

# Appalachian Fair

August 18<sup>th</sup>-23<sup>rd</sup>  
2025 Youth Catalog



# August Appalachian Fair Event Calendar

# 2025



99<sup>th</sup> Year of the Appalachian Fair – August 18-23, 2025 | [www.appalachianfair.com](http://www.appalachianfair.com)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
July 27	July 28	July 29	July 30	July 31	1	2
				<b>Entry Deadline:</b> Youth & Livestock		<b>Entry Deadline:</b> Farm & Home
3	4	5	6	7	8	9
				<b>Entry Deadline:</b> Little Miss & Fairest of the Fair <b>Fairest of the Fair Rehearsal @ 6pm</b>	<b>Non-Perishable Entries:</b> <b>4-H Agent Drop-offs:</b> 10am-2pm <b>CTE:</b> 1-5pm <b>Entry Deadline:</b> Dance Competition, Got Talent, Youth Talent Show	<b>Non-Perishable Entries:</b> <b>F&amp;H:</b> 11am-6pm <b>4-H:</b> 1-6pm <b>FCCLA:</b> 11am-2pm <b>CTE:</b> 11am-5pm <b>Little Miss Rehearsals</b>
10	11	12	13	14	15	16
<b>Non-Perishable Entries:</b> <b>CTE:</b> 12-5pm <b>4-H Ed Set-ups:</b> 2-6pm	<b>4-H Ed Set-ups:</b> 2-5pm			<b>CTE School Booth Set-up:</b> 9am-5pm <b>Fairest of the Fair Rehearsal @ 6pm</b>	<b>Perishable Entries:</b> <b>CTE Cullinary:</b> 3-5pm <b>SAR Entry Drop-offs:</b> 9am-5pm	<b>Perishable Entries:</b> <b>F&amp;H:</b> 12Noon-5pm <b>Little Miss Rehearsals</b>
17	18	19	20	21	22	23
<b>Perishable Entries:</b> <b>4-H:</b> 1-6pm <b>4-H Ed Set-ups:</b> 2-6pm <b>FFA Drop-offs:</b> 1-4pm <b>Fairest of the Fair Interviews:</b> 2pm <b>Check-In Jr Beef &amp; Steer Shows:</b> 1-5pm <b>Jr Beef Weigh-In:</b> 2-4pm <b>Jr Steer Show:</b> 5:30pm	<b>Jr Beef Show:</b> 9am <b>F&amp;H Cakes:</b> 1:30-4:30pm / Judging: 5:30pm <b>FCCLA Food Prep/Cullinary Arts:</b> 4-6pm <b>Open Beef Show:</b> Check-in before 12Noon <b>4-H: Bread Baking:</b> 4-8pm <b>FFA Beef Judging:</b> 5pm <b>Little Cowbuddles</b> after 6pm <b>Bart Long Clydesdales:</b> 7pm <b>Fairest of the Fair Pageant:</b> 7pm <b>Main Stage:</b> 8pm	<b>School Day!</b> <b>Open Beef Show:</b> 10:30am Charolais / Simmental / SimAngus / Limousin / Angus <b>F&amp;H Comfort Foods &amp; Salads:</b> 1:30-4:30pm / Judging: 5pm <b>4-H: Bread Baking:</b> 4-8pm <b>Little Miss Pageant:</b> 6pm <b>Bart Long Clydesdales:</b> 7pm <b>Main Stage:</b> 8pm	<b>Open Beef Show:</b> 9am Shorthorn / Other Breeds / Hereford / Supreme Awards <b>F&amp;H Cut Flowers:</b> 9am-12Noon / Judging: 1pm <b>4-H: Bread Baking:</b> 4-8pm <b>Museum Stage:</b> ? : 7pm <b>Monster Trucks:</b> 7pm <b>Main Stage:</b> 8pm	<b>Senior Day!</b> <b>4-H Day!</b> <b>Livestock Check-In:</b> Dairy prior to 12Noon Sheep: 3-6pm <b>4-H: Bread Baking:</b> 4-8pm <b>Wash Co Dairy Show:</b> 4pm <b>Youth Talent Contest:</b> 7pm <b>4-H Awards:</b> 7pm <b>Monster Trucks:</b> 7pm <b>Main Stage:</b> 8pm	<b>FFA Day!</b> <b>Open Sheep Show:</b> 9am <b>FFA Dairy Judging &amp; Dairy Handler Contest:</b> 9am <b>FFA Public Speaking:</b> 11am <b>F&amp;H Pies:</b> 1:30-4:30pm / Judging: 5pm <b>4-H: Bread Baking:</b> 4-8pm <b>Jr Dairy Showmanship:</b> 5pm <b>Little Britches</b> after 6pm followed by: <b>Cow Costume Contest</b> followed by: <b>Jr Dairy Commercial Helper Show</b> <b>Wool &amp; Woolies:</b> 7pm <b>Dance Competition:</b> 7pm <b>Demo Derby:</b> 7pm <b>Main Stage:</b> 8pm	<b>Jr Sheep Show, and Jr Sheep Showmanship:</b> 9am <b>Baby Show:</b> 9am <b>F&amp;H: 'Taste of TN':</b> 9-11am / Judging: 1pm <b>Youth Cook:</b> 9-11am / Judging: 11:30am <b>Dairy Heifers Show:</b> 10am <b>Dairy Cows:</b> 1pm followed by <b>Sr Dairy Showmanship</b> <b>4-H: Bread Baking:</b> 4-8pm <b>Little Shepherds:</b> 6pm followed by <b>Sr Sheep Showmanship</b> <b>F&amp;H Awards Presentation:</b> 7pm <b>Got Talent:</b> 7pm <b>Demo Derby:</b> 7pm <b>Main Stage:</b> 8pm
24	25	26	27	28	29	30
<b>Entry Removal:</b> FFA: 1-4pm FCCLA: 2-4pm CTE: 1-4pm		<b>Entry Removal:</b> F&H: 3-6pm 4-H: 2-6pm				

Pre-Sale Entrance & Ride Tickets available online or at the Ticket Office

Daily Ride Specials!!

Main Stage Entertainment:  
Free with Gate Admission and/or Reserved Seating available for purchase online or from the Ticket Office

Join us next year for the 100<sup>th</sup> Year of the Appalachian Fair: August 24-29, 2026

# APPALACHIAN FAIR ASSOCIATION

PO Box 8218, Johnson City, TN 37615

Location: 100 Lakeview Street, Gray, TN 37615

Phone: 423.477.3211

FAX: 423.477.3853

Email: [appalachianfair@gmail.com](mailto:appalachianfair@gmail.com)

Web: [www.appalachianfair.com](http://www.appalachianfair.com)

ESTABLISHED in 1926

## Welcome to the 2025 Appalachian Fair August 18-23, 2025

The Appalachian Fair Association, Inc. is a non-profit, agricultural, educational organization and sponsors the fair for the sole purpose of creating a greater interest in a better agricultural and richer rural life in the Appalachian Highlands region.

Our area schools and local extension offices contribute much to the success of the fair and all regional schools are urged to support the fair in every way possible.

The premium list is very attractive, and it is hoped that full entries will be made in all departments. All citizens of the entire region are cordially invited to exhibit and attend the fair each year.

### ADMISSION FEES

**GENERAL ADMISSION: \$10**

Children 11 and under are FREE when accompanied by an adult.

**\*Buildings & exhibits open Monday-Friday at 3pm and Saturday at 10am.  
All Buildings and Exhibits close at 10pm daily. \***

Single visit parking in fair owned lots will be **\$5 per car**, payable at the lot –**cash only**.

**Senior Day:** (60 and over) Thursday, August 21: \$5

**School Day:** Tuesday, August 19:

All students in grades K-12 will be admitted FREE until 5pm

**6-Day (\$50) & 3-Day (\$25) Season Passes**, full week **Parking Passes** (\$20) along with **Discounted Ride Tickets** (Sheet of 21 tickets for \$12) are available for purchase prior to opening day in the Office and through our website: [www.appalachianfair.com](http://www.appalachianfair.com).

**\*\*NO RETURN ADMISSIONS** or handstamps will be issued. Once you have exited the fairgrounds you **will be** required to purchase a ticket to re-enter. **NO Rain Checks** will be issued for gate or reserved seat ticket purchases.

**Board of Directors**

President: Richard K Storey  
 Vice-President: Mike Cunningham  
 Vice-President: Hal Range

Secretary/Manager: Phil Booher  
 Vice-President: Preston Ayres  
 Treasurer: Cathy Byers

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 Bill Brinkley  
 Jimmy Byers  
 Amy Collette  
 Ronald Dawson  
 Jerry Dearstone  
 Tim Elsea

Melissa Evans  
 Bill Graham  
 Johnny Gray  
 David Guinn  
 Pat Guinn  
 Beth Hall  
 Donald Hall

Aaron Hamilton  
 Rusty Mabe  
 Walter Malone  
 Lou Ann Moore  
 Emily Parton  
 Stephanie Roark  
 Terri Robbins

Roy Settle  
 Keith Sexton  
 Sherry Shadden  
 Melissa Shelton  
 Nikki Thomas  
 Kathy Whitson

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 Michael Blevins  
 Caroline Buck

Beverly Byers  
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Julie Gray  
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Joseph Redman  
 Cody Robbins  
 Katelyn Robbins

**Honorary Directors**

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 Sue Henley  
 Bo Shadden

Joe Carr  
 Camille Jesse  
 Steve Smith

Janice Freeman  
 Gary Kear  
 Patti Walters

Dorothy Hale  
 Edwin Rowe  
 Janice White

**Youth Advisory Board**

Advisors: Melissa Shelton & Alayna Carr  
 Vice-President: Callie Collette  
 Reporter: Katie Barnette

President: Allie Harrison  
 Secretary: Carabeth Chrisawn

Katie Barnette  
 Callie Collette  
 Lily Eads  
 Allie Harrison  
 Emily Hubbard  
 Carrie Ruth Lawson  
 Asher Milsap  
 Baylei Ritchie  
 Lydiah Sizemore  
 Clara Whitson

Josey Caldwell  
 Mary Beth Collette  
 Jaelyn Fleenor  
 Ellie Hensley  
 Andrew Jaynes  
 Payton Lawson  
 Jackson Overbay  
 Alyssa Shelton  
 Avery Vicars  
 Max Whitaker

Carabeth Chrisawn  
 Ava Collier  
 Dustin Frazier  
 Sarah Hill  
 Matt Kirkpatrick  
 Riley McCray  
 Joshua Ransom  
 Mason Shelton  
 Fisher Webb  
 Cannon Wilhoit

Madison Christian  
 Shay Davis  
 Sarah Gilford  
 Elijah Housewright  
 Isabella Laws  
 Emma Grace Meadows  
 Bailey Ricker  
 Elissah Sizemore  
 Shelbie Webb



Member of:  
**Tennessee Association of Fairs**  
 &  
**International Association of Fairs and Expositions**



Bill Lee, Governor  
 Dr. Charles Hatcher  
 Commissioner of Agriculture  
 Lynne Williams  
 Fair Administrator

**State Aid for Fairs**

\*From the funds appropriated by the **General Assembly of the State of Tennessee** for the purpose of aiding agricultural fairs in the payment of agricultural premiums, the **Appalachian Fair Association** has been allotted monies by the **Tennessee Department of Agriculture**. \*

The officers and directors of the Appalachian Fair wish to express their sincere appreciation to **Governor Bill Lee, Dr. Charles Hatcher, Commissioner of Agriculture, and Lynne Williams, Fair Administrator** for their part in the allocation of these funds.



