2-4pm
CTE / Department 170	
April 1-July 31, 2025	Pre-Registration online or by mail
Friday, August 8	
Non-Perishables Entry Day	1-5pm
Saturday, August 9	
Non-Perishables Entry Day	11am-5pm
Sunday, August 10	
Non-Perishables Entry Day	12Noon-5pm
Thursday, August 14	
CTE School Booth Set-up Day	9am-5pm
Friday, August 15	
Perishable Culinary Entry Day	3-5pm
Sunday, August 24	
Pick-up Day & Premium Check Distribution	1-4pm
SAR / Department 190	•
Friday, August 15	
Essay Submission Drop-offs	9am-5nm
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Appalachian Fair's General Rules & Regulations

To ensure a safe, fun, family-friendly environment, the Appalachian Fair implements these rules and regulations for having the best experience possible!

1. All items brought onto the fairgrounds are subject to search by security.

- 2. Prohibited Items: Selfie sticks Backpacks are discouraged Firearms or weapons of any kind Outside food & beverages. Coolers are not allowed to be brought into the fair. Exceptions may be made for guests with special dietary needs, including but not limited to baby food/formula. NO alcoholic beverages or illegal drugs are allowed Tobacco products are discouraged and NOT allowed in the seating areas or barns Umbrellas are NOT allowed in the seating areas Camping or tailgating chairs are NOT allowed at the concert area NO PETS ALLOWED. Animals are not permitted on the grounds at any time unless they are a part of an authorized show or exhibit. Only trained service dogs assisting the handicapped are allowed on the fairgrounds. We know you love your pets, and we love animals too, but they are not allowed in the fair. This is for their safety as well as the safety of all guests. Guests who use service animals MUST present the animals with their vests on, always retain control of their animals, provide legal papers on the animal, and should keep them on a leash or harness while visiting. Drones are NOT allowed. Any other item deemed unsafe by the Appalachian Fair Security Officials and the Washington County Sheriff's Department.
- **3.** In accordance with FAA regulations and for the safety of our fairgoers, drones and other motorized aircraft systems are prohibited from flying above or near the fairgrounds without prior permission from fair management.
- 4. The Appalachian Fair is a rain or shine event including all events and concerts taking place. NO rainchecks or refunds will be issued. The Appalachian Fair monitors all potentially hazardous weather conditions. In the event the National Weather Service announces a severe weather warning within a 5-mile radius of the fairgrounds, weather advisories will be announced immediately on the public address system and our social media outlets directing guests to seek shelter. Designated severe weather shelters are located in the Farm & Home Building, Building 1, Building 3, the Appalachian Heritage Museum, and the Show Barn. If a concert or special event is taking place, the event will be delayed, postponed, or canceled depending on the severity and duration of the weather event. Fairgoers will be notified of any weather-related announcements via social media and our website www.appalachianfair.com
- 5. Soliciting, selling items, promoting other events, organizations, etc. are strictly prohibited without prior approval from the Appalachian Fair. Unauthorized signs, banners, or posting handbills are not allowed and are strictly prohibited anywhere on the grounds, including the parking fields and surrounding fence areas. All promotions and sales of any kind in and around the fairgrounds must be registered and pre-approved by fair management. Please contact our office for more information at 423.477.3211 or appalachianfair@gmail.com
- **6.** Shirt & Shoes are REQUIRED. Appropriate attire is always required for a family-friendly atmosphere. Open-toed shoes are not permitted on some rides. See the list of ride requirements on the Drew Exposition page or our website under Entertainment.
- 7. Appropriate conduct should be maintained for a family-friendly atmosphere. Those displaying misappropriate conduct will be asked to leave the grounds or removed from the grounds by security.
- **8.** All property of every character, whether entered for exhibition, display, sale, or any other purpose and brought onto the grounds or into the buildings, will be kept entirely at risk of the owner, who assumes all responsibility for any loss, damage, theft, or accident that may occur. Neither the Appalachian Fair Association, its officers, or agents, will be responsible for any such loss, damage, or theft and it is distinctly understood that exhibitors, concessionaires, and all other persons, firms, or corporations having property on the grounds and desiring protection from such loss or damage must make their own arrangements, therefore. The Appalachian Fair is not responsible for lost or stolen items left in cars or on people attending the fair. Lost & found items may be reported and turned in at the fair office.
- 9. Tickets purchased through a third-party provider are NOT authentic and cannot be guaranteed. All tickets MUST and may only be purchased through the Appalachian Fair website: www.appalachianfair.com or in person at our Box Office. Lost or stolen tickets are the responsibility of the purchaser. All tickets, coupons, etc. become void after the last day of the event.
- 10. Smile! Photos, video, and audio may be taken for promotional purposes. By entering the Appalachian Fair, you consent, waive all rights to royalties and release the Appalachian Fair of any liability. You agree to your likeness being used, published, or reproduced in any and all media which can be used now or in the future, for any purpose by or in connection with the Appalachian Fair.
- 11. Handicap parking is available in Lot 5 on a first-come basis, just outside of Gate 5, for those with valid handicap tags.
- **12.** Washington County EMS will provide emergency medical services. For all first aid and medical emergencies go to the First Aid Station located next to the Appalachian Heritage Museum and the Appalachian Arena or contact fair personnel.
- 13. Security is directed by the Washington County Sheriff's Office. As a safety precaution, the Appalachian Fair along with the WCSO encourages parents to take a photo of your child/children just before entering the fairgrounds. In the event that you become separated, this will allow fair personnel and the WCSO to quickly share a photo of the missing child/children around the grounds with other officers and staff to bring about a quick reunion. Traffic assistance is also provided by the WCSO.

Appalachian Fair's General Rules & Regulations (Cont.)

- **14.** Fair re-entry is not permitted. Handstamps are not used. You will be required to purchase a ticket to re-enter the fairgrounds once you leave the gate, so make sure you bring everything you will need inside the fairgrounds with you.
- 15. E-coli/Salmonella exposure is an inherent risk in any location where food and animals are present. Hand-washing stations and hand sanitizer dispensers have been placed around the grounds and should be used after petting animals or before eating. Guests should take every precaution and evaluate their own health risks. Purchase of a ticket and entry onto the fairgrounds constitutes your understanding of these risks and your willingness to undertake the risk of exposure.
- **16.** COVID exposure is an inherent risk in any public location where people are present. Guests should only attend after evaluating their own health risks. Purchase of a ticket and entry onto the fairgrounds constitutes your understanding of these risks and your willingness to undertake the risk of exposure.
- 17. All property, fixtures, merchandise, etc. of every character, whether entered for exhibition, display, sale, or any other purpose and brought into the grounds or buildings will be kept entirely at risk of the owner, who assumes all responsibility for any loss, damage, theft, or accident that may occur. Neither the Appalachian Fair Association, its officers, or agents, will be responsible for any such loss, damage, theft, or seizure by law enforcement and it is distinctly understood that exhibitors, concessionaires, and all other persons, firms, or corporations having property on the grounds and desiring protection from such loss or damage must make their own arrangements, therefore.
- **18.** The Secretary/Manager of the Appalachian Fair Association shall have supervision and control of all exhibitors, whether in the buildings, arena, or grounds and reserves the right to prescribe the dimensions and regulate the position of all signs, control the distribution of advertising matter, and direct the arrangements of articles on exhibition so far as same may be necessary to secure harmony and attractive appearance. All instructions shall come from him through authorized officials.
- 19. The Appalachian Fair reserves the right to refuse to display any item considered unsuitable for a fair exhibit.
- **20.** Commercial Vendors & Concessionaires: All Commercial Vendors and Concessionaires, together with their employees, assistants, and helpers, must obey the rules, or any other special regulations of the Appalachian Fair Association they have been notified of, and any refusal or neglect to do so will forfeit any rights they may have had by virtue of such privilege or concessions. The Appalachian Fair Association reserves the right to refund in whole or in part, money paid for commercial vendors or concessions space and refuse to allow any party, or article to operate or do business should they or it become objectionable.
- **21.** Special rules governing each department are in addition to the General Rules and are listed in the department's respective catalogue following the list of Appalachian Fair General Rules and Regulations.
- **22.** Competition is open to the world, unless otherwise stated.

Catalog & Entry Forms are available for download on our website or may be picked up in the fair office

<u>Appalachian Fair Youth</u> <u>Scholarship Program</u>

The Appalachian Fair awards two \$1,000 scholarships annually to qualified applicants selected by the Scholarship Committee. The applicant must be a permanent resident of the area of Tennessee served by the Appalachian Fair and either a high school senior or currently enrolled in a college, university, or accredited vocational school. Applicants must have a 2.5 GPA. Applicants must have participated in the Appalachian Fair within the past two years. For an application and a copy of requirements, please contact the Appalachian Fair Office at 423.477.3211. Entry deadline is April 10 of each year.



Appalachian Fair's Rules & Regulations for Youth Exhibitors

- 1. Entry pre-registration will be accepted from April 1 July 31. Entry forms are available in the fair office, or on our website: www.appalachianfair.com. Completed entry forms may be submitted in person at the fair office, emailed to: appalachianfair@gmail.com, or mailed to: Appalachian Fair, PO Box 8218, Johnson City, TN 37615. Questions? Call us at 423.477.3211 during normal business hours.
- 2. Non-registered entries will be accepted on the day of entry for the respected departments without pre-registration, however, pre-registration is recommended to help with pre-fair set-up needs.
- 3. Entry removal will be held *ONE DAY ONLY* for each area. 4-H removal date is Tuesday, August 26 from 2-6pm; FFA removal date is Sunday, August 24 from 1-4pm; FCCLA removal date is Sunday, August 24 from 2-4pm; and CTE removal date is Sunday, August 24 from 1-4pm. Exhibitors will forfeit premium monies awarded on any exhibit removed before this time unless otherwise stated. Items not picked up from the fair office within 30 days will become the property of the Appalachian Fair.
- 4. Entry tags may be picked up in the fair office prior to drop-off dates for items that have been pre-registered. This will allow you to pre-tag your items prior to the drop-off day for your entry. Place the entry tag in the upper right-hand corner of the item. This will help to speed up the check-in process.
- 5. Exhibitors must be members currently enrolled in the qualified clubs represented by each department.
- 6. All entries must be original and must be entered in the name of the person or school group who did the work.
- 7. Exhibitors may enter only one article in each lot school groups may enter up to three items per lot (if more, please check with the department director). It is the responsibility of the exhibitor to properly select the correct lot for entry of your item. Items previously entered are not eligible for re-entry in any lot. Question? Call the office!
- 8. The Appalachian Fair reserves the right to disqualify ALL entries of any person interfering with the judge, clerks, or the placing of ribbons.
- 9. Premium checks will be distributed on pick-up day if possible; otherwise, they will be mailed to the address on file for the exhibitor. Please make sure that the address, phone, & email information is filled out completely and correct on your exhibitor entry forms. School groups may use a school address for students. Please identify the teacher as well in the address. Teachers/schools wanting premiums to go to their department should register their entries under the name of the teacher/class, so that one check may be written for those awards. ALL PREMIUM CHECKS MUST BE CASHED AND/OR DEPOSITED WITHIN 90 DAYS OF ISSUE ABSOLUTE LAST DAY WILL BE 12/31/25!
- 10. Items entered should be in NEW condition; made/created/completed within the last 12 months (unless otherwise stated in the item description); not soiled or damaged.
- 11. Items containing flammable liquids will not be accepted.
- 12. Only staff will be allowed in the building during judging of non-perishables; or on the stage/backstage area before or during the perishable judging contests.
- 13. For Horticulture, Field Crops, & Floral exhibits all items must be grown by the exhibitor and produced in the current year.
- 14. Judges are instructed not to award premiums unless the items are deemed worthy of the award.
- 15. Items which cannot be appropriately displayed will not be accepted. Maximum size may be limited to 60" in any direction, unless otherwise stated in the Lot descriptions.
- 16. Refer to the Appalachian Fair General Rules and Regulations on pages 6-7 of this catalog for more information. The Appalachian Fair will not be responsible for printing errors in the catalog books. Online check-in information available through the website (www.appalachianfair.com) will take precedence over the printed catalog.









2024 FFA Prepared Public Speaking Contest Winners:

Andrew Jenkins – 12th Grade Morgan Solomon – 11th Grade Cailin Miller – 10th Grade Olivia Ogle – 9th Grade

Appalachian Fair Online Entry Instructions

HOW TO SUBMIT AN ONLINE ENTRY

Visit our website: <u>www.appalachianfair.com</u>

- Go to the Department page and scroll down to select 'Submit On-line Entries Here'
- Choose the type of entry you are submitting Farm & Home, Livestock, or Youth Log-in and create a username and password by following these steps:

Click the register button

Create your exhibitor ID or username – must be 6-20 characters

Create your password – must be 3-15 characters Enter a security word to help you remember your log-in ID

- Enter your **name**, **address**, **phone number**, & **email address** please fill out everything! then click the register button. Make sure that the address that you list is your correct mailing address. Premium checks will be mailed to the address given.
- Submit your entries
- Click 'Add New Exhibit' link

Choose the department you are entering and then the class.

- For Youth entries, being submitted by a teacher or class please list your name as: Last name = School name (exp: Appalachian Fair HS); First name = Teacher's name (exp: Jane Doe). Checks issued will list both the school's name and the teacher's name as the Payee. The first name may be left blank with the Teacher's/Class/Student's name listed in the first line of the address if the teacher/student does not want their name listed on the entry ticket.
- 9. For Livestock entries, you will be asked to enter additional information about your entries such as breed, birthdate, animal name, registration number, etc. For other types of entries, simply choose the lot that you

10. You will be asked to confirm that your entry is correct

11. You can then submit any additional entries. A list of your entries will be displayed.

12. Once all of your entries have been submitted, click on the 'checkout' link.

- 13. If an entry fee is required Livestock entry fees you will receive an invoice via the email address provided that should be paid **immediately** with a credit card or an e-transfer. Livestock exhibitors may request to purchase exhibitor passes as well. Entry fee payments not received by August 1st will result in late fees which are double the entry fee pricing.
- 14. You will get an email confirming the receipt of your entries within 48 hours. If you have any remaining questions or issues, please contact the Appalachian Fair office at 423.477.3211.



Department 110: 4-H Club

Thursday, August 21st will be recognized as 4-H Day

General Chairperson: Melissa Shelton, Co-Chair: Emily Barton Agent Drop-off Day: Friday, August 8 from 10am-2pm Non-Perishable Drop-off Item: Saturday, August 9 from 1-6pm Perishable Drop-off Item: Sunday, August 17 from 1-6pm 4-H Awards Presentations: Thursday, August 21 @ 7pm Premium & Item Pick-up Day: Tuesday, August 26 from 2-6pm Premiums offered: \$6.857



Department 110: Exhibitor Rules & Information:

- Department 110 is open to all TN Eastern Region 4-H members. For information regarding the **Judging Criteria of Exhibits**, contact your local UT Extension Office.
- **Special Participation Awards**: The Appalachian Fair will present Special Participation Awards to the top five (5) exhibitors who have the greatest number of blue ribbons entered in the 4-H Exhibit Building. Plaques for the top five (5) exhibitors will be presented on **Thursday, August 21 at 7pm** in the demonstration area of the 4-H Building.
 - All 4-H members in the Eastern Region are eligible for competition.
 - All exhibits must be quality entries and pre-registered before July 31
 - The top ten (10) exhibitors with the most-blue ribbons will be recognized with the top five
 (5) exhibitors receiving a plaque and premium prizes. A tie will be broken by the number
 of second place ribbons, etc.

 4th place
 5th place
 - Awards will be as shown on the table:
- The **4-H, FFA, or FCCLA**, member winning the greatest number of blue ribbons at the Appalachian Fair, other than Livestock, will receive a plaque from the Gray Ruritan Club.
- Exhibitors grade classification will be as of **January 1, 2025**.
- In all classes, enter only quality products that have been made or produced by the exhibitor during the current year ONLY. Items previously exhibited may NOT be re-entered.
- Items should be **removed/picked-up by Tuesday**, **August 26**th. Premium checks will not be issued until all items have been removed from the building. Items not claimed after 30 days become the property of the Appalachian Fair.
- Exhibitors are subject to all rules and health regulations of the Tennessee Department of Agriculture, and the Appalachian Fair as set forth in this catalog. See pages 6-8.
- Items eligible for State Fair Competition.

Class A - Animal Products

Drop-off day: August 17 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*Articles made from Animal Products must have been made by the exhibitor. Eggs should be clean and fresh on entry day and should be displayed in a container that will keep the eggs safe. All exhibitors must submit a half (6) dozen eggs for judging purposes.

			Pr	emu	ms:
Lot 01	Brown Eggs (6)	\$5	\$3	\$2	\$1
Lot 02	White Eggs (6)	5	3	2	1
Lot 03	Any other Color Egg (6)	5	3	2	1
Lot 04	Goat Soap	5	3	2	1
Lot 05	Any handmade Leather item	5	3	2	1
Lot 06	Any handmade Wool item, non-sewn	5	3	2	1
Lot 07	Any other Non-edible Animal Product	5	3	2	1

Class B - Field Crops

Drop-off day: August 17 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*All exhibits MUST be grown by the exhibitor and produced in the current year. For corn, potatoes, tobacco, & ornamental gourds – submit 3; for hay & grasses – submit 1/4 bale; for all other submit 1 item.

				P	remiu	ms:
Lot 01	Corn, White (3 ears)	\$6	\$5	\$4	\$3	\$2
Lot 02	Corn, Yellow (3 ears)	6	5	4	3	2
Lot 03	Corn, Ornamental (3 ears)	6	5	4	3	2
Lot 04	Popcorn (3 ears)	6	5	4	3	2
Lot 05	Potato, Irish Cobblers (3)	5	4	3.50	3	2
Lot 06	Potato, Red Triumph (3)	5	4	3.50		2
Lot 07	Potato, Kennebec (3)	5	4	3.50		2
Lot 08	Potato, Yellow Sweet (3)	5	4	3.50		2
Lot 09	Potato, White Sweet (3)	5	4	3.50		2
Lot 10	Potato, Red Sweet (3)	5	4	3.50	3	2
Lot 11	Sunflower (1 head)	5	4	3.50		2
Lot 12	Pumpkins or Gourds, Ornamental (3)	5	4	3.50		2
Lot 13	Largest Pumpkin or Squash (1)	5	4	3.50		2
Lot 14	Tobacco, (3 stalks, green on stick)	12	9	8	7	6
Lot 15	Alfalfa (1/4 Bale)	6	5	4	3	2
Lot 16	Alfalfa, Mixed (1/4 Bale)	6	5	4	3	2
Lot 17	Red Clover (1/4 Bale)	6	5	4	3	2
Lot 18	Lespedeza (¼ Bale)	6	5	4	3	2
Lot 19	Grass & Legume, Mixed (¼ Bale)	6	5	4	3	2
Lot 20	Timothy (¼ Bale)	6	5	4	3	2
Lot 21	Orchard Grass (¼ Bale)	6	5	4	3	2
Lot 22	Oats (1/4 Bale)	6	5	4	3	2
Lot 23	Fescue (1/4 Bale)	6	5	4	3	2
Lot 24	Straw (1/4 Bale)	6	5	4	3	2
Lot 25	Any other Hay (1/4 Bale)	6	5	4	3	2

Class C - Canning

Drop-off day: August 9 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*All exhibits must be in sealed regulation pint or quart jars and labeled on the bottom with the name of the product, club, and member's name. Jelly, jams, & preserves should be in pint or jelly glass jars. *The Individual Exhibit should consist of five (5) jars; quarts or pints; with a mix of vegetables and fruits. Each jar should be individually labeled on the bottom. No decorative cloth tops are allowed. No kraut in any lot or in any Individual Exhibit. Follow the USDA Complete Guide to Home Canning.