**Youth 2025 Schedule**

**4-H / Department 110: Thursday, August 21<sup>st</sup> is Designated as 4-H Day**

April 1-July 31, 2025.....	Pre-Registration online or by mail
Friday, August 8	
• Agent Drop-Off Day .....	10am-2pm
Saturday, August 9	
• Non-Perishables Entry Day – Classes C, F-L, O-S, U, & V .....	1-6pm
• 4-H Educational Exhibit Set-Up .....	2-6pm
Sunday, August 10	
• 4-H Educational Exhibit Set-Up .....	2-6pm
Monday, August 11	
• 4-H Educational Exhibit Set-Up .....	2-5pm
Sunday, August 17	
• Perishables Entry Day – Classes A, B, D, E, M, N, T .....	1-6pm
• 4-H Educational Exhibit Set-Up .....	2-6pm
Monday-Saturday, August 18 – 23	
• 4-H Bread Baking Demonstrations .....	4-8pm
• 4-H Awards Presentations .....	Thursday, August 21 – 7pm
Tuesday, August 26	
• Pick-up Day & Premium Check Distribution .....	2-6pm

**FFA / Department 140: Friday, August 22<sup>nd</sup> is Designated as FFA Day**

April 1-July 31, 2025.....	Pre-Registration online or by mail
Sunday, August 17	
• FFA Entry Day .....	1-4pm
Monday, August 18	
• FFA Beef Judging Contest .....	5pm
Friday, August 22	
• East TN Regional FFA Dairy Judging & Dairy Handler Contest .....	9am
• FFA Public Speaking Contest – Farm & Home Stage .....	11am
Sunday, August 24	
• Pick-up Day & Premium Check Distribution .....	1-4pm

**FCCLA / Department 160**

April 1-July 31, 2025.....	Pre-Registration online or by mail
Saturday, August 9	
• Non-Perishables Entry Day .....	11am-2pm
Monday, August 18	
• Perishables Entry Day .....	4-6pm
Sunday, August 24	
• Pick-up Day & Premium Check Distribution .....	2-4pm

**CTE / Department 170**

April 1-July 31, 2025.....	Pre-Registration online or by mail
Friday, August 8	
• Non-Perishables Entry Day .....	1-5pm
Saturday, August 9	
• Non-Perishables Entry Day .....	11am-5pm
Sunday, August 10	
• Non-Perishables Entry Day .....	12Noon-5pm
Thursday, August 14	
• CTE School Booth Set-up Day .....	9am-5pm
Friday, August 15	
• Perishable Culinary Entry Day .....	3-5pm
Sunday, August 24	
• Pick-up Day & Premium Check Distribution .....	1-4pm

**SAR / Department 190**

Friday, August 15	
• Essay Submission Drop-offs .....	9am-5pm

## Appalachian Fair's General Rules & Regulations

**To ensure a safe, fun, family-friendly environment, the Appalachian Fair implements these rules and regulations for having the best experience possible!**

1. All items brought onto the fairgrounds are subject to search by security.
2. Prohibited Items: Selfie sticks – Backpacks are discouraged – Firearms or weapons of any kind – Outside food & beverages. Coolers are not allowed to be brought into the fair. Exceptions may be made for guests with special dietary needs, including but not limited to baby food/formula. – **NO** alcoholic beverages or illegal drugs are allowed – Tobacco products are discouraged and **NOT** allowed in the seating areas or barns – Umbrellas are **NOT** allowed in the seating areas – Camping or tailgating chairs are **NOT** allowed at the concert area – **NO PETS ALLOWED**. Animals are not permitted on the grounds at any time unless they are a part of an authorized show or exhibit. Only trained service dogs assisting the handicapped are allowed on the fairgrounds. We know you love your pets, and we love animals too, but they are not allowed in the fair. This is for their safety as well as the safety of all guests. Guests who use service animals **MUST present the animals with their vests on**, always retain control of their animals, provide legal papers on the animal, and should keep them on a leash or harness while visiting. Drones are NOT allowed. – Any other item deemed unsafe by the Appalachian Fair Security Officials and the Washington County Sheriff's Department.
3. In accordance with FAA regulations and for the safety of our fairgoers, drones and other motorized aircraft systems are prohibited from flying above or near the fairgrounds without prior permission from fair management.
4. The Appalachian Fair is a rain or shine event including all events and concerts taking place. NO rainchecks or refunds will be issued. The Appalachian Fair monitors all potentially hazardous weather conditions. In the event the National Weather Service announces a severe weather warning within a 5-mile radius of the fairgrounds, weather advisories will be announced immediately on the public address system and our social media outlets directing guests to seek shelter. Designated severe weather shelters are located in the Farm & Home Building, Building 1, Building 3, the Appalachian Heritage Museum, and the Show Barn. If a concert or special event is taking place, the event will be delayed, postponed, or canceled depending on the severity and duration of the weather event. Fairgoers will be notified of any weather-related announcements via social media and our website – [www.appalachianfair.com](http://www.appalachianfair.com)
5. Soliciting, selling items, promoting other events, organizations, etc. are strictly prohibited without prior approval from the Appalachian Fair. Unauthorized signs, banners, or posting handbills are not allowed and are strictly prohibited anywhere on the grounds, including the parking fields and surrounding fence areas. All promotions and sales of any kind in and around the fairgrounds must be registered and pre-approved by fair management. Please contact our office for more information at 423.477.3211 or [appalachianfair@gmail.com](mailto:appalachianfair@gmail.com)
6. Shirt & Shoes are REQUIRED. Appropriate attire is always required for a family-friendly atmosphere. Open-toed shoes are not permitted on some rides. See the list of ride requirements on the Drew Exposition page or our website under Entertainment.
7. Appropriate conduct should be maintained for a family-friendly atmosphere. Those displaying inappropriate conduct will be asked to leave the grounds or removed from the grounds by security.
8. All property of every character, whether entered for exhibition, display, sale, or any other purpose and brought onto the grounds or into the buildings, will be kept entirely at risk of the owner, who assumes all responsibility for any loss, damage, theft, or accident that may occur. Neither the Appalachian Fair Association, its officers, or agents, will be responsible for any such loss, damage, or theft and it is distinctly understood that exhibitors, concessionaires, and all other persons, firms, or corporations having property on the grounds and desiring protection from such loss or damage must make their own arrangements, therefore. The Appalachian Fair is not responsible for lost or stolen items left in cars or on people attending the fair. Lost & found items may be reported and turned in at the fair office.
9. Tickets purchased through a third-party provider are NOT authentic and cannot be guaranteed. All tickets MUST and may only be purchased through the Appalachian Fair website: [www.appalachianfair.com](http://www.appalachianfair.com) – or in person at our Box Office. Lost or stolen tickets are the responsibility of the purchaser. All tickets, coupons, etc. become void after the last day of the event.
10. Smile! Photos, video, and audio may be taken for promotional purposes. By entering the Appalachian Fair, you consent, waive all rights to royalties and release the Appalachian Fair of any liability. You agree to your likeness being used, published, or reproduced in any and all media which can be used now or in the future, for any purpose by or in connection with the Appalachian Fair.
11. Handicap parking is available in Lot 5 on a first-come basis, just outside of Gate 5, for those with valid handicap tags.
12. Washington County EMS will provide emergency medical services. For all first aid and medical emergencies go to the First Aid Station located next to the Appalachian Heritage Museum and the Appalachian Arena or contact fair personnel.
13. Security is directed by the Washington County Sheriff's Office. As a safety precaution, the Appalachian Fair along with the WCSO encourages parents to take a photo of your child/children just before entering the fairgrounds. In the event that you become separated, this will allow fair personnel and the WCSO to quickly share a photo of the missing child/children around the grounds with other officers and staff to bring about a quick reunion. Traffic assistance is also provided by the WCSO.

## **Appalachian Fair's General Rules & Regulations (Cont.)**

14. Fair re-entry is not permitted. Handstamps are not used. You will be required to purchase a ticket to re-enter the fairgrounds once you leave the gate, so make sure you bring everything you will need inside the fairgrounds with you.
15. E-coli/Salmonella exposure is an inherent risk in any location where food and animals are present. Hand-washing stations and hand sanitizer dispensers have been placed around the grounds and should be used after petting animals or before eating. Guests should take every precaution and evaluate their own health risks. Purchase of a ticket and entry onto the fairgrounds constitutes your understanding of these risks and your willingness to undertake the risk of exposure.
16. COVID exposure is an inherent risk in any public location where people are present. Guests should only attend after evaluating their own health risks. Purchase of a ticket and entry onto the fairgrounds constitutes your understanding of these risks and your willingness to undertake the risk of exposure.
17. All property, fixtures, merchandise, etc. of every character, whether entered for exhibition, display, sale, or any other purpose and brought into the grounds or buildings will be kept entirely at risk of the owner, who assumes all responsibility for any loss, damage, theft, or accident that may occur. Neither the Appalachian Fair Association, its officers, or agents, will be responsible for any such loss, damage, theft, or seizure by law enforcement and it is distinctly understood that exhibitors, concessionaires, and all other persons, firms, or corporations having property on the grounds and desiring protection from such loss or damage must make their own arrangements, therefore.
18. The Secretary/Manager of the Appalachian Fair Association shall have supervision and control of all exhibitors, whether in the buildings, arena, or grounds and reserves the right to prescribe the dimensions and regulate the position of all signs, control the distribution of advertising matter, and direct the arrangements of articles on exhibition so far as same may be necessary to secure harmony and attractive appearance. All instructions shall come from him through authorized officials.
19. The Appalachian Fair reserves the right to refuse to display any item considered unsuitable for a fair exhibit.
20. Commercial Vendors & Concessionaires: All Commercial Vendors and Concessionaires, together with their employees, assistants, and helpers, must obey the rules, or any other special regulations of the Appalachian Fair Association they have been notified of, and any refusal or neglect to do so will forfeit any rights they may have had by virtue of such privilege or concessions. The Appalachian Fair Association reserves the right to refund in whole or in part, money paid for commercial vendors or concessions space and refuse to allow any party, or article to operate or do business should they or it become objectionable.
21. Special rules governing each department are in addition to the General Rules and are listed in the department's respective catalogue following the list of Appalachian Fair General Rules and Regulations.
22. Competition is open to the world, unless otherwise stated.

**\*\*Catalog & Entry Forms are available for download on our website or may be picked up in the fair office\*\***

### **Appalachian Fair Youth Scholarship Program**

The Appalachian Fair awards two \$1,000 scholarships annually to qualified applicants selected by the Scholarship Committee. The applicant must be a permanent resident of the area of Tennessee served by the Appalachian Fair and either a high school senior or currently enrolled in a college, university, or accredited vocational school. Applicants must have a 2.5 GPA. Applicants must have participated in the Appalachian Fair within the past two years. For an application and a copy of requirements, please contact the Appalachian Fair Office at 423.477.3211. Entry deadline is April 10 of each year.



## Appalachian Fair's Rules & Regulations for Youth Exhibitors

1. Entry pre-registration will be accepted from April 1 – July 31. Entry forms are available in the fair office, or on our website: [www.appalachianfair.com](http://www.appalachianfair.com). Completed entry forms may be submitted in person at the fair office, emailed to: [appalachianfair@gmail.com](mailto:appalachianfair@gmail.com), or mailed to: Appalachian Fair, PO Box 8218, Johnson City, TN 37615. Questions? Call us at 423.477.3211 during normal business hours.
2. Non-registered entries will be accepted on the day of entry for the respected departments without pre-registration, however, pre-registration is recommended to help with pre-fair set-up needs.
3. Entry removal will be held **\*ONE DAY ONLY\*** for each area. 4-H removal date is Tuesday, August 26 from 2-6pm; FFA removal date is Sunday, August 24 from 1-4pm; FCCLA removal date is Sunday, August 24 from 2-4pm; and CTE removal date is Sunday, August 24 from 1-4pm. Exhibitors will forfeit premium monies awarded on any exhibit removed before this time unless otherwise stated. Items not picked up from the fair office within 30 days will become the property of the Appalachian Fair.
4. Entry tags may be picked up in the fair office prior to drop-off dates for items that have been pre-registered. This will allow you to pre-tag your items prior to the drop-off day for your entry. Place the entry tag in the upper right-hand corner of the item. This will help to speed up the check-in process.
5. Exhibitors must be members currently enrolled in the qualified clubs represented by each department.
6. All entries must be original and must be entered in the name of the person or school group who did the work.
7. Exhibitors may enter only one article in each lot – school groups may enter up to three items per lot (if more, please check with the department director). It is the responsibility of the exhibitor to properly select the correct lot for entry of your item. Items previously entered are not eligible for re-entry in any lot. Question? Call the office!
8. The Appalachian Fair reserves the right to disqualify ALL entries of any person interfering with the judge, clerks, or the placing of ribbons.
9. Premium checks will be distributed on pick-up day if possible; otherwise, they will be mailed to the address on file for the exhibitor. Please make sure that the address, phone, & email information is filled out completely and correct on your exhibitor entry forms. School groups may use a school address for students. Please identify the teacher as well in the address. Teachers/schools wanting premiums to go to their department should register their entries under the name of the teacher/class, so that one check may be written for those awards. **ALL PREMIUM CHECKS MUST BE CASHED AND/OR DEPOSITED WITHIN 90 DAYS OF ISSUE – ABSOLUTE LAST DAY WILL BE 12/31/25!**
10. Items entered should be in NEW condition; made/created/completed within the last 12 months (unless otherwise stated in the item description); not soiled or damaged.
11. Items containing flammable liquids will not be accepted.
12. Only staff will be allowed in the building during judging of non-perishables; or on the stage/backstage area before or during the perishable judging contests.
13. For Horticulture, Field Crops, & Floral exhibits all items must be grown by the exhibitor and produced in the current year.
14. Judges are instructed not to award premiums unless the items are deemed worthy of the award.
15. Items which cannot be appropriately displayed will not be accepted. Maximum size may be limited to 60" in any direction, unless otherwise stated in the Lot descriptions.
16. Refer to the Appalachian Fair General Rules and Regulations on pages 6-7 of this catalog for more information. The Appalachian Fair will not be responsible for printing errors in the catalog books. Online check-in information available through the website ([www.appalachianfair.com](http://www.appalachianfair.com)) will take precedence over the printed catalog.

### 2024 FFA Prepared Public Speaking Contest Winners:

Andrew Jenkins – 12<sup>th</sup> Grade  
Morgan Solomon – 11<sup>th</sup> Grade  
Cailin Miller – 10<sup>th</sup> Grade  
Olivia Ogle – 9<sup>th</sup> Grade





## Appalachian Fair Online Entry Instructions

### HOW TO SUBMIT AN ONLINE ENTRY

1. Visit our website: [www.appalachianfair.com](http://www.appalachianfair.com)
2. Go to the Department page and scroll down to select 'Submit On-line Entries Here'
3. Choose the type of entry you are submitting - Farm & Home, Livestock, or Youth
4. Log-in and create a username and password by following these steps:
  - a. Click the register button
  - b. Create your exhibitor ID or username – must be 6-20 characters
  - c. Create your password – must be 3-15 characters
  - d. Enter a security word to help you remember your log-in ID
  - e. Enter your **name, address, phone number, & email address** – please fill out everything! – then click the register button. Make sure that the address that you list is your correct mailing address. Premium checks will be mailed to the address given.
5. Submit your entries
6. Click 'Add New Exhibit' link
7. Choose the department you are entering and then the class.
8. **For Youth entries, being submitted by a teacher or class** – please list your name as: Last name = School name (exp: Appalachian Fair HS); First name = Teacher's name (exp: Jane Doe). Checks issued will list both the school's name and the teacher's name as the Payee. The first name may be left blank with the Teacher's/Class/Student's name listed in the first line of the address if the teacher/student does not want their name listed on the entry ticket.
9. For Livestock entries, you will be asked to enter additional information about your entries such as breed, birthdate, animal name, registration number, etc. For other types of entries, simply choose the lot that you are entering.
10. You will be asked to confirm that your entry is correct
11. You can then submit any additional entries. A list of your entries will be displayed.
12. Once all of your entries have been submitted, click on the 'checkout' link.
13. If an entry fee is required – Livestock entry fees – you will receive an invoice via the email address provided that should be paid **immediately** with a credit card or an e-transfer. Livestock exhibitors may request to purchase exhibitor passes as well. Entry fee payments not received by August 1<sup>st</sup> will result in late fees which are double the entry fee pricing.
14. You will get an email confirming the receipt of your entries within 48 hours. If you have any remaining questions or issues, please contact the Appalachian Fair office at 423.477.3211.





**Department 110: 4-H Club**

**\*\*Thursday, August 21<sup>st</sup> will be recognized as 4-H Day\*\***

General Chairperson: Melissa Shelton, Co-Chair: Emily Barton  
 Agent Drop-off Day: Friday, August 8 from 10am-2pm  
 Non-Perishable Drop-off Item: Saturday, August 9 from 1-6pm  
 Perishable Drop-off Item: Sunday, August 17 from 1-6pm  
 4-H Awards Presentations: Thursday, August 21 @ 7pm  
 Premium & Item Pick-up Day: Tuesday, August 26 from 2-6pm  
 Premiums offered: \$6,857



**Department 110: Exhibitor Rules & Information:**

- Department 110 is open to all TN Eastern Region 4-H members. For information regarding the **Judging Criteria of Exhibits**, contact your local UT Extension Office.
  - **Special Participation Awards:** The Appalachian Fair will present Special Participation Awards to the top five (5) exhibitors who have the greatest number of blue ribbons entered in the 4-H Exhibit Building. Plaques for the top five (5) exhibitors will be presented on **Thursday, August 21 at 7pm** in the demonstration area of the 4-H Building.
    - All 4-H members in the Eastern Region are eligible for competition.
    - All exhibits must be quality entries and pre-registered before July 31
    - The top ten (10) exhibitors with the most-blue ribbons will be recognized with the top five (5) exhibitors receiving a plaque and premium prizes. A tie will be broken by the number of second place ribbons, etc.
    - Awards will be as shown on the table:
- |                       |      |
|-----------------------|------|
| 1 <sup>st</sup> place | \$75 |
| 2 <sup>nd</sup> place | \$60 |
| 3 <sup>rd</sup> place | \$45 |
| 4 <sup>th</sup> place | \$30 |
| 5 <sup>th</sup> place | \$15 |
- The **4-H, FFA, or FCCLA**, member winning the greatest number of blue ribbons at the Appalachian Fair, other than Livestock, will receive a plaque from the Gray Ruritan Club.
  - Exhibitors grade classification will be as of **January 1, 2025**.
  - In all classes, enter only quality products that have been made or produced by the exhibitor during the current year **ONLY**. Items previously exhibited may **NOT** be re-entered.
  - Items should be **removed/picked-up by Tuesday, August 26<sup>th</sup>**. Premium checks will not be issued until all items have been removed from the building. Items not claimed after 30 days become the property of the Appalachian Fair.
  - Exhibitors are subject to all rules and health regulations of the Tennessee Department of Agriculture, and the Appalachian Fair as set forth in this catalog. See pages 6-8.
  - ♦Items eligible for State Fair Competition.

**Class A – Animal Products**

Drop-off day: August 17 from 1-6pm  
 Premium/Entry pick-up day: August 26 from 2-6pm

\*Articles made from Animal Products must have been made by the exhibitor. Eggs should be clean and fresh on entry day and should be displayed in a container that will keep the eggs safe. All exhibitors must submit a half (6) dozen eggs for judging purposes.

	<u>Premiums:</u>			
	\$5	\$3	\$2	\$1
Lot 01 Brown Eggs (6)	5	3	2	1
Lot 02 White Eggs (6)	5	3	2	1
Lot 03 Any other Color Egg (6)	5	3	2	1
Lot 04 Goat Soap	5	3	2	1
Lot 05 Any handmade Leather item	5	3	2	1
Lot 06 Any handmade Wool item, non-sewn	5	3	2	1
Lot 07 Any other Non-edible Animal Product	5	3	2	1

**Class B – Field Crops**

Drop-off day: August 17 from 1-6pm  
 Premium/Entry pick-up day: August 26 from 2-6pm

\*All exhibits **MUST** be grown by the exhibitor and produced in the current year. For corn, potatoes, tobacco, & ornamental gourds – submit 3; for hay & grasses – submit ¼ bale; for all other submit 1 item.

	<u>Premiums:</u>				
	\$6	\$5	\$4	\$3	\$2
Lot 01 Corn, White (3 ears)	6	5	4	3	2
Lot 02 Corn, Yellow (3 ears)	6	5	4	3	2
Lot 03 Corn, Ornamental (3 ears)	6	5	4	3	2
Lot 04 Popcorn (3 ears)	6	5	4	3	2
Lot 05 Potato, Irish Cobblers (3)	5	4	3.50	3	2
Lot 06 Potato, Red Triumph (3)	5	4	3.50	3	2
Lot 07 Potato, Kennebec (3)	5	4	3.50	3	2
Lot 08 Potato, Yellow Sweet (3)	5	4	3.50	3	2
Lot 09 Potato, White Sweet (3)	5	4	3.50	3	2
Lot 10 Potato, Red Sweet (3)	5	4	3.50	3	2
Lot 11 Sunflower (1 head)	5	4	3.50	3	2
Lot 12 Pumpkins or Gourds, Ornamental (3)	5	4	3.50	3	2
Lot 13 Largest Pumpkin or Squash (1)	5	4	3.50	3	2
Lot 14 Tobacco, (3 stalks, green on stick)	12	9	8	7	6
Lot 15 Alfalfa (¼ Bale)	6	5	4	3	2
Lot 16 Alfalfa, Mixed (¼ Bale)	6	5	4	3	2
Lot 17 Red Clover (¼ Bale)	6	5	4	3	2
Lot 18 Lespedeza (¼ Bale)	6	5	4	3	2
Lot 19 Grass & Legume, Mixed (¼ Bale)	6	5	4	3	2
Lot 20 Timothy (¼ Bale)	6	5	4	3	2
Lot 21 Orchard Grass (¼ Bale)	6	5	4	3	2
Lot 22 Oats (¼ Bale)	6	5	4	3	2
Lot 23 Fescue (¼ Bale)	6	5	4	3	2
Lot 24 Straw (¼ Bale)	6	5	4	3	2
Lot 25 Any other Hay (¼ Bale)	6	5	4	3	2

**Class C – Canning**

Drop-off day: August 9 from 1-6pm

Premium/Entry pick-up day: August 26 from 2-6pm

\*All exhibits must be in sealed regulation pint or quart jars and labeled on the bottom with the name of the product, club, and member's name. Jelly, jams, & preserves should be in pint or jelly glass jars. \*The Individual Exhibit should consist of five (5) jars; quarts or pints; with a mix of vegetables and fruits. Each jar should be individually labeled on the bottom. No decorative cloth tops are allowed. No kraut in any lot or in any Individual Exhibit. Follow the *USDA Complete Guide to Home Canning*.