·		Pr	emiu	ms:	
Lot 01 Beans, Green	\$5		\$2		
Lot 02 Beans, Shelly	5	3	2	1	
Lot 03 Beans, Lima	5	3	2	1	
Lot 04 Beets	5	3	2	1	
Lot 05 Carrots	5	3	2	1	
Lot 06 Corn	5	3	2	1	
Lot 07 Greens	5	3	2	1	
Lot 08 Peas	5	3	2	1	
Lot 09 Soup Mix	5	3	2	1	
Lot 10 Vegetable, Any other	5	3	2	1	
Lot 11 Pickle, Bread & Butter	5	3	2	1	
Lot 12 Pickle, Dill	5	3	2	1	
Lot 13 Pickle, Sweet	5	3	2	1	
Lot 14 Pickle, Sweet Dill	5	3	2	1	
Lot 15 Any other Pickled item	5	3	2	1	
Lot 16 Chow-Chow	5	3	2	1	
Lot 17 Relish, Pepper	5	3	2	1	
Lot 18 Relish, Any other	5	3	2	1	
Lot 19 Tomatoes	5	3	2	1	
Lot 20 Tomato Juice	5	3	2	1	
Lot 21 Tomato Sauce	5	3	2	1	
Lot 22 Salsa	5	3	2	1	
Lot 23 Apples	5	3	2	1	
Lot 24 Applesauce	5	3	2	1	
Lot 25 Blackberries	5	3	2	1	
Lot 26 Grape Juice	5	3	2	1	
Lot 27 Peaches	5	3	2	1	
Lot 28 Pears	5	3	2	1	
Lot 29 Fruit, any other	5	3	2	1	
Lot 30 Jelly, Light	5	3	2	1	
Lot 31 Jelly, Dark	5	3	2	1	
Lot 32 Blackberry Jam	5	3	2	1	
Lot 33 Strawberry Jam	5	3	2	1	
Lot 34 Jam, any other	5	3	2	1	
Lot 35 Preserves	5	3	2	1	
Lot 36 Apple Butter	5	3	2	1	
Lot 37 Fruit Butter, any other	5	3	2	1	
Lot 38 Molasses	5	3	2	1	
Lot 39 Individual Exhibit (*see description above)	5	3		1	
Lot 40 Honey	5	3	2	1	
Lot 41 Canned Meat, any variety	5	3	2	1	

Class D - Gardening

Drop-off day: August 17 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

All exhibits MUST be grown by the exhibitor and produced in the current year. Quantity to be submitted will be in () beside each item.

		_		
			<u>emiu</u>	
Lot 01 Apples (3)	\$5	\$3	\$2	\$1
Lot 02 Beans, Snap Green (10)	5	3	2	1
Lot 03 Beans, Pole Green (10)	5	3	2	1
Lot 04 Beans, Shelly (10 pods)	5	3	2	1
Lot 05 Beans, any other (10)	5	3	2	1
Lot 06 Beets (3)	5	3	2	1
Lot 07 Blueberries (10)	5	3	2	1
Lot 08 Berries, any other (10)	5	3	2	1
Lot 09 Cabbage (1 head)	5	3	2	1
Lot 10 Cantaloupe (1)	5	3	2	1
Lot 11 Carrots (3)	5	3	2	1
Lot 12 Corn, Sweet White (3 ears)	5	3	2	1
Lot 13 Corn, Sweet Yellow (3 ears)	5	3	2	1
Lot 14 Cucumbers (3)	5	3	2	1
Lot 15 Cucumbers, Pickling (3)	5	3	2	1
Lot 16 Eggplant (1)	5	3	2	1
Lot 17 Grapes (1 bunch)	5	3	2	1
Lot 18 Okra (10)	5	3	2	1
Lot 19 Onions, Red (3)	5	3	2	1
Lot 20 Onions, White (3)	5	3	2	1
Lot 21 Onions, Yellow (3)	5	3	2	1
Lot 22 Pears (3)	5	3	2	1
Lot 23 Peas (10)	5	3	2	1
Lot 24 Pepper, Banana (5)	5	3	2	1
Lot 25 Pepper, Any Hot (5)	5	3	2	1
Lot 26 Pepper, Sweet Green (3)	5	3	2	1
Lot 27 Pepper, Sweet Red (3)	5	3	2	1
Lot 28 Pumpkin, Cooking (1)	5	3	2	1
Lot 29 Squash, Acorn (1)	5	3	2	1
Lot 30 Squash, Butternut (1)	5	3	2	1
Lot 31 Squash, Summer (3)	5	3	2	1
Lot 32 Squash or Pumpkin, Whopper (1)	5	3	2	1
Lot 33 Squash, any other (1 or 3)	5	3	2	1
Lot 34 Tomato, Cherry (10)	5	3	2	1
Lot 35 Tomato, Red (3)	5	3	2	1
Lot 36 Tomato, Yellow (3)	5	3	2	1
Lot 37 Tomato, any other (3 or 10)	5	3	2	1
Lot 38 Watermelon (1)	5	3	2	1
Lot 39 Watermelon, Whopper (1)	5	3	2	1
Lot 40 Zucchini (3)	5	3	2	1
Lot 41 Fruit, any other (3 or 10)	5	3	2	1
Lot 42 Vegetable, any other (1 or 3)	5	3	2	1
Lot 43 Whopper Vegetable, any other (1)	5	3	2	1
Lot 44 Decorated Vegetable	6	4	3	2
Lot 45 Gardening Display of 5 or more harvested items	10	7	5	3
Lot 10 data offing Proping of 0 of more nurveated items	10	•	J	J



Class E - Food Preparation

Drop-off day: August 17 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

All exhibits MUST be made from scratch. If space allows only winning entries (1st-4th place) will be displayed. Foods must be brought in disposable containers and covered with protective wrapping. NO glass!! Pies and cakes will be disposed of after judging. Quantity to be submitted will be in () beside each item.

Exhibitors Grades 4th-7th:

			Pro	emiu	ıms:
Lot 01	Biscuits (3)	\$5	\$3	\$2	\$1
Lot 02	Corn Muffins (3)	5	3	2	1
Lot 03	Flour Muffins (3)	5	3	2	1
Lot 04	Peanut Butter Cookies (3)	5	3	2	1
Lot 05	Chocolate Chip Cookies (3)	5	3	2	1
Lot 06	Brownies (3)	5	3	2	1
Lot 07	Decorated Cookies	5	3	2	1
Lot 08	Decorated Cupcakes	6	4	3	1
Lot 09	Any other Cake	6	4	3	1
Lot 10	Decorated Cake w/mock form	10	8	6	4
Lot 11	Decorated Cake NO mock form	10	8	6	4
Lot 12	Decorated Cake / Fair Theme	10	8	6	4
Exhib	itors Grades 8th-12th:				
Lot 13	Biscuits (3)	5	3	2	1
	Corn Muffins (3)	5	3	2	1
Lot 15	Flour Muffins (3)	5	3	2	1
Lot 16	Peanut Butter Cookies (3)	5	3	2	1
Lot 17	Chocolate Chip Cookies (3)	5	3	2	1
Lot 18	Brownies (3)	5	3	2	1
	Decorated Cookies	5	3	2	1
Lot 20	Decorated Cupcakes	6	4	3	1
	Any other Cake	6	4	3	1
	Decorated Cake w/mock form	10	8	6	4
Lot 23	Decorated Cake NO mock form	10	8	6	4
Lot 24	Decorated Cake / Fair Theme	10	8	6	4
	itors All Grades:				
	Oatmeal Cookies (3)	5	3	2	1
	Sugar Cookies (3)	5	3	2	1
	Drop Cookies, any (3)	5	3	2	1
Lot 28	Bar Cookies, any (3)	5	3	2	1
Lot 29	Gingerbread Cookies (3)	5	3	2	1
Lot 30	Cookie, any other (3)	5	3	2	1
	Cupcakes, not iced (3)	5	3	2	1
Lot 32	Fruit Fried Pies/Turnovers, any (2)	5	3	2	1
Lot 33	Mini Fruit Tart (2)	5	3	2	1
	Anything Pumpkin	5	3	2	1
Lot 35	Chocolate Fudge (3)	5	3	2	1
Lot 36	Peanut Butter Fudge (3)	5	3	2	1
	Mints (3)	5	3	2	1
Lot 38	Candy, any other (3)	5	3	2	1
Lot 39	Baked Item, any other (3)	5	3	2	1
	Yeast Rolls, any (3)	5	3	2	1
Lot 41	Yeast Rolls; Cinnamon, Fruit, etc. (3)	5	3	2	1
Lot 42	Yeast Loaf Bread (½ loaf)	6	4	3	1
Lot 43	Quick Loaf Bread (½ loaf)	6	4	3	1
Lot 44	White Cake, any icing (¼)	6	4	3	1
Lot 45	Chocolate Cake, any icing (1/4)	6	4	3	1
Lot 46	Angel Food Cake, not iced (1/4)	6	4	3	1
	Moist Cake w/Fruit (1/4)	6	4	3	1
Lot 48	Bundt Cake (1/4)	6	4	3	1
Lot 49	Gingerbread House	6	4	3	1



Class F - Sewing

Drop-off day: August 9 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*All exhibits should have been completed within the last 12 months.
◆Items eligible for State Fair Competition – you will be notified if selected.

			Pro	<u>emiu</u>	ms:
Lot 01	Apron / Exhibitors Grades 4th-7th ♦	\$5	\$3	\$2	\$1
Lot 02	Apron / Exhibitors Grades 8th-12th ♦	5	3	2	1
Lot 03	Blouse, Shirt, or Top	5	3		1
Lot 04	Skirt	5	3	2	1
Lot 05	Dress	5	3	2	1
Lot 06	Shorts	5	3	2	1
Lot 07	Capris or Pants	5	3	2	1
Lot 08	Pajamas	5	3	2	1
Lot 09	Vest	5	3	2	1
Lot 10	Sewn Costume	5	3	2	1
Lot 11	Recycled Garment from Old Clothing	5	3	2	1
Lot 12	Sewn Purse	5	3	2	1
Lot 13	Sewn Tote Bag ◆	5	3	2	1
	Sewn Accessories; belts, collars, hats, etc.	5	3	2	1
Lot 15	Sewn Doll Clothes	5	3	2	1
Lot 16	Wool Garment	8	6	4	2
	Special Occasion / Formal Wear	8	6	4	2
	Any Sewn Coverlet or Blanket	5	3	2	1
Lot 19	Sewn Tablecloth	5	3	2	1
Lot 20	Sewn Table Runner	5	3	2	1
Lot 21	Any Sewn Pillow/Pillow Cover ◆	5	3	2	1
	Pillowcase (1)	5	3	2	1
	Soft Sewn Sculpture (12" or less)	5	3	2	1
	Soft Sewn Sculpture (13" or more)	5	3	2	1
	Sewn Travel Caddy	5	3	2	1
	Sewn Christmas Stocking	5	3	2	1
	Sewn Holiday Ornament	5	3		1
	Any other Sewn Holiday item	5	3		1
	Any other Sewn Home Décor item	5	3	2	1
Lot 30	Any other Sewn item	5	3	2	1

Class G - Decorated Wearable & Accessory Art

Drop-off day: August 9 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*All exhibits should have been completed within the last 12 months.

		Pro	emiu	ms:	
Lot 01 Air-Brushed item	\$5	\$3	\$2	\$1	
Lot 02 Iron-On	5	3	2	1	
Lot 03 Tie-Dyed item	5	3	2	1	
Lot 04 Hand-Painted item	5	3	2	1	
Lot 05 No-Sew Fleece item	5	3	2	1	
Lot 06 Holiday Wearable item	5	3	2	1	
Lot 07 Hair Accessory	5	3	2	1	
Lot 08 Jewelry	5	3	2	1	
Lot 09 Wearable Art, any other	5	3	2	1	
Lot 10 No-Sew Costume	5	3	2	1	



Class H – <u>Needlework</u>
Drop-off day: August 9 from 1-6pm
Premium/Entry pick-up day: August 26 from 2-6pm

*All exhibits should have been completed within the last 12 months.

◆Items eligible for State Fair	Competition - y	ou will be notified i	f selected.
			D

		Pr	<u>emiu</u>	ms:
Quilted:				
Lot 01 Patchwork Quilt / Grades 4th-7th	\$5	\$3	\$2	\$1
Lot 02 Patchwork Quilt / Grades 8th-12th	5	3	2	1
Lot 03 Quilt Block / finished or unfinished	5	3	2	1
Lot 04 Any Quilted item	5	3	2	1
Embroidery:				
Lot 05 Any Hand-Embroidered item ◆	5	3	2	1
Lot 06 Any Machine-Embroidered item ◆	5	3	2	1
Knitted:				
Lot 07 Knitted Clothing ◆	5	3	2	1
Lot 08 Knitted Scarf ♦	5	3	2	1
Lot 09 Knitted Afghan/Blanket ♦	5	3	2	1
Lot 10 Knitted Baby item ◆	5	3	2	1
Lot 11 Any other Knitted item ♦	5	3	2	1
Needlepoint:				
Lot 12 Any Needlepoint item ◆	5	3	2	1
Crochet:	·	Ŭ	_	-
Lot 13 Crocheted Afghan/Blanket ◆	5	3	2	1
Lot 14 Crocheted Baby item ◆	5	3	2	1
Lot 15 Crocheted Granny Square completed article;	5	3	2	1
pillow, scarf, etc. ◆	,	3	_	-
Lot 16 Any other Crocheted item ◆	5	3	2	1
Cross-Stitch:	·	·	_	-
Lot 17 Cross-stitch / 8"x10" or less ◆	5	3	2	1
Lot 18 Cross-stitch / 10"x12" or larger ♦	5	3	2	1
Lot 19 Cross-stitch Baby item ◆	5	3	2	1
Lot 20 Cross-stitch Christmas Ornament ♦	5	3	2	1
Lot 21 Any other Cross-stitched item ◆	5	3	2	1
Any other:	٠	J	_	•
Lot 22 Handmade Table Runner	5	3	2	1
Lot 23 Potholder (1)	5	3	2	1
Lot 24 Placemat (1)	5	3	2	1
Lot 25 Wall Hanging ◆	5	3	2	1
Lot 26 Any Creative Stitchery item ◆	5	3	2	1
Lot 27 Any Plastic Canvas item	5	3	2	1
Lot 28 Any completed Latch Hook project	5	3	2	1
Lot 29 Any Macrame item	5	3	2	1
Lot 30 Any Hand-made Home Décor item	5	3	2	1
Lot 31 Any Hand-made Holiday item	5	3	2	1
Lot 32 Any other Needlework item ◆	5	3	2	1
,	,	-	_	_



Class I – <u>Art</u>
Drop-off day: August 9 from 1-6pm
Premium/Entry pick-up day: August 26 from 2-6pm

*All exhibits should have been completed within the last 12 months.

◆Items eligible for State Fair Competition – you will be notified if selected.
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		Pr	emiu	ıms:
Exhibitors – Grades 4th-7th:				
Lot 01 Ink Drawing ◆	\$5	\$3	\$2	\$1
Lot 02 Acrylic Painting	5	3	2	1
Lot 03 Watercolor ◆	5	3	2	1
Lot 04 Charcoal ◆	5	3	2	1
Lot 05 Pastel ◆	5	3	2	1
Lot 06 Pencil Drawing ♦	5	3	2	1
Lot 07 Crayon ♦	5	3	2	1
Lot 08 Any other Art piece	5	3	2	1
Exhibitors - Grades 8th-12th:				
Lot 09 Ink Drawing ◆	5	3	2	1
Lot 10 Acrylic Painting	5	3	2	1
Lot 11 Watercolor ◆	5	3	2	1
Lot 12 Charcoal ♦	5	3	2	1
Lot 13 Pastel ◆	5	3	2	
Lot 14 Pencil Drawing ◆	5	3	2	1
Lot 15 Crayon ♦	5	3		1
Lot 16 Any other Art piece	5	3	2	1
Exhibitors - All Grades:				
Lot 17 Oil Pastel piece	5	3	2	1
Lot 18 Collage	5	3	2	1
Lot 19 Painted Figurine; not ceramic	5	3	2	1
Lot 20 Painted Natural Rock	5	3	2	1
Lot 21 Stained Glass ◆	5	3		1
Lot 22 Any other Miscellaneous Art piece	5	3	2	1





Class J – <u>Crafts</u> Drop-off day: August 9 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*All exhibits should have been completed within the last 12 months. Gift wrap should be wrapped on a box. All jewelry items must be clipped to a card and secured in a zipped bag with the entry tag in the bag. No rings in any jewelry category.

Premiums:

مادادا	u. Heme		Pr	emiu	ms:
	y Items:	фE	ቀጋ	¢Ω	¢ 1
Lot 01 Lot 02		\$5 5	\$3 3	\$2 2	\$1 1
Lot 02		5	3	2	1
Lot 03		5	3	2	1
Lot 05	July 4th / Patriotic Decoration	5	3	2	1
Lot 06	Fall Decoration	5	3	2	1
Lot 07	Halloween Decoration	5	3	2	1
Lot 08	Thanksgiving Decoration	5	3	2	1
Lot 09	4-H Decoration	5	3	2	1
Lot 10	Grinch Item	5	3	2	1
Lot 11	Christmas Wreath	5	3	2	1
Lot 12	Tin Punch Ornament	5	3	2	1
Lot 13	Wooden Tree Ornament	5	3	2	1
Lot 14	Yarn Christmas Ornament	5	3	2	1
Lot 15	Ornament from Recycled item(s)	5	3	2	1
Lot 16	Perler® Bead Ornament	5	3	2	1
Lot 17	Beaded Ornament	5	3	2	1
Lot 18	Any other Christmas Ornament	5 5	3	2	1
Lot 19	Handmade Christmas Gift Wrap Any other Handmade Gift Wrap	5 5	3	2	1
Lot 20 Lot 21	Handmade Christmas Card	5	3	2	1
Lot 22	Any other Handmade Card	5	3	2	1
Lot 23	Any other Christmas item	5	3	2	1
Lot 24	Any other Holiday item	5	3	2	1
	y Items:	Ŭ	Ů	_	-
Lot 25		5	3	2	1
Lot 26	Beaded Bracelet	5	3	2	1
Lot 27		5	3	2	1
Lot 28		5	3	2	1
	Any other Earring	5	3	2	1
Lot 30	,	5	3	2	1
Lot 31	Any other Jewelry item	5	3	2	1
Paracl	hute Cord Crafts:				
Lot 32		5	3	2	1
Lot 33	Parachute Cord Keychain	5	3	2	1
Lot 34	Parachute Cord, any other	5	3	2	1
Perler	© Bead Crafts:				
Lot 35	Perler© Bead, Three-Dimensional	5	3	2	1
Lot 36	Perler© Bead, Flat; Grades 4th-7th	5	3	2	1
Lot 37	Perler© Bead, Flat; Grades 8th-12th	5	3	2	1
Duct T	ape Crafts:				
Lot 38		5	3	2	1
Lot 39		5	3	2	1
Misce	llaneous Crafts:				
Lot 40		5	3	2	1
Lot 41	Lego Model	5	3	2	1
Lot 42	Lego Model / Freestyle	5	3	2	1
Lot 43	Suncatcher	5	3	2	1
Lot 44	Stenciling	5	3	2	1
Lot 45	No-Sew Fleece Blanket, Tied	5	3	2	1
Lot 46	Decorated Pillowcase (1)	5	3	2	1
Lot 47	Decorated Pillow	5	3	2	1
Lot 48	Decorated Tote Bag	5	3	2	1
Lot 49	Metal article	5	3	2	1
Lot 50	Leather article	5	3	2	1
Lot 51	Paper item	5	3	2	1
Lot 52	Origami	5	3	2	1
Lot 53	Handmade Bookmark Ceramic item	5 5	3	2	1 1
Lot 54 Lot 55	Pottery piece	5 5	3	2	1
Lot 55	Any Model	5 5	3	2	1
Lot 57	Handmade Keychain	5	3	2	1
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Class K - Farm & Home Improvements

Drop-off day: August 9 from 1-6pm
Premium/Entry pick-up day: August 26 from 2-6pm

*All exhibits should have been completed within the last 12 months.

			Pr	<u>emiu</u>	ms:
Lot 01	Table Centerpiece	\$5	\$3	\$2	\$1
Lot 02	Nature/Living Decor; pinecones, nuts, seeds, etc.	5	3	2	1
Lot 03	Tobacco Stick Craft/Decor	5	3	2	1
Lot 04	Environmentally Friendly Green item	5	3	2	1
Lot 05	Anything made from/with Recycled materials	5	3	2	1
Lot 06	Handmade Electric Lamp	5	3	2	1
Lot 07	Any other Electric article	5	3	2	1
Lot 08	Non-Holiday Wreath	5	3	2	1
Lot 09	Welcome Sign	5	3	2	1
Lot 10	Decorated Concrete Steppingstone	5	3	2	1
Lot 11	Decorated Steppingstone	5	3	2	1
Lot 12	Handmade Candle	5	3	2	1
Lot 13	Handmade Basket	5	3	2	1
Lot 14	Decorated Basket	5	3	2	1
Lot 15	Handmade Soap	5	3	2	1
Lot 16	Wooden Shelf	5	3	2	1
Lot 17	Natural Wood Article	5	3	2	1
Lot 18		5	3	2	1
Lot 19	Natural Wood Birdfeeder	5	3	2	1
Lot 20	Decorated Birdhouse	5	3	2	1
Lot 21	Any other Birdhouse/Birdfeeder	5	3	2	1
Lot 22	Dog Collar	5	3	2	1
Lot 23	Dog Leash	5	3	2	1
Lot 24	Hunting Accessory – Animal Call	5	3	2	1
Lot 25	Hunting Accessory – Lanyard	5	3	2	1
Lot 26	Hunting Accessory – Vest, Belt, etc.	5	3	2	1
Lot 27	Any other Animal related item	5	3	2	1
Lot 28	Handmade Toolbox	5	3	2	1
Lot 29	Wind Chimes	5	3	2	1
Lot 30	Decorated Flowerpot/Box	5	3	2	1
Lot 31	Any Yard Art item	5	3	2	1
Lot 32	Farm/Barn Decoration	5	3	2	1
Lot 33	Any Farm Related Décor	5	3	2	1
Lot 34	Any Farm Equipment Item	5	3	2	1
Lot 35	Any Livestock Help Item (bucket, etc.)	5	3	2	1
Lot 36	Any other Home Improvement item / Grades 4th-7th	5	3	2	1
Lot 37	Any other Home Improvement item / Grades 8th-12th	5	3	2	1
Lot 38	4-H Project Display, any Home Décor /	5	3	2	1
	Improvement creative display				

Improvement creative display



Class L - Display Exhibits

Drop-off day: August 9 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*Posters should be made on a 14" high x 22" wide piece of poster board. Displayed Scrapbook pages should be presented inside a plastic sleeve. Promotional posters other than 4-H can include 'June is Dairy Month', 'Farm Bureau', Arbor Day, Scouts, etc. and limited to a size or 22" x 28". 4-H Project Exhibit must be displayed on a trifold board only.