	Premiums:			
	\$5	\$3	\$2	\$1
Lot 01 Beans, Green	5	3	2	1
Lot 02 Beans, Shelly	5	3	2	1
Lot 03 Beans, Lima	5	3	2	1
Lot 04 Beets	5	3	2	1
Lot 05 Carrots	5	3	2	1
Lot 06 Corn	5	3	2	1
Lot 07 Greens	5	3	2	1
Lot 08 Peas	5	3	2	1
Lot 09 Soup Mix	5	3	2	1
Lot 10 Vegetable, Any other	5	3	2	1
Lot 11 Pickle, Bread & Butter	5	3	2	1
Lot 12 Pickle, Dill	5	3	2	1
Lot 13 Pickle, Sweet	5	3	2	1
Lot 14 Pickle, Sweet Dill	5	3	2	1
Lot 15 Any other Pickled item	5	3	2	1
Lot 16 Chow-Chow	5	3	2	1
Lot 17 Relish, Pepper	5	3	2	1
Lot 18 Relish, Any other	5	3	2	1
Lot 19 Tomatoes	5	3	2	1
Lot 20 Tomato Juice	5	3	2	1
Lot 21 Tomato Sauce	5	3	2	1
Lot 22 Salsa	5	3	2	1
Lot 23 Apples	5	3	2	1
Lot 24 Applesauce	5	3	2	1
Lot 25 Blackberries	5	3	2	1
Lot 26 Grape Juice	5	3	2	1
Lot 27 Peaches	5	3	2	1
Lot 28 Pears	5	3	2	1
Lot 29 Fruit, any other	5	3	2	1
Lot 30 Jelly, Light	5	3	2	1
Lot 31 Jelly, Dark	5	3	2	1
Lot 32 Blackberry Jam	5	3	2	1
Lot 33 Strawberry Jam	5	3	2	1
Lot 34 Jam, any other	5	3	2	1
Lot 35 Preserves	5	3	2	1
Lot 36 Apple Butter	5	3	2	1
Lot 37 Fruit Butter, any other	5	3	2	1
Lot 38 Molasses	5	3	2	1
Lot 39 Individual Exhibit (*see description above)	5	3	2	1
Lot 40 Honey	5	3	2	1
Lot 41 Canned Meat, any variety	5	3	2	1

**Class D – Gardening**

Drop-off day: August 17 from 1-6pm

Premium/Entry pick-up day: August 26 from 2-6pm

\*All exhibits MUST be grown by the exhibitor and produced in the current year. Quantity to be submitted will be in (\*) beside each item.

	Premiums:			
	\$5	\$3	\$2	\$1
Lot 01 Apples (3)	5	3	2	1
Lot 02 Beans, Snap Green (10)	5	3	2	1
Lot 03 Beans, Pole Green (10)	5	3	2	1
Lot 04 Beans, Shelly (10 pods)	5	3	2	1
Lot 05 Beans, any other (10)	5	3	2	1
Lot 06 Beets (3)	5	3	2	1
Lot 07 Blueberries (10)	5	3	2	1
Lot 08 Berries, any other (10)	5	3	2	1
Lot 09 Cabbage (1 head)	5	3	2	1
Lot 10 Cantaloupe (1)	5	3	2	1
Lot 11 Carrots (3)	5	3	2	1
Lot 12 Corn, Sweet White (3 ears)	5	3	2	1
Lot 13 Corn, Sweet Yellow (3 ears)	5	3	2	1
Lot 14 Cucumbers (3)	5	3	2	1
Lot 15 Cucumbers, Pickling (3)	5	3	2	1
Lot 16 Eggplant (1)	5	3	2	1
Lot 17 Grapes (1 bunch)	5	3	2	1
Lot 18 Okra (10)	5	3	2	1
Lot 19 Onions, Red (3)	5	3	2	1
Lot 20 Onions, White (3)	5	3	2	1
Lot 21 Onions, Yellow (3)	5	3	2	1
Lot 22 Pears (3)	5	3	2	1
Lot 23 Peas (10)	5	3	2	1
Lot 24 Pepper, Banana (5)	5	3	2	1
Lot 25 Pepper, Any Hot (5)	5	3	2	1
Lot 26 Pepper, Sweet Green (3)	5	3	2	1
Lot 27 Pepper, Sweet Red (3)	5	3	2	1
Lot 28 Pumpkin, Cooking (1)	5	3	2	1
Lot 29 Squash, Acorn (1)	5	3	2	1
Lot 30 Squash, Butternut (1)	5	3	2	1
Lot 31 Squash, Summer (3)	5	3	2	1
Lot 32 Squash or Pumpkin, Whopper (1)	5	3	2	1
Lot 33 Squash, any other (1 or 3)	5	3	2	1
Lot 34 Tomato, Cherry (10)	5	3	2	1
Lot 35 Tomato, Red (3)	5	3	2	1
Lot 36 Tomato, Yellow (3)	5	3	2	1
Lot 37 Tomato, any other (3 or 10)	5	3	2	1
Lot 38 Watermelon (1)	5	3	2	1
Lot 39 Watermelon, Whopper (1)	5	3	2	1
Lot 40 Zucchini (3)	5	3	2	1
Lot 41 Fruit, any other (3 or 10)	5	3	2	1
Lot 42 Vegetable, any other (1 or 3)	5	3	2	1
Lot 43 Whopper Vegetable, any other (1)	5	3	2	1
Lot 44 Decorated Vegetable	6	4	3	2
Lot 45 Gardening Display of 5 or more harvested items	10	7	5	3



**Class E – Food Preparation**

Drop-off day: August 17 from 1-6pm  
 Premium/Entry pick-up day: August 26 from 2-6pm

\*All exhibits MUST be made from scratch. If space allows only winning entries (1<sup>st</sup>-4<sup>th</sup> place) will be displayed. Foods must be brought in disposable containers and covered with protective wrapping. NO glass!! Pies and cakes will be disposed of after judging. Quantity to be submitted will be in (\*) beside each item.

**Exhibitors Grades 4<sup>th</sup>-7<sup>th</sup>:**

	Premiums:			
	\$5	\$3	\$2	\$1
Lot 01 Biscuits (3)	5	3	2	1
Lot 02 Corn Muffins (3)	5	3	2	1
Lot 03 Flour Muffins (3)	5	3	2	1
Lot 04 Peanut Butter Cookies (3)	5	3	2	1
Lot 05 Chocolate Chip Cookies (3)	5	3	2	1
Lot 06 Brownies (3)	5	3	2	1
Lot 07 Decorated Cookies	5	3	2	1
Lot 08 Decorated Cupcakes	6	4	3	1
Lot 09 Any other Cake	6	4	3	1
Lot 10 Decorated Cake w/ mock form	10	8	6	4
Lot 11 Decorated Cake NO mock form	10	8	6	4
Lot 12 Decorated Cake / Fair Theme	10	8	6	4

**Exhibitors Grades 8<sup>th</sup>-12<sup>th</sup>:**

Lot 13 Biscuits (3)	5	3	2	1
Lot 14 Corn Muffins (3)	5	3	2	1
Lot 15 Flour Muffins (3)	5	3	2	1
Lot 16 Peanut Butter Cookies (3)	5	3	2	1
Lot 17 Chocolate Chip Cookies (3)	5	3	2	1
Lot 18 Brownies (3)	5	3	2	1
Lot 19 Decorated Cookies	5	3	2	1
Lot 20 Decorated Cupcakes	6	4	3	1
Lot 21 Any other Cake	6	4	3	1
Lot 22 Decorated Cake w/ mock form	10	8	6	4
Lot 23 Decorated Cake NO mock form	10	8	6	4
Lot 24 Decorated Cake / Fair Theme	10	8	6	4

**Exhibitors All Grades:**

Lot 25 Oatmeal Cookies (3)	5	3	2	1
Lot 26 Sugar Cookies (3)	5	3	2	1
Lot 27 Drop Cookies, any (3)	5	3	2	1
Lot 28 Bar Cookies, any (3)	5	3	2	1
Lot 29 Gingerbread Cookies (3)	5	3	2	1
Lot 30 Cookie, any other (3)	5	3	2	1
Lot 31 Cupcakes, not iced (3)	5	3	2	1
Lot 32 Fruit Fried Pies/Turnovers, any (2)	5	3	2	1
Lot 33 Mini Fruit Tart (2)	5	3	2	1
Lot 34 Anything Pumpkin	5	3	2	1
Lot 35 Chocolate Fudge (3)	5	3	2	1
Lot 36 Peanut Butter Fudge (3)	5	3	2	1
Lot 37 Mints (3)	5	3	2	1
Lot 38 Candy, any other (3)	5	3	2	1
Lot 39 Baked Item, any other (3)	5	3	2	1
Lot 40 Yeast Rolls, any (3)	5	3	2	1
Lot 41 Yeast Rolls; Cinnamon, Fruit, etc. (3)	5	3	2	1
Lot 42 Yeast Loaf Bread (½ loaf)	6	4	3	1
Lot 43 Quick Loaf Bread (½ loaf)	6	4	3	1
Lot 44 White Cake, any icing (¼)	6	4	3	1
Lot 45 Chocolate Cake, any icing (¼)	6	4	3	1
Lot 46 Angel Food Cake, not iced (¼)	6	4	3	1
Lot 47 Moist Cake w/Fruit (¼)	6	4	3	1
Lot 48 Bundt Cake (¼)	6	4	3	1
Lot 49 Gingerbread House	6	4	3	1



**Class F – Sewing**

Drop-off day: August 9 from 1-6pm  
 Premium/Entry pick-up day: August 26 from 2-6pm

\*All exhibits should have been completed within the last 12 months.  
 ♦Items eligible for State Fair Competition – you will be notified if selected.

	Premiums:			
	\$5	\$3	\$2	\$1
Lot 01 Apron / Exhibitors Grades 4 <sup>th</sup> -7 <sup>th</sup> ♦	5	3	2	1
Lot 02 Apron / Exhibitors Grades 8 <sup>th</sup> -12 <sup>th</sup> ♦	5	3	2	1
Lot 03 Blouse, Shirt, or Top	5	3	2	1
Lot 04 Skirt	5	3	2	1
Lot 05 Dress	5	3	2	1
Lot 06 Shorts	5	3	2	1
Lot 07 Capris or Pants	5	3	2	1
Lot 08 Pajamas	5	3	2	1
Lot 09 Vest	5	3	2	1
Lot 10 Sewn Costume	5	3	2	1
Lot 11 Recycled Garment from Old Clothing	5	3	2	1
Lot 12 Sewn Purse	5	3	2	1
Lot 13 Sewn Tote Bag ♦	5	3	2	1
Lot 14 Sewn Accessories; belts, collars, hats, etc.	5	3	2	1
Lot 15 Sewn Doll Clothes	5	3	2	1
Lot 16 Wool Garment	8	6	4	2
Lot 17 Special Occasion / Formal Wear	8	6	4	2
Lot 18 Any Sewn Coverlet or Blanket	5	3	2	1
Lot 19 Sewn Tablecloth	5	3	2	1
Lot 20 Sewn Table Runner	5	3	2	1
Lot 21 Any Sewn Pillow/Pillow Cover ♦	5	3	2	1
Lot 22 Pillowcase (1)	5	3	2	1
Lot 23 Soft Sewn Sculpture (12" or less)	5	3	2	1
Lot 24 Soft Sewn Sculpture (13" or more)	5	3	2	1
Lot 25 Sewn Travel Caddy	5	3	2	1
Lot 26 Sewn Christmas Stocking	5	3	2	1
Lot 27 Sewn Holiday Ornament	5	3	2	1
Lot 28 Any other Sewn Holiday item	5	3	2	1
Lot 29 Any other Sewn Home Décor item	5	3	2	1
Lot 30 Any other Sewn item	5	3	2	1

**Class G – Decorated Wearable & Accessory Art**

Drop-off day: August 9 from 1-6pm  
 Premium/Entry pick-up day: August 26 from 2-6pm

\*All exhibits should have been completed within the last 12 months.

	Premiums:			
	\$5	\$3	\$2	\$1
Lot 01 Air-Brushed item	5	3	2	1
Lot 02 Iron-On	5	3	2	1
Lot 03 Tie-Dyed item	5	3	2	1
Lot 04 Hand-Painted item	5	3	2	1
Lot 05 No-Sew Fleece item	5	3	2	1
Lot 06 Holiday Wearable item	5	3	2	1
Lot 07 Hair Accessory	5	3	2	1
Lot 08 Jewelry	5	3	2	1
Lot 09 Wearable Art, any other	5	3	2	1
Lot 10 No-Sew Costume	5	3	2	1





**Class H - Needlework**

Drop-off day: August 9 from 1-6pm  
 Premium/Entry pick-up day: August 26 from 2-6pm

\*All exhibits should have been completed within the last 12 months.  
 ♦Items eligible for State Fair Competition – you will be notified if selected.

**Premiums:**

**Quilted:**

Lot 01 Patchwork Quilt / Grades 4 <sup>th</sup> -7 <sup>th</sup>	\$5	\$3	\$2	\$1
Lot 02 Patchwork Quilt / Grades 8 <sup>th</sup> -12 <sup>th</sup>	5	3	2	1
Lot 03 Quilt Block / finished or unfinished	5	3	2	1
Lot 04 Any Quilted item	5	3	2	1

**Embroidery:**

Lot 05 Any Hand-Embroidered item ♦	5	3	2	1
Lot 06 Any Machine-Embroidered item ♦	5	3	2	1

**Knitted:**

Lot 07 Knitted Clothing ♦	5	3	2	1
Lot 08 Knitted Scarf ♦	5	3	2	1
Lot 09 Knitted Afghan/Blanket ♦	5	3	2	1
Lot 10 Knitted Baby item ♦	5	3	2	1
Lot 11 Any other Knitted item ♦	5	3	2	1

**Needlepoint:**

Lot 12 Any Needlepoint item ♦	5	3	2	1
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**Crochet:**

Lot 13 Crocheted Afghan/Blanket ♦	5	3	2	1
Lot 14 Crocheted Baby item ♦	5	3	2	1
Lot 15 Crocheted Granny Square completed article; pillow, scarf, etc. ♦	5	3	2	1
Lot 16 Any other Crocheted item ♦	5	3	2	1

**Cross-Stitch:**

Lot 17 Cross-stitch / 8"x10" or less ♦	5	3	2	1
Lot 18 Cross-stitch / 10"x12" or larger ♦	5	3	2	1
Lot 19 Cross-stitch Baby item ♦	5	3	2	1
Lot 20 Cross-stitch Christmas Ornament ♦	5	3	2	1
Lot 21 Any other Cross-stitched item ♦	5	3	2	1

**Any other:**

Lot 22 Handmade Table Runner	5	3	2	1
Lot 23 Potholder (1)	5	3	2	1
Lot 24 Placemat (1)	5	3	2	1
Lot 25 Wall Hanging ♦	5	3	2	1
Lot 26 Any Creative Stitchery item ♦	5	3	2	1
Lot 27 Any Plastic Canvas item	5	3	2	1
Lot 28 Any completed Latch Hook project	5	3	2	1
Lot 29 Any Macrame item	5	3	2	1
Lot 30 Any Hand-made Home Décor item	5	3	2	1
Lot 31 Any Hand-made Holiday item	5	3	2	1
Lot 32 Any other Needlework item ♦	5	3	2	1

**Class I - Art**

Drop-off day: August 9 from 1-6pm  
 Premium/Entry pick-up day: August 26 from 2-6pm

\*All exhibits should have been completed within the last 12 months.  
 ♦Items eligible for State Fair Competition – you will be notified if selected.

**Premiums:**

**Exhibitors - Grades 4<sup>th</sup>-7<sup>th</sup>:**

Lot 01 Ink Drawing ♦	\$5	\$3	\$2	\$1
Lot 02 Acrylic Painting	5	3	2	1
Lot 03 Watercolor ♦	5	3	2	1
Lot 04 Charcoal ♦	5	3	2	1
Lot 05 Pastel ♦	5	3	2	1
Lot 06 Pencil Drawing ♦	5	3	2	1
Lot 07 Crayon ♦	5	3	2	1
Lot 08 Any other Art piece	5	3	2	1

**Exhibitors - Grades 8<sup>th</sup>-12<sup>th</sup>:**

Lot 09 Ink Drawing ♦	5	3	2	1
Lot 10 Acrylic Painting	5	3	2	1
Lot 11 Watercolor ♦	5	3	2	1
Lot 12 Charcoal ♦	5	3	2	1
Lot 13 Pastel ♦	5	3	2	1
Lot 14 Pencil Drawing ♦	5	3	2	1
Lot 15 Crayon ♦	5	3	2	1
Lot 16 Any other Art piece	5	3	2	1

**Exhibitors - All Grades:**

Lot 17 Oil Pastel piece	5	3	2	1
Lot 18 Collage	5	3	2	1
Lot 19 Painted Figurine; not ceramic	5	3	2	1
Lot 20 Painted Natural Rock	5	3	2	1
Lot 21 Stained Glass ♦	5	3	2	1
Lot 22 Any other Miscellaneous Art piece	5	3	2	1



**Class J – Crafts**

Drop-off day: August 9 from 1-6pm

Premium/Entry pick-up day: August 26 from 2-6pm

\*All exhibits should have been completed within the last 12 months. Gift wrap should be wrapped on a box. All jewelry items must be clipped to a card and secured in a zipped bag with the entry tag in the bag. No rings in any jewelry category.

Premiums:

	\$5	\$3	\$2	\$1
Lot 01 Fair Theme item	5	3	2	1
Lot 02 Valentine Decoration	5	3	2	1
Lot 03 Easter Decoration	5	3	2	1
Lot 04 Spring Decoration	5	3	2	1
Lot 05 July 4 <sup>th</sup> / Patriotic Decoration	5	3	2	1
Lot 06 Fall Decoration	5	3	2	1
Lot 07 Halloween Decoration	5	3	2	1
Lot 08 Thanksgiving Decoration	5	3	2	1
Lot 09 4-H Decoration	5	3	2	1
Lot 10 Grinch Item	5	3	2	1
Lot 11 Christmas Wreath	5	3	2	1
Lot 12 Tin Punch Ornament	5	3	2	1
Lot 13 Wooden Tree Ornament	5	3	2	1
Lot 14 Yarn Christmas Ornament	5	3	2	1
Lot 15 Ornament from Recycled item(s)	5	3	2	1
Lot 16 Perler® Bead Ornament	5	3	2	1
Lot 17 Beaded Ornament	5	3	2	1
Lot 18 Any other Christmas Ornament	5	3	2	1
Lot 19 Handmade Christmas Gift Wrap	5	3	2	1
Lot 20 Any other Handmade Gift Wrap	5	3	2	1
Lot 21 Handmade Christmas Card	5	3	2	1
Lot 22 Any other Handmade Card	5	3	2	1
Lot 23 Any other Christmas item	5	3	2	1
Lot 24 Any other Holiday item	5	3	2	1

**Jewelry Items:**

Lot 25 Native American Inspired Jewelry	5	3	2	1
Lot 26 Beaded Bracelet	5	3	2	1
Lot 27 Beaded Necklace	5	3	2	1
Lot 28 Beaded Earring	5	3	2	1
Lot 29 Any other Earring	5	3	2	1
Lot 30 Ankle Bracelet, any	5	3	2	1
Lot 31 Any other Jewelry item	5	3	2	1

**Parachute Cord Crafts:**

Lot 32 Parachute Cord Bracelet	5	3	2	1
Lot 33 Parachute Cord Keychain	5	3	2	1
Lot 34 Parachute Cord, any other	5	3	2	1

**Perler® Bead Crafts:**

Lot 35 Perler® Bead, Three-Dimensional	5	3	2	1
Lot 36 Perler® Bead, Flat; Grades 4 <sup>th</sup> -7 <sup>th</sup>	5	3	2	1
Lot 37 Perler® Bead, Flat; Grades 8 <sup>th</sup> -12 <sup>th</sup>	5	3	2	1

**Duct Tape Crafts:**

Lot 38 Duct Tape Accessory	5	3	2	1
Lot 39 Duct Tape Craft	5	3	2	1

**Miscellaneous Crafts:**

Lot 40 Diamond Art	5	3	2	1
Lot 41 Lego Model	5	3	2	1
Lot 42 Lego Model / Freestyle	5	3	2	1
Lot 43 Suncatcher	5	3	2	1
Lot 44 Stenciling	5	3	2	1
Lot 45 No-Sew Fleece Blanket, Tied	5	3	2	1
Lot 46 Decorated Pillowcase (1)	5	3	2	1
Lot 47 Decorated Pillow	5	3	2	1
Lot 48 Decorated Tote Bag	5	3	2	1
Lot 49 Metal article	5	3	2	1
Lot 50 Leather article	5	3	2	1
Lot 51 Paper item	5	3	2	1
Lot 52 Origami	5	3	2	1
Lot 53 Handmade Bookmark	5	3	2	1
Lot 54 Ceramic item	5	3	2	1

Lot 55 Pottery piece	5	3	2	1
Lot 56 Any Model	5	3	2	1
Lot 57 Handmade Keychain	5	3	2	1
Lot 58 Decorated/Handmade Jewelry Box	5	3	2	1
Lot 59 Miscellaneous Craft / Grades 4 <sup>th</sup> -7 <sup>th</sup>	5	3	2	1
Lot 60 Miscellaneous Craft / Grades 8 <sup>th</sup> -12 <sup>th</sup>	5	3	2	1
Lot 61 Memory Board	5	3	2	1
Lot 62 Anything Horse Craft	5	3	2	1
Lot 63 Anything Cat Craft	5	3	2	1
Lot 64 Anything Dog Craft	5	3	2	1
Lot 65 Any other Animal related Craft	5	3	2	1
Lot 66 Any other Craft not listed	5	3	2	1

**Class K – Farm & Home Improvements**

Drop-off day: August 9 from 1-6pm

Premium/Entry pick-up day: August 26 from 2-6pm

\*All exhibits should have been completed within the last 12 months.

Premiums:

	\$5	\$3	\$2	\$1
Lot 01 Table Centerpiece	5	3	2	1
Lot 02 Nature/Living Decor; pinecones, nuts, seeds, etc.	5	3	2	1
Lot 03 Tobacco Stick Craft/Decor	5	3	2	1
Lot 04 Environmentally Friendly Green item	5	3	2	1
Lot 05 Anything made from/with Recycled materials	5	3	2	1
Lot 06 Handmade Electric Lamp	5	3	2	1
Lot 07 Any other Electric article	5	3	2	1
Lot 08 Non-Holiday Wreath	5	3	2	1
Lot 09 Welcome Sign	5	3	2	1
Lot 10 Decorated Concrete Steppingstone	5	3	2	1
Lot 11 Decorated Steppingstone	5	3	2	1
Lot 12 Handmade Candle	5	3	2	1
Lot 13 Handmade Basket	5	3	2	1
Lot 14 Decorated Basket	5	3	2	1
Lot 15 Handmade Soap	5	3	2	1
Lot 16 Wooden Shelf	5	3	2	1
Lot 17 Natural Wood Article	5	3	2	1
Lot 18 Natural Wood Birdhouse	5	3	2	1
Lot 19 Natural Wood Birdfeeder	5	3	2	1
Lot 20 Decorated Birdhouse	5	3	2	1
Lot 21 Any other Birdhouse/Birdfeeder	5	3	2	1
Lot 22 Dog Collar	5	3	2	1
Lot 23 Dog Leash	5	3	2	1
Lot 24 Hunting Accessory – Animal Call	5	3	2	1
Lot 25 Hunting Accessory – Lanyard	5	3	2	1
Lot 26 Hunting Accessory – Vest, Belt, etc.	5	3	2	1
Lot 27 Any other Animal related item	5	3	2	1
Lot 28 Handmade Toolbox	5	3	2	1
Lot 29 Wind Chimes	5	3	2	1
Lot 30 Decorated Flowerpot/Box	5	3	2	1
Lot 31 Any Yard Art item	5	3	2	1
Lot 32 Farm/Barn Decoration	5	3	2	1
Lot 33 Any Farm Related Décor	5	3	2	1
Lot 34 Any Farm Equipment Item	5	3	2	1
Lot 35 Any Livestock Help Item (bucket, etc.)	5	3	2	1
Lot 36 Any other Home Improvement item / Grades 4 <sup>th</sup> -7 <sup>th</sup>	5	3	2	1
Lot 37 Any other Home Improvement item / Grades 8 <sup>th</sup> -12 <sup>th</sup>	5	3	2	1
Lot 38 4-H Project Display, any Home Décor / Improvement creative display	5	3	2	1





**Class L – Display Exhibits**

Drop-off day: August 9 from 1-6pm  
 Premium/Entry pick-up day: August 26 from 2-6pm

\*Posters should be made on a 14” high x 22” wide piece of poster board. Displayed Scrapbook pages should be presented inside a plastic sleeve. Promotional posters other than 4-H can include ‘June is Dairy Month’, ‘Farm Bureau’, Arbor Day, Scouts, etc. and limited to a size of 22” x 28”. 4-H Project Exhibit must be displayed on a tri-fold board only.