			<u>Premiums:</u>				
Lot 01 4-H Scrapbook, Grades 4	th-7 th	\$15	\$12	\$10	\$5		
Lot 02 4-H Scrapbook, Grades 8	th-12 th	15	12	10	5		
Lot 03 Any other Scrapbook, Gra	ides 4th-7th	15	12	10	5		
Lot 04 Any other Scrapbook, Gra	ides 8th-12th	15	12	10	5		
Lot 05 4-H Poster		5	3	2	1		
Lot 06 Display Exhibit - Scrapbo	ook Page	5	3	2	1		
Lot 07 Promotional Poster other	than 4-H	5	3	2	1		
Lot 08 Diorama		5	3	2	1		
Lot 09 4-H Project Exhibit / Tri-f	old Board	5	4	3	2		

Class M - Menu & Table Setting Contest

Set-up day: August 17 from 2-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*Contestants must create a menu that is pleasing, nutritious, and satisfying. Menu must be written and displayed on the table. The table setting and theme should reflect the menu accordingly. Contestants must supply their own table appointments; either quality or disposable items may be used. Judging will be on the correctness of the menu and the table setting, color schemes and attractiveness.

			Pro	ms:		
Lot 01	Breakfast Table Setting & Menu	\$5	\$3	\$2	\$1	
Lot 02	Luncheon Table Setting & Menu	5	3	2	1	
Lot 03	Dinner Table Setting & Menu	5	3	2	1	

Class N - Fresh Flower Arrangements

Drop-off day: August 17 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*Arrangements of any type of flower grown and/or arranged by a 4-H Club member. Each exhibitor may enter only one (1) exhibit in the Flower Arranging category.

			Premiums:			
Lot 01	Fair Theme Centerpiece	\$5	\$3	\$2	\$1	
Lot 02	Fresh Flower Arrangement	5	3	2	1	
Lot 03	Dried Flower Arrangement	5	3	2	1	
Lot 04	Wildflower Arrangement	5	3	2	1	
Lot 05	Miniature Arrangement, less than 5"	5	3	2	1	
Lot 06	Flowering Potted Plant	5	3	2	1	
Lot 07	Non-flowering Potted Plant	5	3	2	1	
Lot 08	Hanging Basket	5	3	2	1	

Class 0 - Silk/Artificial Flower Arrangements

Drop-off day: August 9 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*Arrangements should be the design/work of a 4-H Club member completed within the last 12 months.

			Premiums:			
Lot 01 Fantastic Feminine, Deli	cate	\$5	\$3	\$2	\$1	
Lot 02 Modernly Masculine, Bo	ld	5	3	2	1	
Lot 03 Miniature Arrangement,	less than 5"	5	3	2	1	
Lot 04 Fair Theme Centerpiece		5	3	2	1	

Class P - Exhibit Collections

Drop-off day: August 9 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*Collections will be judged according to suggested procedure for construction of the collection box found in the 4-H Project books. Plant, Seed, Rock, and Leaf Collections should contain a minimum of 20 items each labeled appropriately.

		Premiums:			
Lot 01 Hobby/Craft Collection	\$5	\$3	\$2	\$1	
Lot 02 Field Crops Exhibit / Plant Collection	6	4	3	2	
Lot 03 Field Crops Exhibit / Seed Collection	6	4	3	2	
Lot 04 Field Crops Exhibit / Rock Collection	6	4	3	2	
Lot 05 Entomology Exhibit / Insect Collection	10	8	6	4	
Lot 06 Forestry Exhibit / Leaf Collection	10	8	6	4	

Class Q - Photography / Grades 4th-7th

Drop-off day: August 9 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*Photos must be **4"x6"** – NO enlargements. An entry will consist of the photograph mounted securely on poster board or cardstock not to exceed 1" border larger than the photo. No foam boards will be allowed. *The exhibitor's name, address, county, class, and lot number should be listed on the back of the entry. *Exhibitors are limited to one (1) entry in each lot. The same photo may not be entered in Black & White and Color. Each photo should be different. *Photo MUST have been taken within the past 12 months.

◆Items eligible for State Fair Competition — you will be notified if selected. Items chosen to compete at the state level must be resubmitted as a 5x7 photo on an 8x10 board/mat or as an 8x10-12 on an 11x14 board/mat. No frames allowed.

				Pr	emiu	ms:	
Lot 01	Color photo, Fair Theme ◆	\$5	\$4	\$3	\$2	\$1	
Lot 02	Color photo, Skyline or Building ◆	5	4	3	2	1	
Lot 03	Color photo, Landscape ◆	5	4	3	2	1	
Lot 04	Color photo, Seascape or Water Scene ♦	5	4	3	2	1	
Lot 05	Color photo, Sky ♦	5	4	3	2	1	
Lot 06	Color photo, Individual ◆	5	4	3	2	1	
Lot 07	Color photo, Group Shot ◆	5	4	3	2	1	
Lot 08	Color photo, Baby / Newborn - 2 years old ◆	5	4	3	2	1	
Lot 09	Color photo, Child / 3-9 years old ◆	5	4	3	2	1	
Lot 10	Color photo, Portrait ♦ (ex: photo of another)	5	4	3	2	1	
Lot 11	Color photo, Selfie (ex: photo of self)	5	4	3	2	1	
Lot 12	Color photo, Animal or Bird ◆	5	4	3	2	1	
Lot 13	Color photo, Flowers ♦	5	4	3	2	1	
Lot 14	Color photo, 4-H Related ◆	5	4	3	2	1	
	Color photo, Inanimate Object ◆	5	4	3	2	1	
Lot 16	Color photo, Creative Photo ◆	5	4	3	2	1	
Lot 17	Color photo, Snow Scene ◆	5	4	3	2	1	
Lot 18	Color photo, Wildlife ◆	5	4	3	2	1	
Lot 19	Color photo, Nature ◆	5	4	3	2	1	
	Color Sequence, 4 sequence shots	5	4	3	2	1	
Lot 21	Color photo, 'Comedy' ◆	5	4	3	2	1	
Lot 22	Color photo, Sports ♦	5	4	3	2	1	
	Color photo, Farm related ◆	5	4	3	2	1	
Lot 24	Color photo, Pareidolia (ex: face in a cloud)	5	4	3	2	1	
Lot 25	Color photo, any other	5	4	3	2	1	
Lot 26	Black & White, Group Shot ◆	5	4	3	2	1	
Lot 27	Black & White, Individual ◆	5	4	3	2	1	
Lot 28	Black & White, Animal ◆	5	4	3	2	1	
Lot 29	Black & White, Scenery ◆	5	4	3	2	1	
Lot 30	Black & White, Inanimate ◆	5	4	3	2	1	
Lot 31	Black & White, Baby / Newborn -	5	4	3	2	1	
	2 years old ♦						
Lot 32	Black & White, any other	5	4	3	2	1	

**BEST of SHOW Class Q: Rosette

Class R - Photography / Grades 8th-12th

Drop-off day: August 9 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*Photos must be **4"x6"** – NO enlargements. An entry will consist of the photograph mounted securely on poster board or cardstock not to exceed 1" border larger than the photo. No foam boards will be allowed. No frames are allowed.

*The exhibitor's name, address, county, class, and lot number should be listed on the back of the entry.

*Exhibitors are limited to one (1) entry in each lot. The same photo may not be entered in Black & White and Color. Each photo should be different.

*Photo MUST have been taken within the past 12 months.

♦Items eligible for State Fair Competition – you will be notified if selected. Items chosen to compete at the state level must be resubmitted as a 5"x7" photo on an 8"x10" board/mat or as an 8"x10"-12" on an 11"x14" board/mat.

					Pro	emiu	ms:
Lo	t 01	Color photo, Fair Theme ◆	\$5	\$4	\$3	\$2	\$1
Lo	t 02	Color photo, Skyline or Building ◆	5	4	3	2	1
Lo	t 03	Color photo, Landscape ◆	5	4	3	2	1
Lo	t 04	Color photo, Seascape or Water Scene ◆	5	4	3	2	1
Lo	t 05	Color photo, Sky ◆	5	4	3	2	1
Lo	t 06	Color photo, Individual ♦	5	4	3	2	1
Lo	t 07	Color photo, Group Shot ◆	5	4	3	2	1
Lo	t 08	Color photo, Baby / Newborn - 2 years old ◆	5	4	3	2	1
Lo	t 09	Color photo, Child / 3-9 years old ◆	5	4	3	2	1
Lo	t 10	Color photo, Portrait ♦ (ex: photo of another)	5	4	3	2	1
Lo	t 11	Color photo, Selfie (ex: photo of self)	5	4	3	2	1
Lo	t 12	Color photo, Animal or Bird ◆	5	4	3	2	1
Lo	t 13	Color photo, Flowers ◆	5	4	3	2	1
Lo	t 14	Color photo, 4-H Related ◆	5	4	3	2	1
Lo	t 15	Color photo, Inanimate Object ◆	5	4	3	2	1
Lo	t 16	Color photo, Creative Photo ◆	5	4	3	2	1
Lo	t 17	Color photo, Snow Scene ◆	5	4	3	2	1
Lo	t 18	Color photo, Wildlife ◆	5	4	3	2	1
Lo	t 19	Color photo, Nature ◆	5	4	3	2	1
Lo	t 20	Color Sequence, 4 sequence shots	5	4	3	2	1
Lo	t 21	Color photo, 'Comedy' ♦	5	4	3	2	1
Lo	t 22	Color photo, Sports ◆	5	4	3	2	1
Lo	t 23	Color photo, Farm related ◆	5	4	3	2	1
Lo	t 24	Color photo, Pareidolia (ex: face in a cloud)	5	4	3	2	1
Lo	t 25	Color photo, any other	5	4	3	2	1
Lo	t 26	Black & White, Group Shot ◆	5	4	3	2	1
Lo	t 27	Black & White, Individual ◆	5	4	3	2	1
Lo	t 28	Black & White, Animal ◆	5	4	3	2	1
Lo	t 29	Black & White, Scenery ◆	5	4	3	2	1
Lo	t 30	Black & White, Inanimate ◆	5	4	3	2	1
Lo	t 31	Black & White, Baby / Newborn - 2 years old ◆	5	4	3	2	1
		Black & White, any other	5	4	3	2	1
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**BEST of SHOW Class R: Rosette

Class S - Tennessee Saves

Drop-off day: August 9 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*All exhibits should have been completed within the last 12 months.

			Pr	emiu	ms:
Lot 01	Handmade 'Piggy' Bank	\$5	\$4	\$3	\$2
Lot 02	Handmade Bank, any other	5	4	3	2

Class T- Special Activity Exhibits

Drop-off day: August 17 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*All exhibits should have been completed within the last 12 months.

Premium

Lot 01 Pumpkin / Gourd Decorating \$8 \$6 \$4 \$2

Class U - Youth Spirit

Drop-off day: August 9 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*All exhibits should have been completed within the last 12 months.

*No posters!

*School Spirit items may represent any school: Elementary-College.

		Pro	emnu	IIIS:
Lot 01 4-H Spirit Promotional Item	\$8	\$6	\$4	\$2
Lot 02 School Spirit Promotional Item	8	6	4	2
Lot 03 American Spirit Promotional Item	8	6	4	2

Class V - County Display

Drop-off day: August 9 from 1-6pm
Premium/Entry pick-up day: August 26 from 2-6pm

*Class is open to any County or 4-H Agent. NO individual entries accepted.

*Entry should consist of the counties 4-H program in its entirety for the past 12 months or a display of a specific focus area offered, i.e., livestock, forestry, etc.; displayed on a tri-fold board.

Lot 01 County Program Presentation

<u>Premiums:</u> \$50 \$45 \$40



Department 111: 4-H Cloverbuds

Non-Perishable Drop-off Item:
Saturday, August 9 from 1-6pm
Perishable Drop-off Item:
Sunday, August 17 from 1-6pm
4-H Awards Presentations:
Thursday, August 21 @ 7pm
Premium & Item Pick-up Day:
Tuesday, August 26 from 2-6pm



Department 111: Exhibitor Rules & Information:

- Department 111 is open to all students who are currently enrolled in Kindergarten through third grade and are not yet eligible to compete in 4-H competitions. **Only one (1) entry per lot per exhibitor.**
- All entries will receive a Cloverbud ribbon. **NO** premiums will be awarded in this division.
- Awards will be presented on Thursday, August 21 @ 7pm with the Top 10 Cloverbud exhibitors being recognized. An overall Cloverbud exhibitor will be recognized for the greatest number of entries.

Class A - Perishable Items

Drop-off day: August 17 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

All exhibits must be made from scratch and completed by the Cloverbud exhibitor. Food items must be brought in disposable containers and covered with protective wrapping. Quantities to be submitted will be in () beside each item.

Lot 01	Cookies, any (3)
Lot 02	Brownies (3)
Lot 03	Decorated Cupcakes (3)
Lot 04	Candy, any (3)
Lot 05	Eggs, any (6)
Lot 06	Tomatoes, any (3 large or 10 small)
Lot 07	Peppers, any (3 large or 10 small)
Lot 08	Cucumbers (3)
Lot 09	Pumpkin (1)
Lot 10	Watermelon (1)
Lot 11	Potatoes (3)
Lot 12	Any Fruit (3 large or 10 small)
Lot 13	Any other Vegetable (3 large or 10 small)
Lot 14	Any Berry (10)
Lot 15	Table Setting (1)

Class B - Non-Perishable Items

Drop-off day: August 9 from 1-6pm
Premium/Entry pick-up day: August 26 from 2-6pm

* All exhibits should have been completed within the last 12 months by the Cloverbud exhibitor. Canned goods should be sealed in regulation pint or quart jars and labeled on the bottom with the name of the product, club, and member's name.

Lot 01	Canning - Vegetables
Lot 02	Canning - Pickles
Lot 03	Canning - Fruit
Lot 04	Canning - Other
Lot 05	Diorama
Lot 06	4-H Poster
Lot 07	Poster, Any other
Lot 08	Any Sewn Item
Lot 09	Any Needlework Item
Lot 10	Decorated Clothing Item
Lot 11	Beaded Jewelry Item
Lot 12	Any other Jewelry Item
Lot 13	Any Holiday Craft Item
Lot 14	Any Recycled Item
Lot 15	Any Tennessee Theme Item
Lot 16	Any American Theme Item
Lot 17	Any Perler® Bead Item
Lot 18	Any Lego© Item
Lot 19	Any Model
Lot 20	Any Pencil Drawing
Lot 21	Birdhouse
Lot 22	Piggy Bank
Lot 23	Photo, Animal
Lot 24	Photo, People
Lot 25	Photo, Creative
Lot 26	Photo, Floral

Department 112: 4-H Bread Baking Demonstrations

Bread Baking Demonstrations will be held daily from 4-8pm In the 4-H Building Demonstration Area

Department 112: Exhibitor Rules & Information:

- 1. Selected counties in the Eastern Region may have one or more teams participating in this activity. County Extension Agents will organize one or more teams to represent their county. A schedule will be provided to allow each county team to demonstrate bread baking for a 2-hour period.
- 2. Ingredients and utensils needed to bake bread will be provided. Each team should provide napkins and linens needed for baking and cleaning up.
- 3. Each team will be composed of three to four 4-H members and a sponsor.
- 4. No awards for this activity will be given, however, each team that demonstrates will receive \$25 to help with expenses and transportation.



Department 115: 4-H Educational Exhibits

Exhibit Set-up times: Saturday-Sunday, August 9-10 from 2-6pm

Monday, August 11 from 2-5pm

Sunday, August 17 from 2-6pm

**Exhibit Removal Time: Tuesday, August 26 from 2-6pm



Department 115: Rules and Information:

- 1. All exhibits must be pre-registered before July 31 to be eligible to compete. There are a limited number of boards available, so reservations should be made early. The Appalachian Fair reserves the right to reject applications after all available space has been reserved.
- 2. Each exhibit will be allotted a space of 8' wide x 4' high with a 22" shelf on the front.
- 3. Each exhibit should be project oriented. Each exhibit must utilize the 4-H emblem or name displayed as part of the board.
- 4. Exhibits may only be completed on the following dates and times: Saturday, August 9 from 2-6pm; Sunday, August 10 from 2-6pm; Monday, August 11 from 2-5pm; or Sunday, August 17 from 2-6pm. The removal of all exhibits will be on Tuesday, August 26 from 2-6pm. Premium checks will be issued after the display has been removed. The Appalachian Fair will not be responsible for props used in the exhibits or for items not removed by Tuesday, August 26.
- 5. Materials and tools needed to complete the exhibit should be furnished by the exhibitor who must complete the exhibit on their own. All Boards will be felt covered. Items should be attached using Velcro only no exceptions allowed.

30 points

30 points

20 points

20 points

- 6. Any item or portion of an exhibit previously entered at the Appalachian Fair is not eligible for competition.
- 7. All credible booths, not in the top 4 will receive a participation ribbon and \$10 premium.

Department 115: Judging Points

Best Statement of True Purpose, Educational, Function, Objectives, or Results of Individual's 4-H Club Project
Appearance — Pleasing to the eye
Simplicity — Easy to understand & not be crowded

Originality – New Idea

	<u>Fielinuliis.</u>						
	<u>1st</u>	<u>2nd</u>	3rd	4 th	5th and up		
	\$50	\$40	\$30	\$20	\$10		
Class A:		Lot 01		4th-7th Grade I	Eastern Region 4-H Members		
Class B:		Lot 01		8th-12th Grade	Eastern Region 4-H Members		

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Department 140: Future Farmers of America (FFA)

Friday, August 22nd will be recognized as FFA Day

FFA Drop-off Day: Sunday, August 17 from 1-4pm
Premium & Item Pick-up Day: Sunday, August 24 from 1-4pm
Premiums offered: \$5,224.50

General Chairperson: Stena Meadows
Classes A & B: Adam Short & Jeremiah Harrison
Classes C & F: Larkin Clemmer & Chase Murray
Classes D & E: Rebecca Arwood Carr
Classes G & H: Josh Armentrout & Jesse Ford
Classes I, J, & L: Holly Benenhaley & Chelsay Burns
Classes K, M, & N: Robert Meadows & Robert Crass



Department 140: Exhibitor Rules & Information:

- 1. Exhibitors must be an active member of the Future Farmers of America (FFA).
- 2. **The C. Michael Watson Memorial Premium Award** will be presented to the highest single quality entry from FCCLA, FFA, and Career Technology Education. Sponsored by NTTEA (Northeast Tennessee Technical Educational Alliance). The recipients will be recognized at the September meeting of the NTTEA. Winners will receive 1st Place Rosette and \$200; 2nd Place \$150; 3rd Place \$50.
 - 2024 Winners:

1st placeUnaka High School – CTE – Motorcycle Body Paint2nd placeChuckey-Doak High School – FFA – Chapter Display3rd placeDavid Crockett High School – FCCLA – Haley Grindstaff / Quilted Blanket

- 3. The **4-H, FFA, or FCCLA** member winning the greatest number of blue ribbons at the Appalachian Fair, other than Livestock, will receive a plaque from the Gray Ruritan Club.
- 4. All crops exhibited must be from the students supervised farming program.
- 5. Shop articles exhibited must have been made by the exhibitor in the school shop, during the current school year.
- 6. Only exhibits listed in the catalogue may compete for prize money.
- 7. Students may enter only one exhibit in any lot. Teachers may enter the exhibits under the School/Chapter/Sponsor name on the entry form; and be allowed up to three entries per lot.
- 8. The judge shall have the authority to place ribbons according to the merits of the item. Items not tagged will not be judged.
- 9. All Exhibits may be dropped off on Sunday, August 17 from 1-4pm in the FFA Exhibit Hall. Premium and pick-up day will be Sunday, August 24 from 1-4pm. These dates are non-negotiable and must be adhered to for items to be properly judged. Exhibitors will forfeit premium awards on any exhibit removed before the time stated for removal.
- 10. Rules related to FFA Livestock exhibitions will be found in the Livestock catalog.
- 11. Class B Major Shop Section: FFA members must have constructed the shop exhibit under the instruction and advisement of a Vo-Ag teacher or parent. Entry of items can be made only once. The FFA Chapter should enter any exhibits that have been constructed by more than one FFA member.
- 12. Class G Ornamental Horticulture: All lots in Ornamental Horticulture are open to competition to either FFA Chapters or individuals. No individual may enter more than one entry in each lot. No FFA Chapter may enter more than 3 entries in any lot. Plants grown by an individual in their supervised occupational experience program either at home or in the school program may be entered as individual projects and those grown in group projects should be entered in the FFA Chapter name. Commercially grown plants will be disqualified.
- 13. Class G BEST of SHOW award is sponsored by **Shady Oaks Garden Club**.
- 14. Class I Collections: Leaf, Seed, & Insect collection exhibits should include a minimum of ten (10) items, mounted & identified. Plant collection exhibits should include a minimum of twenty (20) specimens with the scientific and common name for each in a notebook or binder. The Wildlife Plot plant collection should include a minimum of five (5) plants bundled together.
- 15. Class J Agricultural Photography: Photos must be 8"x10" matted on paper may include, but not limited to: foam board, mat board, construction paper, paper, or any other attractive backing.
- 16. Exhibitors are subject to all rules and health regulations of the Tennessee Department of Agriculture, and the Appalachian Fair as set forth in this catalog. See pages 6-8.