	Premiums:			
	\$15	\$12	\$10	\$5
Lot 01 4-H Scrapbook, Grades 4 <sup>th</sup> -7 <sup>th</sup>				
Lot 02 4-H Scrapbook, Grades 8 <sup>th</sup> -12 <sup>th</sup>	15	12	10	5
Lot 03 Any other Scrapbook, Grades 4 <sup>th</sup> -7 <sup>th</sup>	15	12	10	5
Lot 04 Any other Scrapbook, Grades 8 <sup>th</sup> -12 <sup>th</sup>	15	12	10	5
Lot 05 4-H Poster	5	3	2	1
Lot 06 Display Exhibit – Scrapbook Page	5	3	2	1
Lot 07 Promotional Poster other than 4-H	5	3	2	1
Lot 08 Diorama	5	3	2	1
Lot 09 4-H Project Exhibit / Tri-fold Board	5	4	3	2

**Class M – Menu & Table Setting Contest**

Set-up day: August 17 from 2-6pm  
 Premium/Entry pick-up day: August 26 from 2-6pm

\*Contestants must create a menu that is pleasing, nutritious, and satisfying. Menu must be written and displayed on the table. The table setting and theme should reflect the menu accordingly. Contestants must supply their own table appointments; either quality or disposable items may be used. Judging will be on the correctness of the menu and the table setting, color schemes and attractiveness.

	Premiums:			
	\$5	\$3	\$2	\$1
Lot 01 Breakfast Table Setting & Menu				
Lot 02 Luncheon Table Setting & Menu	5	3	2	1
Lot 03 Dinner Table Setting & Menu	5	3	2	1

**Class N – Fresh Flower Arrangements**

Drop-off day: August 17 from 1-6pm  
 Premium/Entry pick-up day: August 26 from 2-6pm

\*Arrangements of any type of flower grown and/or arranged by a 4-H Club member. Each exhibitor may enter only one (1) exhibit in the Flower Arranging category.

	Premiums:			
	\$5	\$3	\$2	\$1
Lot 01 Fair Theme Centerpiece				
Lot 02 Fresh Flower Arrangement	5	3	2	1
Lot 03 Dried Flower Arrangement	5	3	2	1
Lot 04 Wildflower Arrangement	5	3	2	1
Lot 05 Miniature Arrangement, less than 5”	5	3	2	1
Lot 06 Flowering Potted Plant	5	3	2	1
Lot 07 Non-flowering Potted Plant	5	3	2	1
Lot 08 Hanging Basket	5	3	2	1

**Class O – Silk/Artificial Flower Arrangements**

Drop-off day: August 9 from 1-6pm  
 Premium/Entry pick-up day: August 26 from 2-6pm

\*Arrangements should be the design/work of a 4-H Club member completed within the last 12 months.

	Premiums:			
	\$5	\$3	\$2	\$1
Lot 01 Fantastic Feminine, Delicate				
Lot 02 Modernly Masculine, Bold	5	3	2	1
Lot 03 Miniature Arrangement, less than 5”	5	3	2	1
Lot 04 Fair Theme Centerpiece	5	3	2	1

**Class P – Exhibit Collections**

Drop-off day: August 9 from 1-6pm  
 Premium/Entry pick-up day: August 26 from 2-6pm

\*Collections will be judged according to suggested procedure for construction of the collection box found in the 4-H Project books. Plant, Seed, Rock, and Leaf Collections should contain a minimum of 20 items each labeled appropriately.

	Premiums:			
	\$5	\$3	\$2	\$1
Lot 01 Hobby/Craft Collection				
Lot 02 Field Crops Exhibit / Plant Collection	6	4	3	2
Lot 03 Field Crops Exhibit / Seed Collection	6	4	3	2
Lot 04 Field Crops Exhibit / Rock Collection	6	4	3	2
Lot 05 Entomology Exhibit / Insect Collection	10	8	6	4
Lot 06 Forestry Exhibit / Leaf Collection	10	8	6	4

**Class Q – Photography / Grades 4<sup>th</sup>-7<sup>th</sup>**

Drop-off day: August 9 from 1-6pm  
 Premium/Entry pick-up day: August 26 from 2-6pm

\*Photos must be 4”x6” – NO enlargements. An entry will consist of the photograph mounted securely on poster board or cardstock not to exceed 1” border larger than the photo. No foam boards will be allowed. \*The exhibitor’s name, address, county, class, and lot number should be listed on the back of the entry. \*Exhibitors are limited to one (1) entry in each lot. The same photo may not be entered in Black & White and Color. Each photo should be different. \*Photo MUST have been taken within the past 12 months.

♦Items eligible for State Fair Competition – you will be notified if selected. Items chosen to compete at the state level must be resubmitted as a 5x7 photo on an 8x10 board/mat or as an 8x10-12 on an 11x14 board/mat. No frames allowed.

	Premiums:				
	\$5	\$4	\$3	\$2	\$1
Lot 01 Color photo, Fair Theme ♦					
Lot 02 Color photo, Skyline or Building ♦	5	4	3	2	1
Lot 03 Color photo, Landscape ♦	5	4	3	2	1
Lot 04 Color photo, Seascape or Water Scene ♦	5	4	3	2	1
Lot 05 Color photo, Sky ♦	5	4	3	2	1
Lot 06 Color photo, Individual ♦	5	4	3	2	1
Lot 07 Color photo, Group Shot ♦	5	4	3	2	1
Lot 08 Color photo, Baby / Newborn – 2 years old ♦	5	4	3	2	1
Lot 09 Color photo, Child / 3-9 years old ♦	5	4	3	2	1
Lot 10 Color photo, Portrait ♦ (ex: photo of another)	5	4	3	2	1
Lot 11 Color photo, Selfie (ex: photo of self)	5	4	3	2	1
Lot 12 Color photo, Animal or Bird ♦	5	4	3	2	1
Lot 13 Color photo, Flowers ♦	5	4	3	2	1
Lot 14 Color photo, 4-H Related ♦	5	4	3	2	1
Lot 15 Color photo, Inanimate Object ♦	5	4	3	2	1
Lot 16 Color photo, Creative Photo ♦	5	4	3	2	1
Lot 17 Color photo, Snow Scene ♦	5	4	3	2	1
Lot 18 Color photo, Wildlife ♦	5	4	3	2	1
Lot 19 Color photo, Nature ♦	5	4	3	2	1
Lot 20 Color Sequence, 4 sequence shots	5	4	3	2	1
Lot 21 Color photo, ‘Comedy’ ♦	5	4	3	2	1
Lot 22 Color photo, Sports ♦	5	4	3	2	1
Lot 23 Color photo, Farm related ♦	5	4	3	2	1
Lot 24 Color photo, Pareidolia (ex: face in a cloud)	5	4	3	2	1
Lot 25 Color photo, any other	5	4	3	2	1
Lot 26 Black & White, Group Shot ♦	5	4	3	2	1
Lot 27 Black & White, Individual ♦	5	4	3	2	1
Lot 28 Black & White, Animal ♦	5	4	3	2	1
Lot 29 Black & White, Scenery ♦	5	4	3	2	1
Lot 30 Black & White, Inanimate ♦	5	4	3	2	1
Lot 31 Black & White, Baby / Newborn – 2 years old ♦	5	4	3	2	1
Lot 32 Black & White, any other	5	4	3	2	1

**\*\*BEST of SHOW Class Q: Rosette**

**Class R – Photography / Grades 8<sup>th</sup>-12<sup>th</sup>**

Drop-off day: August 9 from 1-6pm  
 Premium/Entry pick-up day: August 26 from 2-6pm

\*Photos must be 4"x6" – NO enlargements. An entry will consist of the photograph mounted securely on poster board or cardstock not to exceed 1" border larger than the photo. No foam boards will be allowed. No frames are allowed.

\*The exhibitor's name, address, county, class, and lot number should be listed on the back of the entry.

\*Exhibitors are limited to one (1) entry in each lot. The same photo may not be entered in Black & White and Color. Each photo should be different.

\*Photo MUST have been taken within the past 12 months.

◆Items eligible for State Fair Competition – you will be notified if selected. Items chosen to compete at the state level must be resubmitted as a 5"x7" photo on an 8"x10" board/mat or as an 8"x10"-12" on an 11"x14" board/mat.

	Premiums:				
	\$5	\$4	\$3	\$2	\$1
Lot 01 Color photo, Fair Theme ◆	5	4	3	2	1
Lot 02 Color photo, Skyline or Building ◆	5	4	3	2	1
Lot 03 Color photo, Landscape ◆	5	4	3	2	1
Lot 04 Color photo, Seascape or Water Scene ◆	5	4	3	2	1
Lot 05 Color photo, Sky ◆	5	4	3	2	1
Lot 06 Color photo, Individual ◆	5	4	3	2	1
Lot 07 Color photo, Group Shot ◆	5	4	3	2	1
Lot 08 Color photo, Baby / Newborn – 2 years old ◆	5	4	3	2	1
Lot 09 Color photo, Child / 3-9 years old ◆	5	4	3	2	1
Lot 10 Color photo, Portrait ◆ (ex: photo of another)	5	4	3	2	1
Lot 11 Color photo, Selfie (ex: photo of self)	5	4	3	2	1
Lot 12 Color photo, Animal or Bird ◆	5	4	3	2	1
Lot 13 Color photo, Flowers ◆	5	4	3	2	1
Lot 14 Color photo, 4-H Related ◆	5	4	3	2	1
Lot 15 Color photo, Inanimate Object ◆	5	4	3	2	1
Lot 16 Color photo, Creative Photo ◆	5	4	3	2	1
Lot 17 Color photo, Snow Scene ◆	5	4	3	2	1
Lot 18 Color photo, Wildlife ◆	5	4	3	2	1
Lot 19 Color photo, Nature ◆	5	4	3	2	1
Lot 20 Color Sequence, 4 sequence shots	5	4	3	2	1
Lot 21 Color photo, 'Comedy' ◆	5	4	3	2	1
Lot 22 Color photo, Sports ◆	5	4	3	2	1
Lot 23 Color photo, Farm related ◆	5	4	3	2	1
Lot 24 Color photo, Pareidolia (ex: face in a cloud)	5	4	3	2	1
Lot 25 Color photo, any other	5	4	3	2	1
Lot 26 Black & White, Group Shot ◆	5	4	3	2	1
Lot 27 Black & White, Individual ◆	5	4	3	2	1
Lot 28 Black & White, Animal ◆	5	4	3	2	1
Lot 29 Black & White, Scenery ◆	5	4	3	2	1
Lot 30 Black & White, Inanimate ◆	5	4	3	2	1
Lot 31 Black & White, Baby / Newborn – 2 years old ◆	5	4	3	2	1
Lot 32 Black & White, any other	5	4	3	2	1

**\*\*BEST of SHOW Class R: Rosette**

**Class S – Tennessee Saves**

Drop-off day: August 9 from 1-6pm  
 Premium/Entry pick-up day: August 26 from 2-6pm

\*All exhibits should have been completed within the last 12 months.

	Premiums:			
	\$5	\$4	\$3	\$2
Lot 01 Handmade 'Piggy' Bank	5	4	3	2
Lot 02 Handmade Bank, any other	5	4	3	2

**Class T- Special Activity Exhibits**

Drop-off day: August 17 from 1-6pm  
 Premium/Entry pick-up day: August 26 from 2-6pm

\*All exhibits should have been completed within the last 12 months.