Class A - Shop Work

Drop-off day: August 17 from 1-4pm Premium/Entry pick-up day: August 24 from 1-4pm

*Exhibits must be the work of an FFA member(s) constructed under the instruction and advisement of a Vo-Ag teacher or a parent.

◆Items eligible for State Fair Competition – you will be notified if selected.

			Premiums			
Lot 01	Trough; Feed or Water	\$10	\$8	\$6	\$1	
Lot 02	Farm Gate	10	8	6	1	
Lot 03	Lawn Furniture	10	8	6	1	
Lot 04	Picnic Table	10	8	6	1	
Lot 05	Concrete Float	5	4	3	1	
Lot 06	Welding Table or Stand	10	8	6	1	
Lot 07	Post Driver	10	7	3	1	
Lot 08	Small Welding	10	7	3	1	
Lot 09	Small Wood / Ag related item	10	7	3	1	
Lot 10	Hitch Pin	10	7	3	1	
Lot 11	Nail Box	5	4	3	1	
Lot 12	Toolbox	5	4	3	1	
Lot 13	Display ARC Welding	5	4	3	1	
Lot 14	Display MIG Welding	5	4	3	1	
Lot 15	Rope Halter	5	4	3	1	
Lot 16	Sawhorses	5	4	3	1	
Lot 17	Shop Stool	10	7	3	1	
Lot 18	Birdhouse or Bird Feeder	5	4	3	1	
Lot 19	Wooden Flower Box	5	4	3	1	
Lot 20	Small Wooden Craft ◆	5	4	3	1	
Lot 21	Meat Cutting Board	10	7	3	1	

*BEST of SHOW Class A: Rosette + \$50

Class B - Major Shop Section

Drop-off day: August 17 from 1-4pm Premium/Entry pick-up day: August 24 from 1-4pm

*Exhibits must be the work of an FFA member(s) constructed under the instruction and advisement of a Vo-Ag teacher or a parent.

ullet Items eligible for State Fair Competition — you will be notified if selected.

	<u> </u>	<u>Premium</u>			
Farm Wagon or Trailer	\$30	\$23	\$18		
Farm Trailer Tandem	40	30	20		
Utility Trailer, 2-wheel large	30	23	18		
3-point Equipment	30	23	18		
Most Original Welding Project	30	23	18		
Tractor Boom	30	23	18		
Tractor Carryall	20	15	12		
Gooseneck Mover, 3-point Hitch	20	15	12		
Best Labor-Saving Device	20	15	12		
Tillage Equipment	20	15	12		
Livestock Chute or Head Gate	30	23	18		
Salt & Mineral Feeder	20	15	12		
Large Wood Project; Wagon-bed, etc. ♦	30	23	18		
Gooseneck Trailer or Tandem	50	40	30		
Livestock Feeder	30	23	18		
Large Metal Project	20	15	12		
Bale Loader, Fork or Spear type	25	20	15		
Shop Equipment	20	15	12		
Hay Rack	20	15	12		
Chapter Project	50	40	30		
Any other Major Shop item	20	15	12		
	Farm Trailer Tandem Utility Trailer, 2-wheel large 3-point Equipment Most Original Welding Project Tractor Boom Tractor Carryall Gooseneck Mover, 3-point Hitch Best Labor-Saving Device Tillage Equipment Livestock Chute or Head Gate Salt & Mineral Feeder Large Wood Project; Wagon-bed, etc. ◆ Gooseneck Trailer or Tandem Livestock Feeder Large Metal Project Bale Loader, Fork or Spear type Shop Equipment Hay Rack	Farm Wagon or Trailer \$30 Farm Trailer Tandem 40 Utility Trailer, 2-wheel large 30 3-point Equipment 30 Most Original Welding Project 30 Tractor Boom 30 Tractor Carryall 20 Gooseneck Mover, 3-point Hitch 20 Best Labor-Saving Device 20 Tillage Equipment 20 Livestock Chute or Head Gate 30 Salt & Mineral Feeder 20 Large Wood Project; Wagon-bed, etc. ◆ 30 Gooseneck Trailer or Tandem 50 Livestock Feeder 30 Large Metal Project 20 Bale Loader, Fork or Spear type 25 Shop Equipment 20 Hay Rack 20 Chapter Project 50	Farm Wagon or Trailer \$30 \$23 Farm Trailer Tandem 40 30 Utility Trailer, 2-wheel large 30 23 3-point Equipment 30 23 Most Original Welding Project 30 23 Tractor Boom 30 23 Tractor Carryall 20 15 Gooseneck Mover, 3-point Hitch 20 15 Best Labor-Saving Device 20 15 Tillage Equipment 20 15 Livestock Chute or Head Gate 30 23 Salt & Mineral Feeder 20 15 Large Wood Project; Wagon-bed, etc. ◆ 30 23 Gooseneck Trailer or Tandem 50 40 Livestock Feeder 30 23 Large Metal Project 20 15 Bale Loader, Fork or Spear type 25 20 Shop Equipment 20 15 Hay Rack 20 15 Chapter Project 50 40		

*BEST of SHOW Class B: Rosette + \$50

Class C - Field Crops

Drop-off day: August 17 from 1-4pm Premium/Entry pick-up day: August 24 from 1-4pm

*Exhibits must be from the FFA student's teacher or parent supervised farming program.

				Pren	<u>niums:</u>
Lot 01	Corn Silage (2 stalks)	\$5	\$4	\$3.50	\$2.50
Lot 02	Silage	4	3	2	1.50
Lot 03	White Corn (3 ears)	5	4	3.50	2.50
Lot 04	Yellow Corn (3 ears)	5	4	3.50	2.50
Lot 05	Yellow Corn (2 stalks)	5	4	3.50	2.50
Lot 06	Ornamental Corn (3 ears)	5	4	3.50	2.50
Lot 07	Shelled Corn	4	3	2	1.50
Lot 08	Kennebec Potatoes (3)	5	4	3.50	2.50
Lot 09	Red Triumph Potatoes (3)	5	4	3.50	2.50
Lot 10	Irish Potatoes (3)	5	4	3.50	2.50
Lot 11	White Sweet Potatoes (3)	5	4	3.50	2.50
Lot 12	Red Sweet Potatoes (3)	5	4	3.50	2.50
Lot 13	Tobacco Stalk, Green (4 stalks)	12	9	8	7
Lot 14	Cured Tobacco Stalks (4 stalks)	12	9	8	7
Lot 15	Rye	4	3	2	1.50

*BEST of SHOW Class C: Rosette

Class D - Hay

Drop-off day: August 17 from 1-4pm
Premium/Entry pick-up day: August 24 from 1-4pm

*Exhibits must be from the FFA student's teacher or parent supervised farming program. An entry of hay will consist of 1/4 Bale.

			ļ	Pren	<u>niums:</u>
Lot 01	Mixed Grass Hay	\$4	\$3	\$2	\$1.50
Lot 02	Alfalfa	4	3	2	1.50
Lot 03	Red Clover	4	3	2	1.50
Lot 04	Lespedeza	4	3	2	1.50
Lot 05	Grass & Clover mixed	4	3	2	1.50
Lot 06	Grass & Alfalfa mixed	4	3	2	1.50
Lot 07	Timothy	4	3	2	1.50
Lot 08	Orchard Grass	4	3	2	1.50
Lot 09	Oats	4	3	2	1.50
Lot 10	Wheat	4	3	2	1.50

*BEST of SHOW Class D: Rosette

Class E - Specialty / Animal Products

Drop-off day: August 17 from 1-4pm

 $Premium/Entry\ pick-up\ day:\ August\ 24\ from\ 1-4pm$

*Exhibits must be from the FFA student's teacher or parent supervised farming program.

			<u>Premiums</u>				
Lot 01	White Eggs (6)	\$4	\$3	\$2	\$1.50		
Lot 02	Brown Eggs (6)	4	3	2	1.50		
Lot 03	Multi-color Eggs (6); Blue, Green, etc.	4	3	2	1.50		

*BEST of SHOW Class E: Rosette



Class F - Gardening

Drop-off day: August 17 from 1-4pm Premium/Entry pick-up day: August 24 from 1-4pm

*Exhibits must be from the FFA student's teacher or parent supervised farming program.

Premiums:	
Lot 01 Apples, Red or Yellow (3) \$4 \$3 \$2 \$1.50 \$1	
Lot 02 Beets (3) 4 3 2 1.50 1	
Lot 03 Beans, Green Snap (10) 4 3 2 1.50 1	
Lot 04 Beans, Green Pole (10) 4 3 2 1.50 1	
Lot 05 Blackberries (10) 4 3 2 1.50 1	
Lot 06 Cantaloupe (1) 4 3 2 1.50 1	
Lot 07 Carrots (3) 4 3 2 1.50 1	
Lot 08 Celery (3 stalks) 4 3 2 1.50 1	
Lot 09 Corn, Sweet (3) 4 3 2 1.50 1	
Lot 10 Cucumbers (3) 4 3 2 1.50 1	
Lot 11 Cushaw, Crookneck (1) 4 3 2 1.50 1	
Lot 12 Eggplant (1) 4 3 2 1.50 1	
Lot 13 Gourd, Large (1) 4 3 2 1.50 1	
Lot 14 Gourd, Ornamental (1) 4 3 2 1.50 1	
Lot 15 Greens (1 bunch) 4 3 2 1.50 1	
Lot 16 Lettuce (1 head) 4 3 2 1.50 1	
Lot 17 Okra, Red or Green (6) 4 3 2 1.50 1	
Lot 18 Onions, Red (3) 4 3 2 1.50 1	
Lot 19 Onions, White (3) 4 3 2 1.50 1	
Lot 20 Onions, Yellow (3) 4 3 2 1.50 1	
Lot 21 Pepper, Green Sweet (3) 4 3 2 1.50 1	
Lot 22 Pepper, Red Hot (3) 4 3 2 1.50 1	
Lot 23 Pepper, Red Pimento (3) 4 3 2 1.50 1	
Lot 24 Pepper, Red Sweet (3) 4 3 2 1.50 1	
Lot 25 Pepper, Yellow Hot (3) 4 3 2 1.50 1	
Lot 26 Pepper, Any other (3) 4 3 2 1.50 1	
Lot 27 Pumpkin, Best Sugar (1) 4 3 2 1.50 1	
Lot 28 Pumpkin, Largest Field (1) 4 3 2 1.50 1	
Lot 29 Squash, Acom (1) 4 3 2 1.50 1	
Lot 30 Squash, Butternut (1) 4 3 2 1.50 1	
Lot 31 Squash, Largest (1) 4 3 2 1.50 1	
Lot 32 Squash, White Summer (1) 4 3 2 1.50 1	
Lot 33 Squash, Yellow Summer (1) 4 3 2 1.50 1	
Lot 34 Squash, Zucchini (1) 4 3 2 1.50 1	
Lot 35 Sunflower, Largest (1) 4 3 2 1.50 1	
Lot 36 Sunflower, Prettiest (1) 4 3 2 1.50 1	
Lot 37 Tomato, Cherry (10) 4 3 2 1.50 1	
Lot 38 Tomato, Red (3) 4 3 2 1.50 1	
Lot 39 Tomato, Yellow (3) 4 3 2 1.50 1	
· ·	
Lot 42 Watermelon, Largest (1) 4 3 2 1.50 1	
Lot 43 Berry, any (10) 4 3 2 1.50 1	
Lot 44 Fruit, any other (3) 4 3 2 1.50 1	
Lot 45 Vegetable, any other (1-3) 4 3 2 1.50 1	

*BEST of SHOW Class F: Rosette



Class G - Ornamental Horticulture

Drop-off day: August 17 from 1-4pm Premium/Entry pick-up day: August 24 from 1-4pm

*All lots are open to competition to either FFA Chapters or Individuals. No individual may enter more than one entry in each lot. FFA Chapters are limited to 3 entries per lot. Plants grown by an individual in their supervised occupational experience program either at home or in the school program may be entered as individual projects and those grown in group project should be entered in the FFA Chapter name. No commercially grown plants will be eligible for competition.

				Pre	miu	ms:
Lot 01	Aloe Vera Plant	\$6	\$4	\$3	\$2	\$1
Lot 02	Baby Tear Jew Plant	6	4	3	2	1
Lot 03	Begonia, any variety	6	4	3	2	1
Lot 04	Boston Fern	6	4	3	2	1
Lot 05	Cactus	6	4	3	2	1
Lot 06	Cactus, Christmas	6	4	3	2	1
Lot 07	Chrysanthemum, any potted	6	4	3	2	1
Lot 08	Ficus Plant	6	4	3	2	1
Lot 09	Geranium, any potted	6	4	3	2	1
Lot 10	Impatiens, any potted	6	4	3	2	1
Lot 11	lvy, any potted	6	4	3	2	1
Lot 12	Jade Plant	6	4	3	2	1
Lot 13	Mother-in-Law Plant	6	4	3	2	1
	Peace Lily	6	4	3	2	1
Lot 15	Perennial, any potted	6	4	3	2	1
Lot 16	Pothos Plant	6	4	3	2	1
Lot 17	Rubber Plant	6	4	3	2	1
Lot 18	Spider Plant	6	4	3	2	1
Lot 19	Wandering Jew Plant	6	4	3	2	1
Lot 20	Container grown Nursery Stock (1)	6	4	3	2	1
Lot 21	Container grown Ground Cover (1)	6	4	3	2	1
Lot 22	Hanging Basket, Foliage	6	4	3	2	1
Lot 23	Hanging Basket, Flowering	6	4	3	2	1
Lot 24	Hanging Basket, Fern or Fern-like	6	4	3	2	1
Lot 25	Houseplant, Large, 36" & over	6	4	3	2	1
Lot 26	Houseplant, Small, under 36"	6	4	3	2	1
Lot 27		6	4	3	2	1
Lot 28	Blooming Potted Plant, any other	6	4	3	2	1
Lot 29	Non-blooming Potted Plant, any	6	4	3	2	1
Lot 30	Container w/more than 1 Variety	6	4	3	2	1
Lot 31	Wildflower Arrangement	6	4	3	2	1
Lot 32	Live Flower Arrangement	6	4	3	2	1
Lot 33	Silk Flower Arrangement	6	4	3	2	1

*BEST of SHOW Class G: Rosette
~Sponsored by Shady Oaks Garden Club~



Class H - Landscape Design

Drop-off day: August 17 from 1-4pm Premium/Entry pick-up day: August 24 from 1-4pm

*Exhibits must be from the FFA student's teacher or parent supervised program or part of a chapter project.

			Premiums:		
Lot 01	Landscape Design /	\$8	\$6	\$4	\$2
	Plan View 8½" x 11" or smaller				
Lot 02	Landscape Design /	8	6	4	2
	Plan View larger than 8½" x 11"				
Lot 03	Landscape Design /	8	6	4	2
	Elevation View 8½" x 11" or smaller				
Lot 04	Landscape Design /	8	6	4	2
	Elevation View larger than 8½" x 11"				
Lot 05	Hand-Drawn Landscape Design, any	8	6	4	2
Lot 06	Computer Aided Landscape Design /	8	6	4	2
	Plan View 8½" x 11" or smaller				
Lot 07	Computer-Aided Landscape Design /	8	6	4	2
	Plan View larger than 8½ x 11"				
Lot 08	Computer-Aided Landscape Design /	8	6	4	2
	Elevation View 8½" x 11" or smaller				
Lot 09	Computer-Aided Landscape Design /	8	6	4	2
	Elevation View larger than 8½" x 11"				
Lot 10	Scaled Model / Landscape Design	12	10	8	6
	*BEST of SHOW Class H: Rosette				

Class I - Collections

Drop-off day: August 17 from 1-4pm Premium/Entry pick-up day: August 24 from 1-4pm

*Exhibits must be from the FFA student's teacher or parent supervised program or part of a chapter project. Leaf, Seed, & Insect Collection Exhibits should include a minimum of 10 items, mounted & identified. Plant Collection Exhibits should include a minimum of 20 specimens with the scientific and common name for each in a notebook or binder. The Wildlife Plot Plant Collection should include a minimum of 5 plants bundled together.

			110	IIIIu	mə.
Lot 01	Leaf Collection	\$6	\$4	\$3	\$2
Lot 02	Seed Collection	6	4	3	2
Lot 03	Insect Collection	6	4	3	2
Lot 04	Plant Collection	6	4	3	2
Lot 05	Wildlife Plot Plant Collection	6	4	3	2

Class J - Agricultural Photography

Drop-off day: August 17 from 1-4pm Premium/Entry pick-up day: August 24 from 1-4pm

*Photos must be 8" x 10" matted on paper — may include, but not limited to: foam board, mat board, construction paper, paper, or any other attractive backing.

◆Items eligible for State Fair Competition – you will be notified if selected.

		<u>Premiums:</u>				
Lot 01	Color / Animal ◆	\$6	\$5	\$4	\$3	
Lot 02	Color / People ◆	6	5	4	3	
Lot 03	Color / Farm Landscape ◆	6	5	4	3	
Lot 04	Color / Any other ◆	6	5	4	3	
Lot 05	Black & White / Animal ◆	6	5	4	3	
Lot 06	Black & White / People ◆	6	5	4	3	
Lot 07	Black & White / Farm Landscape ◆	6	5	4	3	
Lot 08	Black & White / Any other ◆	6	5	4	3	

Class K - Prepared Public Speaking

Contest Date: August 22 at 11am - Farm & Home Building Stage Premium pick-up day: August 24 from 1-4pm

*Participants must pre-register by August 15 with Stena Meadows via email. Email contestant name, grade, & school/chapter to stena.meadows@tn.gov. One student per grade per FFA Chapter. Speeches should be 3-4 minutes in length. Judges will stop contestants at the 4-minute point. No visuals may be used. Contestant should not rely on note cards; penalties will be applied. No crowd or judge questions will be asked.

*Contestants will be judged on delivery & presentation (40 pts), construction and relevance (40 pts), creativity in overall presentation (15 pts), and adherence to time allotted (5 pts).

			remi	<u>ums:</u>
Lot 01	Freshman (9th Grade) Prepared Speaking	\$75	\$50	\$25
	~The last line of the FFA Creed includes the phrase "and that			
	I can exert an influence in my home and community." As a FFA member, how can you exert an influence?			
1 - 1 00	· · · · · · · · · · · · · · · · · · ·	75		0.5
L0t 02	Sophomore (10th Grade) Prepared Speaking	75	50	25
	~In what ways can FFA develop premier leadership, personal			
	growth, and career success through agricultural education?			
Lot 03	Junior (11 th Grade) Prepared Speaking	75	50	25
	~How has agriculture developed and what changes do you see			
	for the future?			
Lot 04	Senior (12th Grade) Prepared Speaking	75	50	25
	~What do you see as the number one issue in agriculture			
	today?			

Class L - Agricultural Issues Poster

Drop-off/Set-up Date: August 17 from 1-4pm Premium/Entry pick-up day: August 24 from 1-4pm

*Ag Issues Posters should be done on a tri-fold Science Fair / Presentation board measuring no more than 36" high x 48" wide that will stand on its own.