	Premiums:			
	\$8	\$6	\$4	\$2
Lot 01 Pumpkin / Gourd Decorating	8	6	4	2

**Class U – Youth Spirit**

Drop-off day: August 9 from 1-6pm  
 Premium/Entry pick-up day: August 26 from 2-6pm

\*All exhibits should have been completed within the last 12 months.

**\*No posters!**

\*School Spirit items may represent any school: Elementary-College.

	Premiums:			
	\$8	\$6	\$4	\$2
Lot 01 4-H Spirit Promotional Item	8	6	4	2
Lot 02 School Spirit Promotional Item	8	6	4	2
Lot 03 American Spirit Promotional Item	8	6	4	2

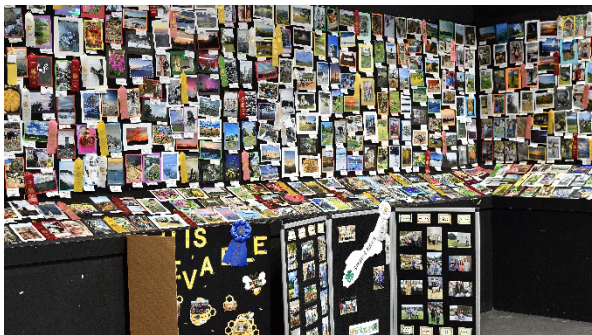
**Class V – County Display**

Drop-off day: August 9 from 1-6pm  
 Premium/Entry pick-up day: August 26 from 2-6pm

\*Class is open to any County or 4-H Agent. NO individual entries accepted.

\*Entry should consist of the counties 4-H program in its entirety for the past 12 months or a display of a specific focus area offered, i.e., livestock, forestry, etc.; displayed on a tri-fold board.

	Premiums:		
	\$50	\$45	\$40
Lot 01 County Program Presentation	50	45	40



**Department 111: 4-H Cloverbuds**

Non-Perishable Drop-off Item:  
 Saturday, August 9 from 1-6pm  
Perishable Drop-off Item:  
 Sunday, August 17 from 1-6pm  
4-H Awards Presentations:  
 Thursday, August 21 @ 7pm  
Premium & Item Pick-up Day:  
 Tuesday, August 26 from 2-6pm



**Department 111: Exhibitor Rules & Information:**

- Department 111 is open to all students who are currently enrolled in Kindergarten through third grade and are not yet eligible to compete in 4-H competitions. **Only one (1) entry per lot per exhibitor.**
- All entries will receive a Cloverbud ribbon. **NO** premiums will be awarded in this division.
- Awards will be presented on Thursday, August 21 @ 7pm with the Top 10 Cloverbud exhibitors being recognized. An overall Cloverbud exhibitor will be recognized for the greatest number of entries.

**Class A – Perishable Items**

Drop-off day: August 17 from 1-6pm  
 Premium/Entry pick-up day: August 26 from 2-6pm

\*All exhibits must be made from scratch and completed by the Cloverbud exhibitor. Food items must be brought in disposable containers and covered with protective wrapping. Quantities to be submitted will be in (\*) beside each item.

- Lot 01 Cookies, any (3)
- Lot 02 Brownies (3)
- Lot 03 Decorated Cupcakes (3)
- Lot 04 Candy, any (3)
- Lot 05 Eggs, any (6)
- Lot 06 Tomatoes, any (3 large or 10 small)
- Lot 07 Peppers, any (3 large or 10 small)
- Lot 08 Cucumbers (3)
- Lot 09 Pumpkin (1)
- Lot 10 Watermelon (1)
- Lot 11 Potatoes (3)
- Lot 12 Any Fruit (3 large or 10 small)
- Lot 13 Any other Vegetable (3 large or 10 small)
- Lot 14 Any Berry (10)
- Lot 15 Table Setting (1)



**Class B – Non-Perishable Items**

Drop-off day: August 9 from 1-6pm  
 Premium/Entry pick-up day: August 26 from 2-6pm

\* All exhibits should have been completed within the last 12 months by the Cloverbud exhibitor. Canned goods should be sealed in regulation pint or quart jars and labeled on the bottom with the name of the product, club, and member's name.

- Lot 01 Canning - Vegetables
- Lot 02 Canning - Pickles
- Lot 03 Canning - Fruit
- Lot 04 Canning - Other
- Lot 05 Diorama
- Lot 06 4-H Poster
- Lot 07 Poster, Any other
- Lot 08 Any Sewn Item
- Lot 09 Any Needlework Item
- Lot 10 Decorated Clothing Item
- Lot 11 Beaded Jewelry Item
- Lot 12 Any other Jewelry Item
- Lot 13 Any Holiday Craft Item
- Lot 14 Any Recycled Item
- Lot 15 Any Tennessee Theme Item
- Lot 16 Any American Theme Item
- Lot 17 Any Perler® Bead Item
- Lot 18 Any Lego® Item
- Lot 19 Any Model
- Lot 20 Any Pencil Drawing
- Lot 21 Birdhouse
- Lot 22 Piggy Bank
- Lot 23 Photo, Animal
- Lot 24 Photo, People
- Lot 25 Photo, Creative
- Lot 26 Photo, Floral



## Department 112: 4-H Bread Baking Demonstrations

Bread Baking Demonstrations will be held daily from 4-8pm  
In the 4-H Building Demonstration Area

### Department 112: Exhibitor Rules & Information:

1. Selected counties in the Eastern Region may have one or more teams participating in this activity. County Extension Agents will organize one or more teams to represent their county. A schedule will be provided to allow each county team to demonstrate bread baking for a 2-hour period.
2. Ingredients and utensils needed to bake bread will be provided. Each team should provide napkins and linens needed for baking and cleaning up.
3. Each team will be composed of three to four 4-H members and a sponsor.
4. No awards for this activity will be given, however, each team that demonstrates will receive \$25 to help with expenses and transportation.



## Department 115: 4-H Educational Exhibits

Exhibit Set-up times: Saturday-Sunday, August 9-10 from 2-6pm  
Monday, August 11 from 2-5pm  
Sunday, August 17 from 2-6pm

**\*\*Exhibit Removal Time:** Tuesday, August 26 from 2-6pm



### Department 115: Rules and Information:

1. All exhibits must be pre-registered before July 31 to be eligible to compete. There are a limited number of boards available, so reservations should be made early. The Appalachian Fair reserves the right to reject applications after all available space has been reserved.
2. Each exhibit will be allotted a space of 8' wide x 4' high with a 22" shelf on the front.
3. Each exhibit should be project oriented. Each exhibit must utilize the 4-H emblem or name displayed as part of the board.
4. Exhibits may only be completed on the following dates and times: **Saturday, August 9 from 2-6pm; Sunday, August 10 from 2-6pm; Monday, August 11 from 2-5pm; or Sunday, August 17 from 2-6pm. The removal of all exhibits will be on Tuesday, August 26 from 2-6pm.** Premium checks will be issued after the display has been removed. The Appalachian Fair will not be responsible for props used in the exhibits or for items not removed by Tuesday, August 26.
5. Materials and tools needed to complete the exhibit should be furnished by the exhibitor who must complete the exhibit on their own. **All Boards will be felt covered. Items should be attached using Velcro only – no exceptions allowed.**
6. Any item or portion of an exhibit previously entered at the Appalachian Fair is not eligible for competition.
7. All credible booths, not in the top 4 will receive a participation ribbon and \$10 premium.

#### Department 115: Judging Points

Best Statement of True Purpose, Educational, Function, Objectives, or Results of Individual's 4-H Club Project	30 points
Appearance – Pleasing to the eye	30 points
Simplicity – Easy to understand & not be crowded	20 points
Originality – New Idea	20 points

#### Premiums:

	<u>1<sup>st</sup></u>	<u>2<sup>nd</sup></u>	<u>3<sup>rd</sup></u>	<u>4<sup>th</sup></u>	<u>5<sup>th</sup> and up</u>
	<b>\$50</b>	<b>\$40</b>	<b>\$30</b>	<b>\$20</b>	<b>\$10</b>
Class A:	Lot 01				
Class B:	Lot 01		4 <sup>th</sup> -7 <sup>th</sup> Grade Eastern Region 4-H Members 8 <sup>th</sup> -12 <sup>th</sup> Grade Eastern Region 4-H Members		

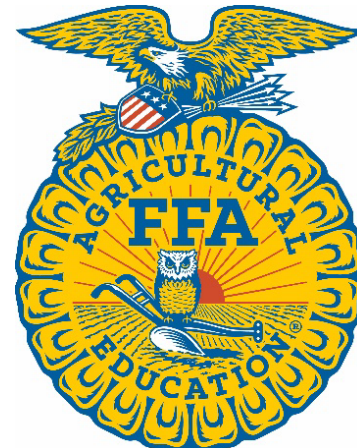


## Department 140: Future Farmers of America (FFA)

**\*\*Friday, August 22<sup>nd</sup> will be recognized as FFA Day\*\***

FFA Drop-off Day: Sunday, August 17 from 1-4pm  
 Premium & Item Pick-up Day: Sunday, August 24 from 1-4pm  
 Premiums offered: \$5,224.50

General Chairperson: Stena Meadows  
 Classes A & B: Adam Short & Jeremiah Harrison  
 Classes C & F: Larkin Clemmer & Chase Murray  
 Classes D & E: Rebecca Arwood Carr  
 Classes G & H: Josh Armentrout & Jesse Ford  
 Classes I, J, & L: Holly Benenhaley & Chelsay Burns  
 Classes K, M, & N: Robert Meadows & Robert Crass



### Department 140: Exhibitor Rules & Information:

1. Exhibitors must be an active member of the **Future Farmers of America (FFA)**.
2. **The C. Michael Watson Memorial Premium Award** will be presented to the highest single quality entry from FCCLA, FFA, and Career Technology Education. Sponsored by NTTEA (Northeast Tennessee Technical Educational Alliance). The recipients will be recognized at the September meeting of the NTTEA. Winners will receive 1<sup>st</sup> Place – Rosette and \$200; 2<sup>nd</sup> Place - \$150; 3<sup>rd</sup> Place \$50.
  - 2024 Winners:
 

1 <sup>st</sup> place	Unaka High School – CTE – Motorcycle Body Paint
2 <sup>nd</sup> place	Chuckey-Doak High School – FFA – Chapter Display
3 <sup>rd</sup> place	David Crockett High School – FCCLA – Haley Grindstaff / Quilted Blanket
3. The **4-H, FFA, or FCCLA** member winning the greatest number of blue ribbons at the Appalachian Fair, other than Livestock, will receive a plaque from the Gray Ruritan Club.
4. All crops exhibited must be from the students supervised farming program.
5. Shop articles exhibited must have been made by the exhibitor in the school shop, during the current school year.
6. Only exhibits listed in the catalogue may compete for prize money.
7. Students may enter only one exhibit in any lot. Teachers may enter the exhibits under the School/Chapter/Sponsor name on the entry form; and be allowed up to three entries per lot.
8. The judge shall have the authority to place ribbons according to the merits of the item. Items not tagged will not be judged.
9. All Exhibits may be dropped off on Sunday, August 17 from 1-4pm in the FFA Exhibit Hall. Premium and pick-up day will be Sunday, August 24 from 1-4pm. These dates are non-negotiable and must be adhered to for items to be properly judged. Exhibitors will forfeit premium awards on any exhibit removed before the time stated for removal.
10. Rules related to FFA Livestock exhibitions will be found in the Livestock catalog.
11. Class B – Major Shop Section: FFA members must have constructed the shop exhibit under the instruction and advisement of a Vo-Ag teacher or parent. Entry of items can be made only once. The FFA Chapter should enter any exhibits that have been constructed by more than one FFA member.
12. Class G – Ornamental Horticulture: All lots in Ornamental Horticulture are open to competition to either FFA Chapters or individuals. No individual may enter more than one entry in each lot. No FFA Chapter may enter more than 3 entries in any lot. Plants grown by an individual in their supervised occupational experience program either at home or in the school program may be entered as individual projects and those grown in group projects should be entered in the FFA Chapter name. Commercially grown plants will be disqualified.
13. Class G – BEST of SHOW award is sponsored by **Shady Oaks Garden Club**.
14. Class I – Collections: Leaf, Seed, & Insect collection exhibits should include a minimum of ten (10) items, mounted & identified. Plant collection exhibits should include a minimum of twenty (20) specimens with the scientific and common name for each in a notebook or binder. The Wildlife Plot plant collection should include a minimum of five (5) plants bundled together.
15. Class J – Agricultural Photography: Photos must be 8"x10" matted on paper – may include, but not limited to: foam board, mat board, construction paper, paper, or any other attractive backing.
16. Exhibitors are subject to all rules and health regulations of the Tennessee Department of Agriculture, and the Appalachian Fair as set forth in this catalog. See pages 6-8.