*Poster should contain the following information:

- Why is the issue important now?
- What is the nature of the issue?
- Who is involved in the issue?
- How is the issue defined?
- What is the historical background of the issue?
- What caused the issue?
- What are the risks?
- What are the benefits?

*For more information visit the Ag Issues Forum CDE on tnffa.org or ffa.org.

Lot 01 Agricultural Issues Poster

Premiums: \$25 \$20 \$10



Class M - 2025 East TN Star Awards Displays

Set-up Dates: August 17 before 5pm Premium/Entry pick-up day: August 24 from 1-4pm

*YOU MUST **PRE-REGISTER** TO PARTICIPATE DUE TO SPACING ISSUES!

*Each participant will receive \$50. Participation recognizes the exhibitor's winning entry from the 2025 FFA State Competition held earlier this year.

	<u>Premiums:</u>
Lot 01 2025 East TN Star Greenhand Display	\$50
Lot 02 2025 East TN Star Farmer Display	\$50
Lot 03 2025 East TN Star in Agribusiness Display	\$50
Lot 04 2025 East TN Star in Agriscience Display	\$50
Lot 05 2025 East TN Star in Agriculture Placement Display	\$50

Class N - Chapter Display

Set-up Dates: August 17 before 4pm Premium/Entry pick-up day: August 24 from 1-4pm

*YOU MUST **PRE-REGISTER** TO PARTICIPATE DUE TO SPACING ISSUES!

*Chapters will be assigned a designated area to display your Chapter Display. The display must incorporate the 2025 Appalachian Fair Theme.

*Each Chapter will select an idea or topic related to the current Appalachian Fair theme and construct a display on one of the following areas:

- Promotion of successful or approved agricultural practice
- Promotion of a successful chapter leadership activity
- Promotion of local, state, or national ag program or activity

*Grading and placing will be based on the following:

- Attractiveness 20 pts
- Display Techniques 20 pts
- Originality 15 pts
- Appropriateness of Topic 15 pts

Overall Effectiveness – 30 pts

Premiums: \$125 \$75 \$50

Lot 01 Chapter Display

Class 0 - Quality Points

Premium/Entry pick-up day: August 24 from 1-4pm

*Special prizes are offered to each Chapter to encourage the entry of exhibits. Prizes will be offered according to the quality points. The Chapter winning the most quality points in the following categories will take first place: Field Crops, Hay, & Specialty | Gardening | Shop Exhibits | Ornamental Horticulture | Landscape Design | Photography | Collections | Display/Exhibits | Live Demonstrations. A Quality Point is equal to one dollar of prize money.

Premiums:

\$40 \$30 \$20 \$15

Lot 01 Quality Points







Department 145: Class A: FFA Beef Judging Contest

Monday, August 18 at 5pm Registration Deadline is Friday, August 15

Premiums:

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>	<u>6th & up</u>
\$25	\$20	\$15	\$12	\$10	\$6 each worthy team

Department 145: Class A: Exhibitor Rules & Information:

- 1. Judging will take place on Monday, August 18 at 5pm. Judging cards should be picked up before 4:30pm. Teams must pre-register before Friday, August 15 either online or by calling the Fair Office.
- 2. Each registered CTE Agriculture Teacher may enter as many teams as they wish in each contest.
- 3. Regulation judging cards will be used in the FFA contests.
- 4. No more than six classes will be judged. The final decision of the total number of classes and the make-up of these classes will be left to the discretion of the Chairperson. The decision will be guided by the availability of desirable classes.
- 5. Participants must be current and active members of a participating FFA Chapter.

<u>Department 145: Class B: FFA Dairy Contest</u> <u>East TN Regional Dairy Evaluation & Dairy Handler Competitions</u>

Friday, August 22 at 9am

Registration Deadline is Friday, August 15

Event Coordinator: Stena Meadows, East TN Regional FFA Consultant

stena.meadows@tn.gov / 423.414.8669

Pre-registration required: http://www.easttnffa.ffanow.org

Department 145: Class B: Exhibitor Rules & Information:

- 1. Judging will take place on Friday, August 22 at 9am in conjunction with the FFA East TN Regional contest advisors. Sign-ins begin at 8:30am.
- 2. Dairy Evaluation: Teams will consist of four (4) members with all four scores counting toward the final total. Only one (1) team per chapter may participate (Alternates are welcome but will not do oral reasons). All teams must register before August 15. The top four (4) placing teams will advance to state competition. Scantrons will be provided for all chapters that have registered and paid East Tennessee Regional dues.
- 3. The Dairy Evaluation contest will consist of three areas:
 - 1) 50 question multiple choice Dairy Management exam made from the past five years of National FFA Dairy Evaluation exams. A test blank for the exam is located on the above website.
 - 2) 6-8 classes of dairy heifers and/or cows
 - 2 classes of oral reasons
- 4. Dairy Handler: only two (2) members per chapter may compete. Participants should have had livestock handling experience before entering this event. This is NOT a pre-qualifying event for the TN State FFA Dairy Handlers Event.
- 5. Dairy Handler: \$10 entry fee per participant for this event. Checks should be made to East TN FFA.
- 6. Students cannot participate in both Dairy Handlers & the Dairy Evaluation contest.
- 7. Winners will be recognized at the East TN FFA Awards Banquet & receive a cash prize.



2024 East TN FFA Dairy

Evaluation Team

Competition



2024 East TN FFA Dairy
Handlers Contest
Competitors:



Department 160: Family, Career, & Community Leaders of America (FCCLA)

Non-Perishable Drop-off Item: Saturday, August 9 from 11am-2pm Food Prep & Culinary Arts Entries: Monday, August 18 from 4-6pm Premium & Item Pick-up Day: Sunday, August 24 from 2-4pm Premiums offered: \$4,219

Chairperson: Jessica Gourley



Department 160: Exhibitor Rules & Information:

- Exhibitors must be an active member of the Family, Career, & Community Leaders of America (FCCLA), a student who is studying Family & Consumer Science related occupations, or general FACS in high school or junior high.
- The C. Michael Watson Memorial Premium Award will be presented to the highest single quality entry from FCCLA, FFA, and Career Technology Education. Sponsored by NTTEA (Northeast Tennessee Technical Educational Alliance). The recipients will be recognized at the September meeting of the NTTEA. Winners will receive 1st Place - Rosette and \$200; 2nd Place - \$150; 3rd Place \$50.
 - 2024 Winners:

1st place Unaka High School – CTE – Motorcycle Body Paint 2nd place Chuckey-Doak High School – FFA – Chapter Display

3rd place David Crockett High School – FCCLA – Haley Grindstaff / Quilted Blanket

- The 4-H, FFA, or FCCLA member, winning the greatest number of blue ribbons at the Appalachian Fair, other than Livestock, will receive a plaque from the Gray Ruritan Club.
- Individual exhibits must have been created and/or made by the student or the club exhibiting during the current school year. Each item may be entered in only one category.
- Only qualifying exhibits listed in the catalog may compete for prize money.
- Students may enter only one (1) article in any one lot. Teachers may enter up to three (3) exhibits in each lot as a class entry under the school's name.
- The judge shall have the authority to place ribbons according to the merits of the entry.
- Exhibitors will forfeit any premium money awarded on any exhibit that is removed before the removal date.
- Exhibitors are subject to all rules and health regulations of the Tennessee Department of Agriculture, and the Appalachian Fair as set forth in this catalog. See pages 6-8.

Class A - Food Prep

Food Prep & Culinary Arts entry day: Monday, August 18 from 4-6pm Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

		Premiums:				
Lot 01	Biscuits (3)	\$5	\$3	\$2	\$1	
Lot 02	Cornmeal Muffins (3)	5	3	2	1	
Lot 03	Muffins, Miscellaneous (3)	5	3	2	1	
Lot 04	Muffins, Flour (3)	5	3	2	1	
Lot 05	Loaf, Quick Bread	5	4	3	2	
Lot 06	Loaf, Yeast Bread	5	4	3	2	
Lot 07	Yeast Rolls (3)	5	4	3	2	
Lot 08	Yeast Sweet Rolls (3)	5	4	3	2	
Lot 09	Junior High (7th-9th) Bread	5	3	2	1	
Lot 10	Cupcakes, Plain (3)	6	4	3	2	
Lot 11	Cupcakes, Flavored (3)	6	4	3	2	
Lot 12	Cupcakes, Decorated (3)	6	4	3	2	
Lot 13	Cake, Bundt, (½)	6	4	3	2	
Lot 14	Cake, Pound (½)	6	4	3	2	
Lot 15	Cake, Iced White (½)	6	4	3	2	
Lot 16	Cake, Iced Chocolate (½)	6	4	3	2	
Lot 17	Cake, Angel Food (½ not iced)	6	4	3	2	
Lot 18	Cake, Junior High (7th-9th) (½ iced)	6	4	3	2	
Lot 19	Cake, any other (½)	6	4	3	2	
Lot 20	Cake, Decorated, may use Mock form	8	6	4	2	

Lot 21	Cookies, Chocolate Chip (6)	5	3	2	1
Lot 22	Cookies, Drop (6)	5	3	2	1
Lot 23	Cookies, Rolled (6)	5	3	2	1
Lot 24	Cookies, Molded (6)	5	3	2	1
Lot 25	Cookies, Junior High (7th-9th) (6)	5	3	2	1
Lot 26	Cookies, Decorated (6)	5	3	2	1
Lot 27	Cookies, Bar (6)	5	3	2	1
Lot 28	Brownies (6)	5	3	2	1
Lot 29	Cookies, any other (6)	5	3	2	1
Lot 30	Fudge, Chocolate (6)	5	3	2	1
Lot 31	Fudge, Peanut Butter (6)	5	3	2	1
Lot 32	Fudge, Caramel (6)	5	3	2	1
Lot 33	Candy, Junior High (7th-9th) (6)	5	3	2	1
Lot 34	Candy, any other (6)	5	3	2	1
Lot 35	Junior High (7th-9th) White Lily Muffin Contest	25	20	15	10
Lot 36	Senior High (10th-12th)	25	20	15	10

White Lily Muffin Contest

Class B - Culinary Arts

Food Prep & Culinary Arts entry day: Monday, August 18 from 4-6pm Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

			<u>Premiums</u>			
Lot	01 Fine Julienne (6)	\$5	\$3	\$2	\$1	
Lot	02 Julienne / Allumette (6)	5	3	2	1	
Lot	03 Batonnet (6)	5	3	2	1	
Lot	04 Fine Brunoise (6)	5	3	2	1	
Lot	05 Brunoise (6)	5	3	2	1	
Lot	06 Small Dice (6)	5	3	2	1	
Lot	07 Medium Dice (6)	5	3	2	1	
Lot	08 Large Dice (6)	5	3	2	1	
Lot	09 Paysanne (6)	5	3	2	1	

Class C - Food Preservation

Drop-off day: Saturday, August 9 from 11am-5pm Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

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		<u>Premiums</u> :			
Preserves: (Pint or Jelly Glass)					
Lot 01 Apple Butter	\$5	\$3	\$2	\$1	
Lot 02 Blackberry Preserves	5	_		1	
Lot 03 Strawberry Preserves	5	3	2	1	
<u>Jellies</u> : (Pint or Jelly Glass)					
Lot 04 Light Jelly	5	_			
Lot 05 Dark Jelly	5	3	2	1	
Jams: (Pint or Jelly Glass)					
Lot 06 Miscellaneous Jam	5	3	2	1	
Pickles: (Pint)					
Lot 07 Kraut	5				
Lot 08 Relish	5			1	
Lot 09 Miscellaneous Pickles	5	3	2	1	
Canned Fruit: (Pint or Quart)					
Lot 10 Applesauce	5	_		1	
Lot 11 Apples	5				
Lot 12 Blueberries	5	_		1	
Lot 13 Miscellaneous Fruit	5	3	2	1	
Canned Vegetables: (Pint or Quart)					
Lot 14 Tomatoes	5				
Lot 15 Green Beans	5			1	
Lot 16 Soup Mix	5				
Lot 17 Miscellaneous Vegetable	5	3	2	1	
Miscellaneous: (Pint or Quart)					
Lot 18 Miscellaneous Sauce	5				
Lot 19 Flavored Oils	5				
Lot 20 Flavored Vinegar	5	3	2	1	
Lot 21 Miscellaneous Canned Good	5	3	2	1	
Lot 22 Club Project – Table Scape	50	35	20	15	

Class D - Sewing

Drop-off day: Saturday, August 9 from 11am-5pm Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

♦ Items eligible for State Fair Competition — you will be notified if selected.

	<u>Premiums:</u>			
Junior High (7th-9th Grades)				
Lot 01 Apron ◆	5	4	3 2	
Lot 02 Apparel	5	4	3 2	
Lot 03 Pillow ◆	5	4	3 2	
Lot 04 Placemat (2) & Napkins (2)	5	4	3 2	
Lot 05 Blanket	5	4	3 2	
Lot 06 Wearable Accessory (Bow, Belt, etc.)	5	4	3 2	
Lot 07 Tote Bag or Purse ♦	5	4	3 2	
Lot 08 Non-Apparel Sewing	5	4	3 2	
Lot 09 Miscellaneous Sewing	5	4	3 2	
Senior High (10th-12th Grades)				
Lot 10 Apron ♦	5	4	3 2	
Lot 11 Apparel	5	4	3 2	
Lot 12 Pillow ◆	5	4	3 2	
Lot 13 Placemat (2) & Napkins (2)	5	4	3 2	
Lot 14 Blanket	5	4	3 2	
Lot 15 Wearable Accessory (Bow, Belt, etc.)	5	4	3 2	
Lot 16 Dress, School Wear	5	4	3 2	
Lot 17 Dress, Party	5	4	3 2	
Lot 18 Costume	5	4	3 2	
Lot 19 Tote Bag or Purse ♦	5	4	3 2	
Lot 20 Non-Apparel Sewing	5	4	3 2	
Lot 21 Miscellaneous Sewing	5	4	3 2	
Lot 22 Club Project - Sewing	25	20	15 10	



Class E - Arts & Crafts

Drop-off day: Saturday, August 9 from 11am-5pm Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

♦ Items eligible for State Fair Competition — you will be notified if selected.

◆Items eligible for State Fair Competition — you will be notified if selected. Premiums:				
Art:		<u>Pre</u>	<u>miur</u>	<u>ns:</u>
Lot 01 Junior High Acrylic Painting	\$5	¢ 2	\$2	¢ 1
Lot 02 Senior High Acrylic Painting	Ψ5 5	3	2	1
Lot 03 Painted Figurine	5	3		
Lot 04 Watercolor Painting ◆	5	_		
Lot 05 Collage Poster, People	5			
Lot 06 Collage Poster, Animals	5	3		1
Lot 07 Collage Poster, Places	5	3	2	1
Needlework:	J	J	_	-
Lot 08 Cross-Stitch, Large ♦	5	4	3	2
Lot 09 Cross-Stitch, Small ◆	5	4	3	2
Lot 10 Cross-Stitch, Ornament ◆	5	4	3	2
Lot 11 Counted Cross-Stitch, Large ◆	5	4	3	2
Lot 12 Counted Cross-Stitch, Small ♦	5	4	3	2
Lot 13 Hand-Embroidery ♦	5	4	3	2
Lot 14 Machine Embroidery ◆	5	4	3	2
Lot 15 Crochet ◆	5	4	3	2
Lot 16 Knitting ♦	5	4		2
Lot 17 Plastic Canvas Item	5	4	3	2
Lot 18 Latch Hook Item	5	4	3	2
Quilting:			-	
Lot 19 Quilted Item (Blanket, Wall Hanging, etc.)	15	12	10	6
Holiday:				
Lot 20 Ornament, Wooden	5	3	2	1
Lot 21 Ornament, Yarn	5	3	2	1
Lot 22 Ornament, Cloth	5	3	2	1
Lot 23 Ornament, any other	5	3	2	1
Lot 24 Wreath, Holiday	5	3	2	1
Lot 25 Wreath, any other	5	3	2	1
Lot 26 Card, Christmas	5	3	2	1
Lot 27 Card, any other	5	3	2	1
Lot 28 Gift Wrap, Christmas	5	3	2	1
Lot 29 Gift Wrap, any other	5	3	2	1
Lot 30 Christmas, Small Decoration	5	3	2	1
Lot 31 Christmas, Large Decoration	5	3	2	1
Lot 32 Easter Decoration	5	3	2	1
Lot 33 Thanksgiving Decoration	5	3	2	1
Lot 34 Halloween Decoration	5	3	2	1
Lot 35 Valentine Decoration	5	3	2	1
Lot 36 Decoration, any other Holiday	5	3	2	1
Lot 37 Candle	5	3		1
Lot 38 Decoration, Miscellaneous Home	5	3	2	1
Miscellaneous Crafts:				
Lot 39 Blanket (Tied, etc.)	5	3	2	1
Lot 40 Diamond Art Item	5	3	2	1
Lot 41 Party Decoration	5	3	2	1
Lot 42 Banner or Flag	10	6	4	2
Lot 43 Stenciling	5	3	2	1
Lot 44 Soft Sculpture	5	4	3	2
Lot 45 Decorated Clothing Item	5	4	3	2
Lot 46 T-shirt Painting	6	4	3	2
Lot 47 Painted Ceramics	5	3	2	1
Lot 48 Beaded Jewelry	5	3	2	1
Lot 49 Jewelry, any other	5	3	2	1
Lot 50 Decorated Box (Jewelry, Craft, etc.)	5	3	2	1
Lot 51 Woodcraft, Large	5	3	2	1

Lot 52	Woodcraft, Small	5	3	2	1
Lot 53	Folk Art	5	3	2	1
Lot 54	Collectible Display	5	3	2	1
Lot 55	Suncatcher	5	3	2	1
Lot 56	Duct Tape Item	5	3	2	1
Lot 57	Memory Album	5	3	2	1
Lot 58	Any other Craft item	5	3	2	1
Lot 59	Craft Club Project - 22"x28" maximum	25	20	15	10

Class F - Home Décor & Improvements

Drop-off day: Saturday, August 9 from 11am-5pm Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

♦ Items eligible for State Fair Competition – you will be notified if selected.

			Pre	miur	<u>ns</u> :
Lot 01	Pillow ◆	\$5	\$3	\$2	\$1
Lot 02	Pillowcase (1)	5	3	2	1
Lot 03	Wall Hanging ◆	5	3	2	1
Lot 04	Tablecloth	5	3	2	1
Lot 05	Placemats (2) & Napkins (2)	5	3	2	1
Lot 06	Decorator Napkins	5	3	2	1
Lot 07	Coasters (2)	5	3	2	1
	Potholder	5	3		1
Lot 09	Table Centerpiece, Non-Floral	5	3	2	1
	Special Occasion Table Setting (1)	5	3	2	1
Lot 11	Decorative Plates	5	3	2	
	Decorative Trays	5	3	2	1
	Picture Framing	5	3	2	1
	Home Furnishing Item (Lamp, etc.)	6	4	3	
	Furniture Refinishing	6	4	3	
	Furniture Refurbishing	6	4	3	2
	Model Home	5	3	2	1
	Model Room	5	3	2	1
	Floor Plan	5	3	2	1
	Outdoor Functional / Planter, Mailbox, etc.	5	3	2	1
	Outdoor Decorative	5	3	2	1
	Birdhouse, Decorative	5	3	2	
	Birdhouse, Functional	5	3	2	1
	Birdfeeder	5	3	2	
	Potpourri Making	5	3	2	1
	Potpourri Display	5	3	2	
	Candle Making	5	3		1
	Any other Home Décor item	5	_		
	Any other Home Improvement	5	-	_	_
	Home Improvement Notebook	5	-	_	1
Lot 31	Home Décor Club Project	25	20	15	10

Class G - Career Focus Projects

Drop-off day: Saturday, August 9 from 11am-5pm Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

			LIC	IIIIuI	<u>пэ</u> .
Lot 01	Wedding Planning Project	\$8	\$6	\$4	\$2
Lot 02	Theorist Research Poster	5	4	3	2
Lot 03	Mental Health PSA Poster	5	4	3	2
Lot 04	Lifespan Development Project/Notebook	5	4	3	2

Class H - Floral Arrangements

Drop-off day: Saturday, August 9 from 11am-5pm Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

			Prei	niui	<u>ns:</u>
Lot 01	Dried Floral Arrangement	\$5	\$3	\$2	\$1
Lot 02	Dried Floral Arrangement, Hanging	5	3	2	1
Lot 03	Silk Floral Arrangement	5	3	2	1
Lot 04	Silk Floral Arrangement, Hanging	5	3	2	1
Lot 05	Christmas Floral Arrangement	5	3	2	1
Lot 06	Any Holiday Floral Arrangement	5	3	2	1
Lot 07	Live Plant	5	3	2	1
Lot 08	Corsage	5	3	2	1
Lot 09	Bridal Bouquet	8	6	4	2
Lot 10	Floral Basket, Dried	5	3	2	1
Lot 11	Floral Basket, Silk	5	3	2	1
Lot 12	Floral Basket, Large	5	3	2	1
Lot 13	Floral Basket, Small	5	3	2	1
Lot 14	Silk Floral Vase	5	3	2	1
Lot 15	Silk Holiday Arrangement	5	3	2	1
Lot 16	Miniature Arrangement, less than 8"	5	3	2	1
Lot 17	Any other Floral Arrangement	5	3	2	1
Lot 18	Floral Club Project	25	20	15	10

Class I - Child Development

Drop-off day: Saturday, August 9 from 11am-5pm Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

			Prei	miuı	ns:	
Lot 01	Child's Blanket	\$8	\$6	\$4	\$2	
Lot 02	Clothing, Child	5	4	3	2	
Lot 03	Decorated Apparel, Child	5	4	3	2	
Lot 04	Stuffed Doll	5	3	2	1	
Lot 05	Soft Sculpture Doll	5	3	2	1	
Lot 06	Stuffed Toy	5	3	2	1	
Lot 07	Child's Toy	5	4	3	2	
Lot 08	Game	5	3	2	1	
Lot 09	Educational Toy	5	3	2	1	
Lot 10	Educational Book	5	4	3	2	
Lot 11	Mobile	5	3	2	1	
Lot 12	Any other Child Development item	5	4	3	2	
Lot 13	Nursery Design Shoebox Diorama	5	4	3	2	
Lot 14	Preschool Design Shoebox Diorama	5	4	3	2	
Lot 15	Early Childhood Class Project Display Board	5	4	3	2	
Lot 16	Early Childhood Bulletin Board	5	4	3	2	
Lot 17	Child Development Club Project	25	20	15	10	



Class J- Ecology

Drop-off day: Saturday, August 9 from 11am-5pm Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

			<u>Prei</u>	<u>miuı</u>	ns:
Lot 01	Recycles from Paper	\$5	\$3	\$2	\$1
Lot 02	Recycles from Plastic	5	3	2	1
Lot 03	Recycles from Glass	5	3	2	1
Lot 04	Recycles from other Materials	5	3	2	1
Lot 05	Club Project	25	20	15	10

Class K - Other Educational Exhibits

Drop-off day: Saturday, August 9 from 11am-5pm Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent. Maximum size allowed is 22" x 28".

			<u> </u>	remi	ums:
Lot 01	Club Safety Exhibit	\$25	\$20	\$15	\$10
Lot 02	Club Career Exhibit	25	20	15	10

Class L - Display Exhibits

Set-Up/Completion days: Saturday, August 9 - Friday, August 15 Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

*The purpose of this class is to promote the national organization of the FCCLA.

*The theme of the display must be related to Chapter promotion and local Chapter activities.

*The display will be judged on the following: Theme, stated on the display; Layout and Design; Informational Value; Creativity; and Quality of Construction.

*All display exhibits should meet state requirements.

*A self-supporting sign that identifies the Chapter by name and location should be added to the display after judging.

*The display must be the work of the Club Members and their FCCLA Chapter.

*Each school is limited to one FCCLA display per chapter.

			<u> </u>	remi	<u>ums:</u>
Lot 01	FCCLA Senior High Display	\$50	\$35	\$20	\$10
Lot 02	FCCLA Junior High Display	50	35	20	10
Lot 03	FCCLA Scrapbook	50	35	20	10
Lot 04	Educational Notebook	50	35	20	10
Lot 05	Jr Community Service Club Project	50	35	20	10
Lot 06	Sr Community Service Club Project	50	35	20	10

Class M - Quality Points

Premium pick-up day: Sunday, August 24 from 2-4pm

*Special prizes are offered to each chapter to encourage the entry of quality exhibits. Prizes will be offered according to quality points earned in classes A-J. A quality point is equal to one dollar of prize money earned.

Lot 01 Quality Points \$25 \$20 \$15 \$10

Department 170: Career & Technology Education (CTE)

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm Perishable Culinary Arts Entry Day: Friday, August 15 from 3-5pm Premium & Item Pick-up Day: Sunday, August 24 from 1-4pm Premiums offered: \$15.949

General Chairpersons: Hal Range: (423) 753.8736 or (423) 418.4651 Jerry Dearstone: (423) 218.7496

Department 170: Exhibitor Rules & Information:

- This division is open to students in middle school, high school, or career technical school trade and industrial education departments in the counties served by the Appalachian Fair. Articles exhibited must be the work of the eligible student prepared under the supervision of the respective teacher(s) during the current year.
- 2. **The C. Michael Watson Memorial Premium Award** will be presented to the highest single quality entry from FCCLA, FFA, and Career Technology Education. Sponsored by NTTEA (Northeast Tennessee Technical Educational Alliance). The recipients will be recognized at the September meeting of the NTTEA. Winners will receive 1st Place Rosette and \$200; 2nd Place \$150; 3rd Place \$50.
 - 2024 Winners:

1st place Unaka High School – CTE – Motorcycle Body Paint
2nd place Chuckey-Doak High School – FFA – Chapter Display
2nd place Pool A High School – FOOL A High School

3rd place David Crockett High School – FCCLA – Haley Grindstaff / Quilted Blanket

- 3. Each exhibitor is limited to one (1) entry per lot. Teachers/Instructors may enter exhibits under the class/school name on entry forms. Class entries are limited to three (3) entries per lot.
- 4. Judges shall have the authority to place ribbons according to the merits of the item.
- 5. All Electrical entries will have an electrical supply and must be operational.
- 6. Exhibitors will forfeit premium awards on any exhibit that is removed before the removal time stated.
- 7. Exhibitors are subject to all rules and health regulations of the Tennessee Department of Agriculture, and the Appalachian Fair as set forth in this catalog. See pages 6-8.

Class A - Career Technical Education Projects

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm

Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

			<u>Premiu</u>	<u>ıms:</u>
Lot 01	CTE Pin Designs	\$12	\$10	\$8
Lot 02	CTE Sticker/Button Design	12	10	8
Lot 03	CTE Banner	18	12	8
Lot 04	CTE Occupational Suitcase	18	12	8
Lot 05	CTE Bulletin Board	18	12	8
Lot 06	Collaborative Work Skills Project: 2+ Classes	50	35	25



Class B - 21st Century CTE Programs

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

			<u>Premi</u>	<u>ums</u>
Lot 01	Plastic Technology	\$12	\$10	\$8
Lot 02	3-D Dragster Design	10	8	6
Lot 03	Robotics, Large	50	30	20
Lot 04	Robotics, Small	25	15	10
Lot 05	Go Kart	25	20	15
Lot 06	Flight Planning Presentation	10	8	6
Lot 07	Drone Captured Photography	8	6	4
Lot 08	Drone Captured Video	12	8	6
Lot 09	STEM-Related Project	15	10	8
Lot 10	Supply Chain Mgmt Safety Project/Lay-out	12	8	6
Lot 11	Supply Chain Mgmt Small Project	8	6	4
Lot 12	Supply Chain Mgmt Large Project	15	10	8
Lot 13	Supply Chain Mgmt Misc School Project	20	15	10
Lot 14	Supply Chain Mgmt Community Service Project	20	15	10
Lot 15	21st Century Miscellaneous School Project	20	15	10

Class C - Construction Technology

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

♦ Items eligible for State Fair Competition – you will be notified if selected.

			<u>Premiu</u>	ıms:
Lot 01	Birdhouse or Feeder	\$8	\$6	\$4
Lot 02	Cabinet Construction	25	20	10
Lot 03	Wood Project, Small ◆	8	6	4
Lot 04	Wood Project, Large ◆	10	8	6
Lot 05	Wood Item, any other	8	6	4
Lot 06	Stool or Bench	12	10	8
Lot 07	Model Rocketry	8	6	4
Lot 08	Co2 Model Cars	8	6	4
Lot 09	Miscellaneous Item, Small	8	6	4
Lot 10	Model Bridges	12	10	8
Lot 11	Scaled House Models	20	15	10
Lot 12	Structural Engineering Models	20	15	10
Lot 13	(2) 3-way & (1) 4-way Light Display	15	12	10
Lot 14	Motor Control Display	20	12	8
	w/manual controls & magnetic starter			
	controlled from (1) location w/motor			
Lot 15	Switch Display, NEC required	15	12	10
Lot 16	Electric Motor Display, cut away	15	12	10
Lot 17	Any other Electrical entry	10	8	5
Lot 18	Brick Art	20	15	10
Lot 19	Masonry Flowerpot	15	12	10
Lot 20	Masonry Steppingstone	15	12	10
Lot 21	Decorative Concrete Slab	15	12	10
Lot 22	Any other Masonry entry	15	12	10
Lot 23	Plumbing Project	12	10	8
Lot 24	HVAC Project	12	10	8
Lot 25	PEX Pipe Project	12	10	8
	Copper Sweating Project	12	10	8
Lot 27	School Project, Miscellaneous	20	15	10

Class D - Engineering Design / CAD

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

		•	Premiu	ıms:
Lot 01	1-View Drawing/Geometric Construction	\$8	\$6	\$4
Lot 02	Orthographic Drawing, A/B	10	8	6
Lot 03	Orthographic Drawing, C/D	10	8	6
Lot 04	2-View Orthographic, A/B	10	8	6
Lot 05	2-View Orthographic, C	10	8	6
Lot 06	3-View Orthographic, A/B	10	8	6
Lot 07	3-View Orthographic, C	10	8	6
Lot 08	Orthographic w/Isometric, D	10	8	6
Lot 09	Mechanical Detail Drawing, A/B	12	10	8
Lot 10	Mechanical Detail, 1 component, C	12	10	8

Int 11	Mechanical Detail, 2+ components, C	12	10	8
	Mechanical Detail, 2+ components, D	12	10	8
	Full Sectional Drawing, English, A/B	10	8	6
	Full Sectional Drawing, Metric, A/B	10	8	6
	Full Sectional Drawing, English, C	10	8	6
	Full Sectional Drawing, Metric, D	10	8	6
	Half Sectional, English, A/B	10	8	6
	Half Sectional, Metric, A/B	10	8	6
	Half Sectional, C/D	10	8	6
	Offset Sectional, English, A/B	10	8	6
	Offset Sectional, Metric, A/B	10	8	6
	Offset Sectional, C/D	10	8	6
	Broken Out Sectional	10	8	6
	Revolved Sectional	10	8	6
	Other types of Sectional Drawing	10	8	6
	Auxiliary Views, A/B	10	8	6
	Auxiliary Views, C/D	10	8	6
	Pictorial/Isometric, A/B	10	8	6
	Pictorial/Isometric, C/D	10	8	6
	Pictorial/Perspective	10	8	6
	Pictorial/Other, A/B	10	8	6
	Pictorial/Other, C/D	10	8	6
	Assembly Drawing, A/B	12	10	8
	Assembly Drawing, C	12	10	8
	Assembly Drawing, C Assembly Drawing, D	12	10	8
	Technical Illustrations	12	10	8
	Electrical Schematic	10	8	6
	Electrical Illustration	10	8	6
	Symbols Library	8	6	4
	Geometric Dimensioning & Tolerancing	12	10	8
	Sheet Metal Development	12	10	8
	Threads	12	10	8
	CAD Piping Drawing	12	10	8
	Miscellaneous Drawing, A/B	12	10	8
	Miscellaneous Drawing, C	12	10	8
	Miscellaneous Drawing, D	12	10	8
	Set of House Plans	30	20	15
	Piping Detail Drawing	12	10	8
	Exploded Assembly	12	10	8
	Welding Drawing, A/B	12	10	8
	Welding Drawing, C/D	12	10	8
	Architectural Elevation Drawing	12	10	8
	Floor Plan Drawing	12	10	8
	Wall Sectional Drawing	12	10	8
	Foundation Detailed Drawing	12	10	8
	Misc. Architectural Detail Drawing, A/B	12	10	8
Lot 57		12	10	8
	Misc. Architectural Detail Drawing, D	12	10	8
	3-D Rendered Drawing, Mechanical, A/B	12	10	8
	3-D Rendered Drawing, Mechanical, C	12	10	8
	3-D Rendered Drawing, Mechanical, D	12	10	8
	3-D Rendered Drawing, Architectural, A/B	12	10	8
	3-D Rendered Drawing, Architectural, C/D	12	10	8
	3-D Rendered Drawing, Other, A/B	12	10	8
	3-D Rendered Drawing, Other, C	12	10	8
	3-D Rendered Drawing, Other D	12	10	8
	Board Drawing, Floor Plans	12	10	8
	Board Drawing, Miscellaneous	10	8	6
	Warehouse Drawing/Floor Plan	12	10	8
	Engineering Design/CAD School Project	25	20	15
	*Outstanding Engineering Project: R			
	Jawanang Engineering i 10,000 i			

Class E - Computer Maintenance Technology

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

	r		Premi	<u>ums</u>
Lot 01	Computer Components Display, show a	\$20	\$15	\$10
	complete working computer assembled on a display board w/parts labeled			
	& connected			
Lot O2	Storage Device Display, show various	15	12	10
LUI 02	computer storage devices, labeled,	13	12	10
	showing characteristics			
Lot 03	Networking Cables Termination, CAT 5	12	10	8
	patch cable w/proper termination			
	procedures			
Lot 04	Networking Cables Termination, CAT 5	12	10	8
	crossover cable w/proper termination			
	procedures			
Lot 05	Networking Cables Termination, terminate	12	10	8
	a coaxial networking cable w/BNC			
	connector			
	110 Jack Punch Down	12	10	8
Lot 07	Surface Mount Telephone Jack	12	10	8
Lot 08	Wall Outlet Telephone or Data Jack	12	10	8
Lot 09	Gaming Character Design	12	10	8
	Video Game Design Poster	12	10	8
	Game Level Design Poster	12	10	8
	Career Poster	12	10	8
Lot 13	Computer Tech School Project	15	12	10

Class F - FBLA - Future Business Leaders of America

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

parent.		
	Premi	ums
\$10	\$7	\$5
10	7	5
10	7	5
8	6	4
10	7	5
8	6	4
10	7	5
8	6	4
10	7	5
8	6	4
10	7	5
12	10	8
8	6	4
10	7	5
10	7	5
10	7	5
10	7	5
12	10	8
10	7	5
	\$10 10 8 10 8 10 8 10 8 10 12 8 10 10 12 10	\$10 \$7 10 7 10 7 8 6 10 7 8 6 10 7 8 6 10 7 8 6 10 7 8 6 10 7 10 7 11 10 7 10 7 11 7 11 10 7 11 10 7

Lot 20	Suitcase / Office Related Design	10	7	5
Lot 21	Job Shadowing / WBL Photos	8	6	4
Lot 22	FBLA Club Display, Tri-fold Board	15	12	10

Class G - <u>Digital Media Art & Design/Graphic Communication</u>

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

			<u>Premi</u>	<u>ums</u>
Lot 01	Advertisements, Public Relations Materials	\$10	\$7	\$5
Lot 02	Athletic or Calendar Schedule	8	6	4
Lot 03	Multi-page Booklet or Manual / 10+ pages	35	25	15
Lot 04	Multi-page Brochure / 2+ pages	15	12	10
Lot 05	1-Color, 1-Sheet, Folded Bulletin/Program	10	7	5
Lot 06	1-Color, 1-Sheet, Non-Folded	10	7	5
	Bulletin/Program			
Lot 07	Multi-Color, 1-Sheet, Folded	10	7	5
	Bulletin/Program			
Lot 08	Multi-Color, 1-Sheet, Non-Folded	10	7	5
	Bulletin/Program			
Lot 09	Multi-Color Letterhead & Envelope	10	7	5
Lot 10	Stationary/Invitations	10	7	5
Lot 11	Business Cards	8	6	4
Lot 12	Tickets	8	6	4
Lot 13	Newspaper/Newsletter	10	7	5
Lot 14	Logo Design	10	7	5
Lot 15	Silk Screen Design / T-shirt, etc.	10	7	5
Lot 16	Dye Sublimation Project	10	7	5
Lot 17	Graphic Project, Miscellaneous	12	10	8
Lot 18	8" x 11½" Safety Poster	8	6	4
Lot 19	14" x 36" Safety Poster	10	7	5
Lot 20	Tri-Fold Poster / Bulletin Board Display	15	12	10
Lot 21	Promotional Poster / Fair Theme	12	10	8
Lot 22	Community Service Project	12	10	8

^{*}Outstanding Graphic Digital Arts & Design: Rosette

Class H - DECA: Marketing Education

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm

Sunday, August 10 from 12Noon-5pm

Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

			<u>Premi</u>	<u>ums</u>
Lot 01	Store Front Display	\$15	\$10	\$8
Lot 02	Product Development / Poster size	15	10	8
Lot 03	Product Development / Small	12	10	8
Lot 04	Service Business	15	10	8
Lot 05	Marketing & Advertising Lay-out / Small	15	10	8
Lot 06	Marketing & Advertising Lay-out / Poster	15	10	8
Lot 07	Scrapbook/Past year's DECA Club Projects	30	25	15
Lot 08	Business Safety Lay-out	15	10	8
Lot 09	Promotional Brochure	12	10	8
Lot 10	Promotional Display	25	20	10
Lot 11	Entrepreneurial Prototype	15	10	8
Lot 12	Entrepreneur Project	15	10	8
Lot 13	Food Truck Design	15	10	8

Class I - Precision Machining

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

			<u>Premit</u>	<u>ıms:</u>
Lot 01	Punch Set	\$8	\$6	\$4
Lot 02	Plumb Bob	8	6	4
Lot 03	1" Bolt & Nut	10	8	5
Lot 04	Ball Peen Hammer	15	12	10
Lot 05	T-Handle Tap Wrench	15	10	8
Lot 06	Miniature Project (keychain, etc.)	8	6	4
Lot 07	Candle Holder	10	8	5
Lot 08	Miscellaneous Shop Project, 1 part	15	10	8
Lot 09	Miscellaneous Shop Project, 2-5 parts	20	15	10
Lot 10	Miscellaneous Shop Project, 6+ parts	25	20	12
Lot 11	Mastercam Mill Project, 1 part	15	12	10
Lot 12	Mastercam Mill Project, 2+ parts	20	15	10
Lot 13	Mastercam Lathe Project, 1 part	15	12	10
Lot 14	Mastercam Lathe Project, 2+ parts	20	15	10
Lot 15	CNC Milling Project, 1 part	15	12	10
Lot 16	CNC Milling Project, 2+ parts	20	15	10
Lot 17	CNC Lathe Project, 1 part	15	10	8
Lot 18	CNC Lathe Project, 2+ parts	20	15	10
Lot 19	Dice	10	8	6
Lot 20	CNC Router Project / Small	15	12	10
Lot 21	CNC Router Project / Large	20	15	10
Lot 22	CNC Router Project / Signage	10	8	6

^{*}Outstanding Precision Machining: Rosette

Class J - <u>Automotive Service Technology</u>

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

			<u>Premi</u>	ums:	
Lot 01	Electrical or Starter displays/projects	\$15	\$12	\$10	
Lot 02	Drivetrain, Wheel, Brake related display	15	12	10	
Lot 03	Alternator/Fuel Pump display	15	12	10	
Lot 04	Clutch & Pressure Plate	12	10	8	
Lot 05	Power Control Modules/Fuel Injectors	15	12	10	
Lot 06	Miscellaneous School Project	20	15	10	



Class K - Auto Body Collision Repair

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent. Automobiles will be judged on Monday, August 18th. Entries may be brought between Friday, August 8 and Sunday, August 17.

*Lot 3: Repair & blend a coarse silver or gold metallic basecoat/clear coat paint to match the color. Provide a list of the correct procedures taken in a binder/report included with the project.

*Lot 4: Provide a list of the correct procedures taken in a binder/report included with the project.

*Lot 11: Entry must be automotive related.

LULI	1. Entry must be automotive related.			
			Prem	<u>iums</u>
Lot 01	Base Coat/Clear Coat -	\$35	\$30	\$25
	Fender, Door, Hood, or Panel (FDHP)			
Lot 02	Single Stage FDHP	35	30	25
Lot 03	Front Fender Spot Repair (scratch or dent)	35	30	25
Lot 04	Custom Painting of FDHP, or Mailbox	35	30	25
Lot 05	Auto Basecoat/Clear Coat Overall Paint Job	75	50	25
Lot 06	Auto Single Stage Overall Paint Job	75	50	25
Lot 07	Auto Custom Overall Paint Job	75	50	25
Lot 08	Collision Repair Class Project	20	15	10
	/Miscellaneous			
Lot 09	Welding 4"x 1½" 20ga or thinner coupons,	15	10	5
	Stitch welded together to make a lap joint			
Lot 10	Welding 4"x 1½" 20ga or thinner coupons,	15	10	5
	Plug welded together/total of 3 plug welds			
Lot 11	Collision Repair Welding Sculpture	30	25	20
Lot 12	Plastic 2-side Repair w/o Primer or Paint	20	15	10
Lot 13	Plastic 1-side Repair w/o Primer or Paint	20	15	10
Lot 14	Miscellaneous School Project	25	15	10

Class L - Welding

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm

Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

			<u>Premi</u>	<u>ums</u>
Lot 01	Single V-Groove Butt Weld	\$10	\$8	\$6
Lot 02	Single V-Groove Open-Butt Joint Weld,	10	8	6
	3/8" Plate, Horizontal, Flat Position			
Lot 03	Gas Metal Arc Open-Butt Joint Weld,	10	8	6
	1/4" Plate, Vertical Position			
Lot 04	Gas Metal Arc Weld, Horizontal	10	8	6
Lot 05	Fillet Weld, 3/8" Plate, Vertical	10	8	6
Lot 06	11ga Coupon MIG Weld, Single-Pass, T-Weld	10	8	6
Lot 07	11ga Coupon E6011 Slick Butt Weld	10	8	6
Lot 08	34" Steel, Single-Pass Weld, Lap Weld GMAW	10	8	6
Lot 09	Tractor Carry-All	20	15	10
Lot 10	Welding Art	12	10	8
Lot 11	T-Post Puller	12	10	8
Lot 12	T-Post Driver	12	10	8
Lot 13	Welding Sculpture	12	10	8
Lot 14	1st Year Individual Project	15	10	8
Lot 15	2 nd Year Individual Project	20	15	10
Lot 16	Welding, Miscellaneous School Project	20	15	10

Class M - Cosmetology (Advanced Students)

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm

Premium/Entry pick-up day: Sunday, August 24 from 1-4pm
*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

instructi	on and advisement of a CTE teacher or a parent.	onon dotted	unacı	
1.104	Nett Ad / Bessels / 4 Nett	Δ.	Premi	
	Nail Art / Decals / 1-Nail	\$ 5	\$4	\$3
	Nail Art / Decals / 1-Hand or 5-Nails	12	10	8
	Nail Art / Freehand / 1-Nail	5	4	3
	Nail Art / Freehand / 1-Hand or 5-Nails	12	10	8
	Nail Art Display / 10 nails or less	10	8	6
	Nail Art Display / over 10 nails	12	10	8
	3-D Nail Art / 1-Nail	5	4	3
	3-D Nail Art / 1-Hand or 5-Nails	12	10	8
	Sculptured Nails / 1-Nail	5	4	3
	Sculptured Nails / 1-Hand or 5-Nails	12	10	8
	Nail Tips / Advance III / 1-Nail	5	4	3
	Nail Tips / Advance III / 1-Hand or 5-Nails	12	10	8
	Fiberglass Nails / 1-Nail	5	4	3
	Fiberglass Nails / 1-Hand or 5-Nails	12	10	8
	Gel Nails / 1-Nail	5 12	4	3
	Gel Nails / 1-Hand or 5-Nails	12	10	8
	Student Notebook	12	10	8
	Anatomy Poster / Skin, Hair, Nails, etc.	10	8	5
	Anatomy Project / Skin, Hair, Nails, etc.	10	8	5
	Fantasy Make-Up Poster	10	8	5
	Fantasy Make-Up Project	10	8	5
	Skincare Poster	10	8	5
	Skincare Project	10	8	5
	Salon Business Plan	10	8 8	5 5
	Salon Floor Plan Poster / Project	10 12	10	
	Miscellaneous School Project Community Service Project	12	10	8 8
	Creative Hairstyle / Formal	12	10	8
	Creative Hairstyle / Casual	12	10	8
		10	8	5
	Long Hairstyle / Formal Long Hairstyle / Casual	10	8	5
	Medium Hairstyle / Formal	10	8	5
	Medium Hairstyle / Casual II	10	8	5
	Medium Hairstyle / Casual III	10	8	5
	Short Hairstyle / Formal	10	8	5
	Short Hairstyle / Casual	10	8	5
	Upsweep-Creativity / Formal	10	8	5
	Upsweep-Creativity / Casual	10	8	5
	Rope Braid / Formal	10	8	5
	Rope Braid / Casual	10	8	5
	4-Strand Braid / Formal	10	8	5
	4-Strand Braid / Casual	10	8	5
Lot 43		10	8	5
	Cobra Braid / Casual	10	8	5
	Invisible Braid / Formal	10	8	5
	Invisible Braid / Casual	10	8	5
	Visible Braid / Formal	10	8	5
	Visible Braid / Casual	10	8	5
	Basket Weave	12	10	8
	Asymmetrical Style	10	8	5
	'Bob' Style	10	8	5
	French Twist / Advanced II	10	8	5
	French Twist / Advanced III	10	8	5
	Perms / Basic Wrap	10	8	5
	Perms / Basic Wrap II	12	10	8
	Perms / Design Wrap	12	10	8
	Perms / Design Wrap II	12	10	8
	- /G			•

L0t 58	Cornrowing	12	10	8
Lot 59	Cornrowing / Design	12	10	8
Lot 60	Color Originality	10	8	5
Lot 61	Designer Color / 'Blondes'	12	10	8
Lot 62	Designer Color / 'Reds'	12	10	8
Lot 63	Dimensional Color Design	12	10	8
Lot 64	Men's Hairstyle	12	10	8
Lot 65	Hair Extensions	12	10	8
Lot 66	Non-Traditional Style	12	10	8
Lot 67	Futuristic Style	12	10	8
Lot 68	Theme Style	12	10	8
Lot 69	Character Style	12	10	8
Lot 70	Overall Cosmetology/Booth Display	50	35	25
	/ Fair Themed (Premium + Rosette)			

Class N - Cosmetology (Introductory Students)

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm

Premium/Entry pick-up day: Sunday, August 24 from 1-4pm
*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent. Any lots with 20 or more entries will pay \$2 for 4th-6th place winners.

CHUICS V	viii pay ϕ 2 ioi i O piace wiiineis.			
				iums:
	Nail Art / 1-Nail / Creative	\$5	\$4	\$3
	Nail Art / 1-Nail / Theme	5	4	3
	Nail Art / 1-Hand or 5-Nails / Creative	12	10	8
	Nail Art / 1-Hand or 5-Nails / Theme	12	10	8
	3-D Nail Art / 1-Nail	5	4	3
	3-D Nail Art / 1-Hand or 5-Nails	12	10	8
Lot 07	Nail Tips / 1-Nail	5	4	3
Lot 08	Nail Tips / 1-Hand or 5-Nails	12	10	8
Lot 09	Sculptured Nails / 1-Nail	5	4	3
Lot 10	Sculptured Nails / 1-Hand or 5-Nails	12	10	8
Lot 11	Nail Art Display	10	8	5
Lot 12	Anatomy Poster / Skin, Hair, Nails, etc.	10	8	5
Lot 13	Anatomy Project / Skin, Hair, Nails, etc.	10	8	5
Lot 14	Fantasy Make-Up Poster	10	8	5
Lot 15	Fantasy Make-Up Project	10	8	5
Lot 16	Skincare Poster	10	8	5
Lot 17	Skincare Project	10	8	5
Lot 18	Student Notebook	12	10	8
Lot 19	Creative Hairstyle / Formal	12	10	8
	Creative Hairstyle / Casual	12	10	8
Lot 21	Long Hairstyle / Formal	10	8	5
	Long Hairstyle / Casual	10	8	5
Lot 23	Medium Hairstyle / Formal	10	8	5
	Medium Hairstyle / Casual	10	8	5
Lot 25	Short Hairstyle / Formal	10	8	5
	Short Hairstyle / Casual	10	8	5
	Perms / Basic Wrap	12	10	8
Lot 28	Rope Braid / Formal	10	8	5
Lot 29	Rope Braid / Casual	10	8	5
	4-Strand Braid / Formal	10	8	5
Lot 31	4-Strand Braid / Casual	10	8	5
	Cobra Braid / Formal	10	8	5
	Cobra Braid / Casual	10	8	5
	Invisible Braid / Formal	10	8	5
	Invisible Braid / Casual	10	8	5
	Visible Braid / Formal	10	8	5
	Visible Braid / Casual	10	8	5
	,		-	

Class 0 - Criminal Justice

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

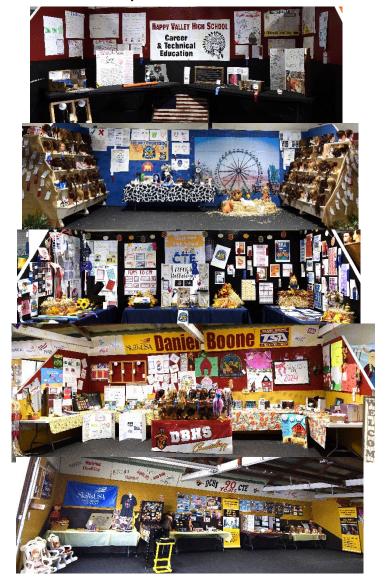
the histraction and advisement of a CTE teacher of	a parent.		
		<u>Premi</u>	
Lot 01 Handprint / Lip Print Display	\$10	\$7	\$5
Lot 02 Forensic Anthropology Display	10	7	5
Lot 03 Crime Scene Blood Splatter	10	7	5
Lot 04 Blood Splatter Mathematics	8	6	4
Lot 05 Bloodstain Velocity	10	7	5
Lot 06 Bloodstain Angles	10	7	5
Lot 07 Blood Typing	10	7	5
Lot 08 Glass Shatter Forensics Display	10	7	5
Lot 09 General Ballistics/Bullet Trajectory Displa		7	5
Lot 10 Firing Pin Marks	10	7	5
Lot 11 Land & Grooves / Striation Marks	10	7	5
Lot 12 Gunshot Residue Patterns	10	7	5
Lot 13 Body Fluids and/or Hair Evidence	10	7	5
·		,	5
in Crime Scenes		7	-
Lot 14 Arson Investigation	10	7	5
Lot 15 Homicide Death Investigation	10	7	5
Lot 16 Bite Marks	10	7	5
Lot 17 Odontology	10	7	5
Lot 18 Complete Set of Inked Fingerprints	10	7	5
Lot 19 'Lifting' of Latent Prints off Different Object		7	5
Lot 20 Latent Fingerprints Lifted & on Index Card		7	5
Lot 21 Plaster Casting of Shoe Print	10	7	5
Lot 22 Plaster Casting of Tire Print	10	7	5
Lot 23 Prisons/Jails Correctional Display	10	7	5
Lot 24 Crime Scene Notebook	12	10	6
Lot 25 Crime Scene Sketches	8	6	4
Lot 26 Computer Crime Scene Sketches	10	7	5
Lot 27 Crime Scene Displays or Set-ups	20	15	10
Lot 28 Crime Lab Display	15	12	8
Lot 29 Student Notebooks	10	7	5
Lot 30 Traffic Accident Drawing by Hand	8	6	4
Lot 31 Traffic Accident Drawing by Computer	8	6	4
Lot 32 Fingerprint Analysis Exhibits	10	7	5
Lot 33 DNA Exhibits	10	7	5
Lot 34 Handwriting Analysis Exhibits	10	7	5
Lot 35 Impression Evidence Exhibits	10	7	5
Lot 36 General Forensic Science Display	10	7	5
Lot 37 Search & Seizure/Miranda Warning Displ	av 10	7	5
Lot 38 Use of Force, Deadly or less than Lethal	10	7	5
Lot 39 Law Enforcement Training Display	10	7	5
Lot 40 Law Enforcement Agencies /	10	7	5
Hiring Process Exhibi			
Lot 41 Courtroom Procedure /	10	7	5
Courtroom Personnel Exhibits		•	•
Lot 42 Report Writing	10	7	5
/Verbal Communications Exhib		•	·
Lot 43 Civil Rights Display	10	7	5
Lot 44 Tennessee Criminal Laws Display	10	7	5
Lot 45 Traffic Stop Procedures	10	7	5
Lot 46 Legal & Corrections Careers / Theory	10	7	5 5
	10	7	
Lot 47 Interview & Interrogation Process Lot 48 Building Searches/Private Security Displa		7	5 5
		•	Э
*Outstanding Criminal Justice Project	JI: KOSET	ıe	

Class P - Junior Reserve Officers' Corps / JROTC

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

			<u>Premiums:</u>	
Lot 01	Rank Structure	\$10	\$8	\$6
Lot 02	General Orders	10	8	6
Lot 03	Military Equipment	10	8	6
Lot 04	Technology in the Military	10	8	6
Lot 05	Local & Federal Chain of Command	10	8	6
Lot 06	Leadership Attributes & Techniques	10	8	6
Lot 07	Uniform Appearance	10	8	6
Lot 08	Military History	10	8	6
Lot 09	Military Nutrition	10	8	6
Lot 10	Physical Training	10	8	6
Lot 11	Color Guards	10	8	6
Lot 12	Marksmanship	10	8	6
Lot 13	Drill & Ceremony	10	8	6



	Class Q - <u>Health Sciences</u>				Lot 44 'Cereal' Killer Boxes / Other 1	2 10	8
N	on-Perishable Drop-off Times: Friday, August 8	from 1	-5nm		Lot 45 Club T-Shirt Design 1		
	Saturday, August 9 from 11am-5pm		Opin		Lot 46 Community Involvement Portfolio 1		
	Sunday, August 10 from 12Noon-5pr				Lot 47 Medical Innovations Photography 1		
P	remium/Entry pick-up day: Sunday, August 24		-4pm		Lot 48 Creative Problem Solving / Research 1 & Address Current Health Issue		
	its must be the work of a student member(s) of truction and advisement of a CTE teacher or a p		cted u	nder	Lot 49 Diagnostic Procedure Equipment 1	2 10	8
			Premi	ııms.	Research Project		_
Lot 01	2-D Skeletal Instructional Display	\$12		\$8	Lot 50 Shoebox Hospital Room Layout 1		
	3-D Skeletal Instructional Display	12	10	8	Lot 51 Job Shadowing / Work Experience Photos 1		
	Year in Health Display	12	10	8	Lot 52 Health Sciences School Project 2		
	3-D Health Project / Optical	12	10	8	Lot 53 Health Sciences Display 2		15
	3-D Health Project / Organs	12	10	8	*Outstanding Health Sciences Project: Rose	tte	
	3-D Health Project / Other	12	10	8			
	Healthcare Safety Display/Project	12	10	8			
	Instructional Display Materials	12	10	8			
LULUU	/ 3-D Project	12	10	o	Class R - Emergency Services		
Lot OO	Instructional Display Materials	12	10	8	Non-Perishable Drop-off Times: Friday, August 8 from	1-5nm	1
LUI 09		12	10	0	Saturday, August 9 from 11am-5pm	ı opın	
1 04 10	/ Notebook or Scrapbook	10	10	0	Sunday, August 10 from 12Noon-5pm		
	Instructional Display Materials/Poster	12	10	8	Premium/Entry pick-up day: Sunday, August 24 from	1 /nm	
	Physical Assessment Display	12	10	8	Fleiiliulii/ Elitiy pick-up day. Sullday, August 24 Ilolii	1-4piii	
L0t 12	Patient Education Materials/ Diseases &	12	10	8	*Exhibits must be the work of a student member(s) const	ructed ı	ınder
	Disorders/Brochure	40	4.0	_	the instruction and advisement of a CTE teacher or a paren	t.	
L0t 13	Patient Education Materials / Disease	12	10	8		Premi	
	Prevention & Healthy Lifestyles / Brochure				Lot 01 Fire Prevention Display \$1	0 \$7	\$5
Lot 14	Patient Education Materials/ Diseases &	12	10	8	Lot 02 Fire Safety Display 1		
	Disorders / Notebook or Scrapbook			_	Lot 03 CPR Display 1	7	
Lot 15	Patient Education Materials /	12	10	8	Lot 04 Ropes & Knots Display 1	7	
	Notebook or Scrapbook				Lot 05 Fire Extinguisher Display 1	7 0	5
	Patient Education Materials / 3-D Project	12	10	8	Lot 06 Arson Investigation Display 1	7 (5
Lot 17	Patient Education Materials/ Diseases &	12	10	8	Lot 07 Personal Protective Equipment Display 1	7 0	5
	Disorders / Poster				Lot 08 Emergency Medical/Technical Display 1	7 0	5
Lot 18	Patient Education Materials / Disease	12	10	8	Lot 09 Miscellaneous Emergency Service Project 1	7 0	5
	Prevention & Healthy Lifestyles / Poster						
Lot 19	Healthcare History Project	12	10	8			
Lot 20	Medical Brochure	12	10	8			
Lot 21	3-D Anatomy Project / Musculoskeletal	12	10	8	Class S -Teaching As A Profession		
Lot 22	3-D Anatomy Project / Nervous	12	10	8	Non-Perishable Drop-off Times: Friday, August 9 from	1-5pm	i
Lot 23	3-D Anatomy Project / Cardiovascular	12	10	8	Saturday, August 10 from 11am-5pm	_ 0	
Lot 24	3-D Anatomy Project / Digestive	12	10	8	Sunday, August 11 from 12Noon-5pm		
Lot 25	3-D Anatomy Project / Reproductive	12	10	8	Premium/Entry pick-up day: Sunday, August 25 from	1-4nm	
Lot 26	3-D Anatomy Project / Integumentary	12	10	8	riomain, Endy plot up day. Junday, riagust 20 nom	1 -ipiii	
Lot 27	3-D Anatomy Project / Other	12	10	8	*Exhibits must be the work of a student member(s) const	ructed ı	ınder
Lot 28	2-D Anatomy Project / Musculoskeletal	12	10	8	the instruction and advisement of a CTE teacher or a paren		
	2-D Anatomy Project / Nervous	12	10	8		<u>Premi</u>	
	2-D Anatomy Project / Cardiovascular	12	10	8	Lot 01 Education Display \$1		
	2-D Anatomy Project / Digestive	12	10	8	Lot 02 TN Education Laws Display 1		
	2-D Anatomy Project / Reproductive	12	10	8	Lot 03 Civil Rights in Education Display 1		
	2-D Anatomy Project / Integumentary	12	10	8	Lot 04 Student Notebook 1	7	
	2-D Anatomy Project / Other	12	10	8	Lot 05 Miscellaneous School Project 1		
	Forensics Project	12	10	8	Lot 06 Instructional Display Materials 1		
	Health Career Focused Project / Poster	12	10	8	Lot 07 Creative Problem-Solving/Research 1	7 0	5
	Health Career Focused Project	12	10	8	Addressing Current Education Issue		
20001	/ Tri-fold Poster Display			Ū	Lot 08 Education Career-focused Project/Poster 1	7 0	5
I ot 38	Health Career Focused Project	12	10	8	Lot 09 Job Shadowing & Work Experience Photos 1	7 0	5
LULJO	/ Notebook or Portfolio	14	10	0	Lot 10 Promotional Poster - Fair Theme 1	7 (5
I ot 30	Health Career Focused Project	12	10	8	Lot 11 Holiday Bulletin Board 1	7 (5
LUIJJ	/ Shoebox Display	12	10	U	Lot 12 Shoebox Classroom Layout 1	7 (5
I o+ 10	Health Career Focused Project	12	10	8	Lot 13 Scrapbook of Club Projects 1	7	
LUI 40	/ 3-D or Miscellaneous Project	12	10	0	Lot 14 Year in Education Display 1	7	5
Lot //1	Student Notebook	12	10	o	Lot 15 Community Involvement Portfolio 1	7	5
	'Cereal' Killer Boxes	12	10	8 8	Lot 16 Club T-shirt Design 1		
LUI 42	/ Plagues & Disease related	12	10	0	~		

12 10 8

/ Plaques & Disease related

Lot 43 'Cereal' Killer Boxes / Body & Fluid related

Class T – <u>Culinary Arts</u>
Perishable Culinary Entry Day: Friday, August 15 from 3-5pm
Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

the instruction and advisement of a CTB reacher of	-	Premiu	ıms:
Breads:			
Lot 01 Biscuits (3)	\$5	\$4	\$3
Lot 02 Garlic Cheese Biscuits (3)	5	4	3
Lot 03 Breadsticks (3)	5	4	3
Muffins:			
Lot 04 Muffins, Miscellaneous (3)	5	4	3
Lot 05 Muffins, Cornmeal (3)	5	4	3
<u>Cakes:</u>			
Lot 06 White Cake (½ iced)	6	4	3
Lot 07 Chocolate Cake (½ iced)	6	4	3
Lot 08 Decorated Cake	8	6	4
Lot 09 Bundt Cake	6	4	3
Lot 10 Cookie Cake	6	4	3
Lot 11 Decorated Cupcakes (3)	5	4	3
Lot 12 Easter Cupcakes (3)	5	4	3
Lot 13 Thanksgiving Cupcakes (3)	5	4	3
Lot 14 Halloween Cupcakes (3)	5	4	3
Lot 15 Valentine Cupcakes (3)	5	4	3
Lot 16 Christmas Cupcakes (3)	5	4	3
Lot 17 Filled Cupcakes (3)	5	4	3
Lot 18 Plain Cupcakes (3)	5	4	3
Cookies:	•	•	•
Lot 19 Drop Cookies (3)	5	4	3
Lot 20 Rolled Cookies (3)	5	4	3
Lot 21 Decorated Cookies (3)	5	4	3
Lot 22 Chocolate Chip Cookies (3)	5	4	3
Pies:	·	•	Ū
Lot 23 Piecrust	5	4	3
Lot 24 Whole Pie, Any	6	4	3
Lot 25 Tarts (3)	5	4	3
Pastries:	3	7	3
Lot 26 Eclairs, Filled & Unfilled (3)	5	4	3
Fudges:	•	•	·
Lot 27 Fudge (3)	5	4	3
Lot 28 Fudge Brownies (3)	5	4	3
Chocolates:	·	•	Ū
Lot 29 Chocolate Covered Strawberries (6)	5	4	3
Lot 30 Chocolate Covered Marshmallows (3)	5	4	3
Lot 31 Chocolate Covered Potato Chips (6)	5	4	3
Lot 32 Chocolate Covered Suckers (3)	5	4	3
Lot 33 Chocolate Dipped Pretzels (6)	5	4	3
Food Cuts:	·	•	·
Lot 34 Fine Julienne	5	4	3
Lot 35 Julienne / Allumette	5	4	3
Lot 36 Batonnet	5	4	3
Lot 37 Fine Brunoise	5	4	3
Lot 38 Brunoise	5	4	3
Lot 39 Small Dice	5	4	3
Lot 40 Medium Dice	5	4	3
Lot 41 Large Dice	5	4	3
Lot 42 Paysanne	5	4	3
Food Design:	·	•	Ū
Lot 43 Large Fruit Design	5	4	3
Lot 44 Small Fruit Design	5	4	3
Lot 45 Fruit Basket	6	4	3
Lot 46 Carved Vegetable	5	4	3
Lot 47 Vegetable Flowers	5	4	3
	ŭ	•	٠

Lot 48	Restaurant Design	5	4	3
Lot 49	Menu Design	5	4	3
Lot 50	Napkin Folding	5	4	3
Lot 51	Table Centerpiece / Non-floral	8	6	4
Int 52	Table Centerniece / Floral	Q	6	4

Culinary Miscellaneous:

Lot 53 Club Safety Exhibit / 22" x 28" Lot 54 Club Career Exhibit / 22" x 28" 3 Lot 55 Culinary Arts Scrapbook 4 8 6 Lot 56 Culinary Arts Community Project 8 12 10 Lot 57 Culinary Arts School Project 12 8 10











Class U - Career Technical Education Display

Set-up Day: Thursday, August 14 Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*All exhibitors will receive a minimum of \$35 per booth.

*This display will allow individual schools to show to the public, in a well displayed booth, the courses being taught, and the items being produced in the various vocational trade areas at their school.

*The available display space is limited. Please pre-register early to reserve your school space. Contact the Department Director: Hal Range at 423.753.8736 or 423.418.4651. *Booth space size will be 8' deep by 20' wide.

*Displays must be completed by the end of the day on Thursday, August

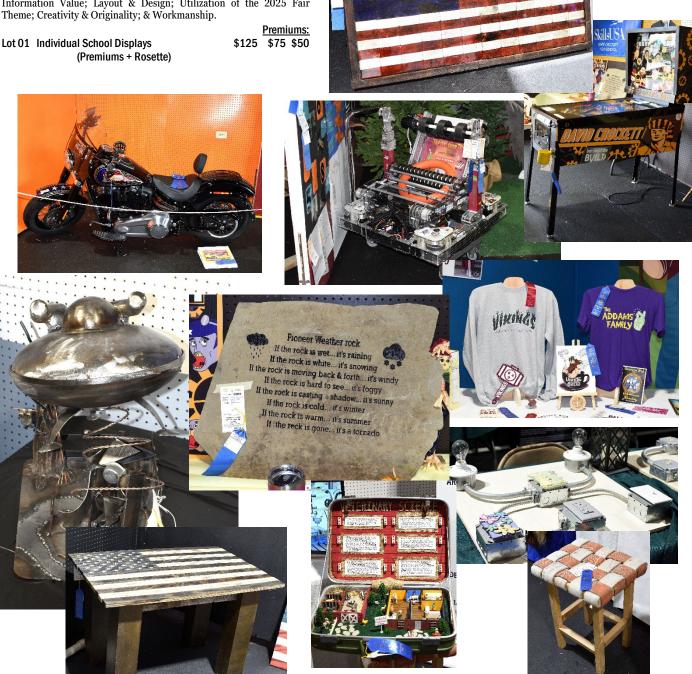
*Displays will be judged on the following (20% value each): Educational Information Value; Layout & Design; Utilization of the 2025 Fair Theme; Creativity & Originality; & Workmanship.

Class V - Quality Points Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*All Chapters are encouraged to enter only 'quality' exhibits. The Chapter winning the most Quality Points will take $1^{\rm st}$ prize. A Quality Point shall be equal to \$1 of prize money.

Lot 01 Quality Point Award

\$100 \$50 \$25



<u>Department 190: Sons of the American</u> <u>Revolution Essay Contest</u>

Submission Deadline: Friday, August 15th from 9am-5pm Premiums offered locally: \$50

Department 190: Exhibitor Rules & Information:

The Tennessee Association of Fairs, in cooperation with the Tennessee Society of the Sons of the American Revolution are sponsoring an America 250th Anniversary Essay Contest for all **4**th **& 5**th **graders** enrolled in public schools, private schools, or those being home-schooled.



Each contestants essay will be judged at the fair with a winner announced and displayed during the fair. At the conclusion of the fair, the winning essay will be submitted to the representatives of the Tennessee Society of the Sons of the American Revolution and compete at the state level this November. Total prize money at the state level will be \$1,000.

The topic of this year's contest will be ****WAITING ON ANNOUNCEMENT OF 2025 TOPIC****. Each essay is limited to no more than 500 words.

Our local winner will receive a cash prize of \$50, an Award of Achievement from the SAR, and a Commemorative America 250th pin. The three state finalists will receive the following: 1st Place: \$500, 2nd Place: \$300, and 3rd Place: \$200.



Fairest of the Fair Contest

"Tennessee's Fairest of the Fair" Monday, August 18th at 7pm on the Museum Stage Entry Deadline: August 7th

This contest is held in conjunction with "Tennessee's Fairest of the Fair" Contest, which is sponsored by the Tennessee Association of Fairs.

RULES

- 1. A \$50 NON-REFUNDABLE ENTRY FEE is REQUIRED for each Contestant. Contestants must be sponsored by a civic organization, business firm, or family member. Entry may be made by completing an entry form obtained from the Appalachian Fair office or downloaded from www.appalachianfair.com and delivered to the Appalachian Fair office **no later than August** 7th. The number of contestants will be limited to 30.
- Refer to the entry form for the rehearsal schedule. Checks may be made payable to the Appalachian Fair.

 Contestant **must have reached her 16**th **birthday, but not her 21**st **birthday** on/or before December 31st of the current year and must be a resident of Tennessee. Original birth certificate must be presented at the first rehearsal.
- 3. Contestants will be judged on beauty, poise, and personality.
- 4. Contest will be held at the Appalachian Fair grounds, Monday, August 18 at 7pm on the Museum Stage. Contestant **must be available** to reign during the **entire week** of August 18-23, 2025 to assist at all pageant competitions as well as other events as requested by fair management. Additional rules and stipulations are address on the application form.
- 5. Contestant cannot qualify if she has ever been married, had a child, competed in a prior TAF State Fair contest, or found guilty of a felony. She must be of good moral character, and is now, and has always been of the female gender.
- 6. Contestant must wear formal floor length attire. The dress may be a two-piece, but cannot be a wrap skirt worn over a bodysuit. Midriff may be exposed but bralettes are not appropriate. Be mindful of the age group of 16 thru 20 and dress accordingly.
- 7. Other rules apply as set forth by the TN Association of Fairs Pageant Committee regarding the TN Association of Fairs Fairest of the Fair Winner. Please refer to the official application form for a complete listing of the rules.

AWARD

- 1. The young lady who receives the title of Appalachian Fair's 'Fairest of the Fair' will receive a \$2,500 scholarship award the following year upon crowning of the new 2026 Fairest of the Fair. Proof of school registration must be submitted. The Fairest of the Fair will represent the Appalachian Fair in Tennessee's Fairest of the Fair contest in Murfreesboro in January 2026. The Appalachian Fair will pay the incurred travel expenses of the queen and her chaperone to the contest.
- 2. The winner of the state contest will receive the title of 'Tennessee's Fairest of the Fair' and such prizes as approved by the Tennessee Association of Fairs.

2024 Fairest of the Fair Winners:

Miss Appalachian Fair:

Madison Metcalf

1st Runner Up: Kaitlyn Thacker 2nd Runner Up: Sally Anne Gregory 3rd Runner Up: Brenna Lawrence 4th Runner Up: Emily Makayla Anderson Miss Congeniality: Alyssa Shelton



Appalachian Fair LITTLE MISS CONTEST

Tuesday, August 19th at 6pm on the Museum Stage

Chairperson: Kim Castle | 423.418.0808 | appfairlmp@gmail.com Entry form and fee requested by **August 7**th but MUST be received by 12 Noon, August 16th or until the **maximum number of 25** contestants is reached in each division Entries may be delivered, mailed, emailed, or faxed to: Appalachian Fair, PO Box 8218, Gray, TN 37615

appalachianfair@gmail.com 423.477.3211 Fax: 423.477.3853

Rehearsals: Saturday, August 9th and Saturday, August 16th – Times listed on the Entry Form Forms available in the Fair Office or online at www.appalachianfair.com

RULES

- 1. Contestants must pay a non-refundable entry fee of \$50. Entry fee must accompany the registration form. Cash, checks, or credit cards will be accepted. Faxed and emailed forms will receive an online payable invoice for payment. Entry forms must be completed, and fees must be paid before the contestant may be added to the roster.
- 2. A Queen and four (4) runners-up will be chosen in each age division and will receive a beautiful trophy. All other contestants will receive a participation trophy. Divisions include:

Wee Miss - Division I / 2-3 years old (must be accompanied onstage by an adult)

Tiny Miss – Division II / 4-6 years old Little Miss – Division III / 7-9 years old Little Miss Pre-Teen – Division IV / 10-12 years old Teen Miss – Division V / 13-15 years old

- 3. Contestants must wear a dress of their choice. No exposed midriffs please.
- **4.** Contestants will be judged on beauty (75%) and personality (25%). Judges score sheets will not be available to the contestants or their family members.
- **5.** The Appalachian Fair reserves the right to request proof of age.
- **6.** All participants must abide by the guidelines set by the pageant committee.
- 7. First place winners will not be eligible to compete again in the Division in which they won.
- 8. 2025 Queens must be present to crown the 2026 winners. Therefore, the winners will not be able to compete the following year.
- **9.** Placement of age groups will be made based on the age at the time of the contest.

Little Miss Photogenic Contest

Winners will be announced at the Little Miss Contest on Tuesday, August 19th at the Museum Stage. A Miss Photogenic Queen will be chosen in each of the five divisions.

- 1. Contestants must have entered the Little Miss Contest to be eligible to enter the Miss Photogenic contest.
- 2. Contestant must bring either a 5x7 or 8x10 photo to the fair office, or to one of the practices on or before the Little Miss practice on Saturday, August 16th. Framed photos will NOT be accepted.
- **3.** Contestant's name, age, address, and phone number must be on the back of the photograph.
- 4. A non-refundable entry fee of \$10 must accompany the Little Miss entry form if the contestant wishes to participate. The deadline for entry is 12Noon on August 16th.

Little Miss 2024 Winners:

Teen Miss: Emmelia Grace Brown Pre-Teen Miss: Brooklyn Renee Hendrix

Little Miss: Gia Tocci

Tiny Miss: Lakelee McDaniel Wee Miss: Rowan Harlow Thacker



WOOL & WOOLIES REVUE

Department: 290 Friday, August 22nd at 7pm in the Sheep Show Pavilion Premiums offered: \$850

Entry forms are available at the fair office or on our website at www.appalachianfair.com. Entry forms should be submitted by August 17th to the Appalachian Fair office.

Judging Objectives are:

- 1. Present sheep in the most attractive manner. The sheep must have been exhibited in either the Open or Junior show.
- 2. Give spectators an opportunity to view young people modeling wool garments while leading the wool producer.
- **3.** The following standards will be used when judging the classes:
 - a. Contestant's garment suitable & practical for contestant's maturity, etc.
 - b. Poise and appearance accessories, make-up, etc. appropriate for contestant's maturity and to style of garment. Contestants should appear to be at ease and wear the garment to its best advantage.
 - c. Control and presentation of lamb.
- **4.** Entries should be completed with a brief biography of the contestant and a garment description.
- **5.** Contestants should report to the Sheep Show Pavilion for rehearsal at 6pm, Friday, August 22nd.
 - Lot 1 Wee Contestants: 4 years & younger (may be accompanied with an adult)
 - Lot 2 Primary Contestants: 5-7 years old
 - Lot 3 Junior Contestants: 8-11 years old
 - Lot 4 Intermediate Contestants: 12-15 years old
 - Lot 5 Senior Contestants: 16-20 years old
 - Lot 6 Adult Contestants: 21 years and older

		Premiums:		
1 st	2 nd	3 rd	4th-10th	11th & above
\$40	\$35	\$25	\$10	\$ 5

2024 Winners:

Wee Contestant: Charlotte Malone

Primary Contestant: Mia Grace Harris

Junior Contestant: Eliza G Brooks

Intermediate Contestant: Maggie F Webb

Senior Contestant: Ava Collier

Adult Contestant: Hannah Malone-Holdway



YOUTH TALENT CONTEST

Thursday, August 21st at 7pm on the Museum Stage

Contest is open to amateurs only between the ages of 13-21 as of September 11, 2025. Previous winners are not eligible to win in the same category. Entry forms & a complete list of Rules & Regulations may be obtained from the Fair Office – (423) 477.3211 or online – www.appalachianfair.com Entry deadline is August 8, 2025

Appalachian Fair Youth Talent Winner Awards

1st place - \$500 2nd place - \$300 3rd place - \$200

2024 Winners:

1st Place: Truett Davis 2nd Place: Julia Martin 3rd Place: Lakely Asher



GOT TALENT CONTEST

Saturday, August 23rd at 7pm on the Museum Stage

Contest is open to amateurs of any age. A \$20 entry fee is required to be entered. Entry forms & a complete list of Rules & Regulations may be obtained from the Fair Office – (423) 477.3211 or online – www.appalachianfair.com

Entry deadline is August 8, 2025

Appalachian Fair Got Talent Winner Awards

1st place - \$500 2nd place - \$250 3rd place - \$100

2024 Winners:

1st Place: Beard & Buffalo 2nd Place: Maggie Lamb 3rd Place: Josiah Ward



DANCE CONTEST

Friday, August 22nd at 7pm on the Museum Stage

Contest is open to dance companies or solo dancers. A \$20 entry fee is required to be entered. Entry forms & a complete list of Rules & Regulations may be obtained from the Fair Office – (423) 477.3211 or online – www.appalachianfair.com

Entry deadline is August 8, 2025 Appalachian Fair Got Talent Winner Awards

 $\begin{array}{c} 1^{st} \ place \ \mbox{-} \ \$500 \\ 2^{nd} \ place \ \mbox{-} \ \$250 \\ 3^{rd} \ place \ \mbox{-} \ \$100 \end{array}$

2024 Winners:

1st Place: Appalachian Irish Dance Company 2nd Place: Rand & Ava Akers 3rd Place: Jewell Weatherford



BABY SHOW

Saturday, August 23rd on the Museum Stage Premiums offered: \$650 \$10 Entry Fee

NO PRE-REGISTRATION IS REQUIRED

Arrive approximately 30-45 minutes before your scheduled time to complete your registration. In case of rain, we will be forced to cancel because we do not have an indoor facility capable of handling the size of the crowd.

Age 6 through 12 months Girls Judging begins at 9am/

Boys Judging begins at 10:30am

•	1st	2^{nd}	3^{rd}	4 th	$5^{ m th}$
Best Developed Girl	\$25	\$15	\$10	\$5	Ribbon
Best Developed Boy	\$25	\$15	\$10	\$5	Ribbon
Prettiest Girl	\$25	\$15	\$10	\$5	Ribbon
Most Handsome Boy	\$25	\$15	\$10	\$ 5	Ribbon
Miss Personality	\$25				
Mr. Personality	\$25				

Ages 13 through 24 months Girls Judging begins at 12Noon/ Boys Judging begins at 1:30nm

Doysou	աջոոջ	Degin	3 at 1.	սսբո	1
•	1 st	$2^{\rm nd}$	$3^{ m rd}$	$4^{\overline{ h}}$	$5^{ m th}$
Best Developed Girl	\$25	\$15	\$10	\$ 5	Ribbon
Best Developed Boy	\$25	\$15	\$10	\$ 5	Ribbon
Prettiest Girl	\$25	\$15	\$10	\$ 5	Ribbon
Most Handsome Boy	\$25	\$15	\$10	\$ 5	Ribbon
Miss Personality	\$25				
Mr. Personality	\$25				



Babu Show

2024 / 6-12 Month Old Girls / Best Developed & Prettiest

> 2024 / 6-12 Month Old Boys / Best Developed

> > & Most Handsome



Twins

All Twins – 6-24 months – Judging begins at 2:30pm

1st 2nd 3rd 4th 5th \$50 \$30 \$20 \$10 Ribbon



2024 / 13-24 Month Old Girls / Best Developed & Prettiest

achian Fair



2024 / 13-24 Month Old Boys / Best Developed & Most Handsome





2024 / 6-24 Month Old Twins

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Youth Departments Entry Form

EXHIBITOR:	SCHOOL OR 4-H COUNTY:
PHONE:	EMAIL:
ADDRESS:	
CITY/STATE/ZIP:	
BIRTHDAY:	GRADE AS OF JANUARY 1, 2025 & TEACHER:

I hereby make application to enter for premiums subject to the rules and regulations of the APPALACHIAN FAIR, as published in the catalog on pages 6-8, which I have read and understand. I acknowledge that my name, photo, and premiums may be published and made public knowledge as a result of my entry. I further establish that I am leaving this item at my own risk. The APPALACHIAN FAIR will in no case be held responsible for any damage or loss. See page 6, rule 8.

Signature:

	ONE E	NTRY IN EA	CH LOT 0		DESCRIPTION OF ARTICLE(S)	OFFICE
	DEPT	DEPT	CLASS	LOT	IDENTIFY BY COLOR, SHAPE, ETC.	USE ONLY
	NAME	NUMBER	LETTER	NUMBER		
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16					D) 400 477 0044	

Appalachian Fair

PO Box 8218 Gray, TN 37615 Phone: 423.477.3211 FAX: 423.477.3853

Email: appalachianfair@gmail.com
Web: www.appalachianfair.com



	ONE ENTRY IN EACH LOT ONLY!		NLY!	DESCRIPTION OF ARTICLE(S)	OFFICE	
	DEPT NAME	DEPT NUMBER	CLASS LETTER	LOT NUMBER	IDENTIFY BY COLOR, SHAPE, ETC.	USE ONLY
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41					July 31 Use a senarate form for different Denartment entries	

Registration forms are due by July 31. Use a separate form for different Department entries.

4-H/Dept 110: Drop-off dates are August 8(Agents ONLY), 9, & 17 / Pick-up day is August 26 from 2-6pm — see page 5 for complete schedule. FFA/Dept 140: Drop-off date is August 17 / Pick-up day is August 24 from 1-4pm — see page 5 for complete schedule.

FCCLA/Dept 160: Drop-off & Food Prep/Culinary Arts dates are August 9 & 18 / Pick-up day is August 24 from 2-4pm — see pg 5 for complete schedule. CTE/Dept 170: Drop-off dates are August 8-10, & 15 / Pick-up day is August 24 from 1-4pm — see page 5 for complete schedule.



DIRECTIONS:

GPS Address location is: 100 Lakeview Street, Gray, TN

Located off I-26, Exit 13 – Bobby Hicks Hwy / Suncrest Drive / TN-75 in Gray, TN

From I-81 take Exit 57A – I-26 towards Johnson City
to Exit 13 – Bobby Hicks Hwy/ Suncrest Drive / TN-75



Follow the signs.







Appalachian Fair PO Box 8218 Johnson City, TN 37615