**Class A – Shop Work**

Drop-off day: August 17 from 1-4pm

Premium/Entry pick-up day: August 24 from 1-4pm

\*Exhibits must be the work of an FFA member(s) constructed under the instruction and advisement of a Vo-Ag teacher or a parent.

◆Items eligible for State Fair Competition – you will be notified if selected.

	Premiums:			
	\$10	\$8	\$6	\$1
Lot 01 Trough; Feed or Water	10	8	6	1
Lot 02 Farm Gate	10	8	6	1
Lot 03 Lawn Furniture	10	8	6	1
Lot 04 Picnic Table	10	8	6	1
Lot 05 Concrete Float	5	4	3	1
Lot 06 Welding Table or Stand	10	8	6	1
Lot 07 Post Driver	10	7	3	1
Lot 08 Small Welding	10	7	3	1
Lot 09 Small Wood / Ag related item	10	7	3	1
Lot 10 Hitch Pin	10	7	3	1
Lot 11 Nail Box	5	4	3	1
Lot 12 Toolbox	5	4	3	1
Lot 13 Display ARC Welding	5	4	3	1
Lot 14 Display MIG Welding	5	4	3	1
Lot 15 Rope Halter	5	4	3	1
Lot 16 Sawhorses	5	4	3	1
Lot 17 Shop Stool	10	7	3	1
Lot 18 Birdhouse or Bird Feeder	5	4	3	1
Lot 19 Wooden Flower Box	5	4	3	1
Lot 20 Small Wooden Craft ◆	5	4	3	1
Lot 21 Meat Cutting Board	10	7	3	1

**\*BEST of SHOW Class A: Rosette + \$50**

**Class B – Major Shop Section**

Drop-off day: August 17 from 1-4pm

Premium/Entry pick-up day: August 24 from 1-4pm

\*Exhibits must be the work of an FFA member(s) constructed under the instruction and advisement of a Vo-Ag teacher or a parent.

◆Items eligible for State Fair Competition – you will be notified if selected.

	Premiums:		
	\$30	\$23	\$18
Lot 01 Farm Wagon or Trailer	30	23	18
Lot 02 Farm Trailer Tandem	40	30	20
Lot 03 Utility Trailer, 2-wheel large	30	23	18
Lot 04 3-point Equipment	30	23	18
Lot 05 Most Original Welding Project	30	23	18
Lot 06 Tractor Boom	30	23	18
Lot 07 Tractor Carryall	20	15	12
Lot 08 Gooseneck Mover, 3-point Hitch	20	15	12
Lot 09 Best Labor-Saving Device	20	15	12
Lot 10 Tillage Equipment	20	15	12
Lot 11 Livestock Chute or Head Gate	30	23	18
Lot 12 Salt & Mineral Feeder	20	15	12
Lot 13 Large Wood Project; Wagon-bed, etc. ◆	30	23	18
Lot 14 Gooseneck Trailer or Tandem	50	40	30
Lot 15 Livestock Feeder	30	23	18
Lot 16 Large Metal Project	20	15	12
Lot 17 Bale Loader, Fork or Spear type	25	20	15
Lot 18 Shop Equipment	20	15	12
Lot 19 Hay Rack	20	15	12
Lot 20 Chapter Project	50	40	30
Lot 21 Any other Major Shop item	20	15	12

**\*BEST of SHOW Class B: Rosette + \$50**

**Class C – Field Crops**

Drop-off day: August 17 from 1-4pm

Premium/Entry pick-up day: August 24 from 1-4pm

\*Exhibits must be from the FFA student’s teacher or parent supervised farming program.

	Premiums:			
	\$5	\$4	\$3.50	\$2.50
Lot 01 Corn Silage (2 stalks)	5	4	3.50	2.50
Lot 02 Silage	4	3	2	1.50
Lot 03 White Corn (3 ears)	5	4	3.50	2.50
Lot 04 Yellow Corn (3 ears)	5	4	3.50	2.50
Lot 05 Yellow Corn (2 stalks)	5	4	3.50	2.50
Lot 06 Ornamental Corn (3 ears)	5	4	3.50	2.50
Lot 07 Shelled Corn	4	3	2	1.50
Lot 08 Kennebec Potatoes (3)	5	4	3.50	2.50
Lot 09 Red Triumph Potatoes (3)	5	4	3.50	2.50
Lot 10 Irish Potatoes (3)	5	4	3.50	2.50
Lot 11 White Sweet Potatoes (3)	5	4	3.50	2.50
Lot 12 Red Sweet Potatoes (3)	5	4	3.50	2.50
Lot 13 Tobacco Stalk, Green (4 stalks)	12	9	8	7
Lot 14 Cured Tobacco Stalks (4 stalks)	12	9	8	7
Lot 15 Rye	4	3	2	1.50

**\*BEST of SHOW Class C: Rosette**

**Class D – Hay**

Drop-off day: August 17 from 1-4pm

Premium/Entry pick-up day: August 24 from 1-4pm

\*Exhibits must be from the FFA student’s teacher or parent supervised farming program. An entry of hay will consist of ¼ Bale.

	Premiums:			
	\$4	\$3	\$2	\$1.50
Lot 01 Mixed Grass Hay	4	3	2	1.50
Lot 02 Alfalfa	4	3	2	1.50
Lot 03 Red Clover	4	3	2	1.50
Lot 04 Lespedeza	4	3	2	1.50
Lot 05 Grass & Clover mixed	4	3	2	1.50
Lot 06 Grass & Alfalfa mixed	4	3	2	1.50
Lot 07 Timothy	4	3	2	1.50
Lot 08 Orchard Grass	4	3	2	1.50
Lot 09 Oats	4	3	2	1.50
Lot 10 Wheat	4	3	2	1.50

**\*BEST of SHOW Class D: Rosette**

**Class E – Specialty / Animal Products**

Drop-off day: August 17 from 1-4pm

Premium/Entry pick-up day: August 24 from 1-4pm

\*Exhibits must be from the FFA student’s teacher or parent supervised farming program.

	Premiums:			
	\$4	\$3	\$2	\$1.50
Lot 01 White Eggs (6)	4	3	2	1.50
Lot 02 Brown Eggs (6)	4	3	2	1.50
Lot 03 Multi-color Eggs (6); Blue, Green, etc.	4	3	2	1.50

**\*BEST of SHOW Class E: Rosette**



**Class F – Gardening**

Drop-off day: August 17 from 1-4pm  
 Premium/Entry pick-up day: August 24 from 1-4pm

\*Exhibits must be from the FFA student’s teacher or parent supervised farming program.

	Premiums:				
	\$4	\$3	\$2	\$1.50	\$1
Lot 01 Apples, Red or Yellow (3)	4	3	2	1.50	1
Lot 02 Beets (3)	4	3	2	1.50	1
Lot 03 Beans, Green Snap (10)	4	3	2	1.50	1
Lot 04 Beans, Green Pole (10)	4	3	2	1.50	1
Lot 05 Blackberries (10)	4	3	2	1.50	1
Lot 06 Cantaloupe (1)	4	3	2	1.50	1
Lot 07 Carrots (3)	4	3	2	1.50	1
Lot 08 Celery (3 stalks)	4	3	2	1.50	1
Lot 09 Corn, Sweet (3)	4	3	2	1.50	1
Lot 10 Cucumbers (3)	4	3	2	1.50	1
Lot 11 Cushaw, Crookneck (1)	4	3	2	1.50	1
Lot 12 Eggplant (1)	4	3	2	1.50	1
Lot 13 Gourd, Large (1)	4	3	2	1.50	1
Lot 14 Gourd, Ornamental (1)	4	3	2	1.50	1
Lot 15 Greens (1 bunch)	4	3	2	1.50	1
Lot 16 Lettuce (1 head)	4	3	2	1.50	1
Lot 17 Okra, Red or Green (6)	4	3	2	1.50	1
Lot 18 Onions, Red (3)	4	3	2	1.50	1
Lot 19 Onions, White (3)	4	3	2	1.50	1
Lot 20 Onions, Yellow (3)	4	3	2	1.50	1
Lot 21 Pepper, Green Sweet (3)	4	3	2	1.50	1
Lot 22 Pepper, Red Hot (3)	4	3	2	1.50	1
Lot 23 Pepper, Red Pimento (3)	4	3	2	1.50	1
Lot 24 Pepper, Red Sweet (3)	4	3	2	1.50	1
Lot 25 Pepper, Yellow Hot (3)	4	3	2	1.50	1
Lot 26 Pepper, Any other (3)	4	3	2	1.50	1
Lot 27 Pumpkin, Best Sugar (1)	4	3	2	1.50	1
Lot 28 Pumpkin, Largest Field (1)	4	3	2	1.50	1
Lot 29 Squash, Acorn (1)	4	3	2	1.50	1
Lot 30 Squash, Butternut (1)	4	3	2	1.50	1
Lot 31 Squash, Largest (1)	4	3	2	1.50	1
Lot 32 Squash, White Summer (1)	4	3	2	1.50	1
Lot 33 Squash, Yellow Summer (1)	4	3	2	1.50	1
Lot 34 Squash, Zucchini (1)	4	3	2	1.50	1
Lot 35 Sunflower, Largest (1)	4	3	2	1.50	1
Lot 36 Sunflower, Prettiest (1)	4	3	2	1.50	1
Lot 37 Tomato, Cherry (10)	4	3	2	1.50	1
Lot 38 Tomato, Red (3)	4	3	2	1.50	1
Lot 39 Tomato, Yellow (3)	4	3	2	1.50	1
Lot 40 Tomato, any other (3 large, 10 small)	4	3	2	1.50	1
Lot 41 Watermelon (1)	4	3	2	1.50	1
Lot 42 Watermelon, Largest (1)	4	3	2	1.50	1
Lot 43 Berry, any (10)	4	3	2	1.50	1
Lot 44 Fruit, any other (3)	4	3	2	1.50	1
Lot 45 Vegetable, any other (1-3)	4	3	2	1.50	1

**\*BEST of SHOW Class F: Rosette**



**Class G – Ornamental Horticulture**

Drop-off day: August 17 from 1-4pm  
 Premium/Entry pick-up day: August 24 from 1-4pm

\*All lots are open to competition to either FFA Chapters or Individuals. No individual may enter more than one entry in each lot. FFA Chapters are limited to 3 entries per lot. Plants grown by an individual in their supervised occupational experience program either at home or in the school program may be entered as individual projects and those grown in group project should be entered in the FFA Chapter name. No commercially grown plants will be eligible for competition.

	Premiums:				
	\$6	\$4	\$3	\$2	\$1
Lot 01 Aloe Vera Plant	6	4	3	2	1
Lot 02 Baby Tear Jew Plant	6	4	3	2	1
Lot 03 Begonia, any variety	6	4	3	2	1
Lot 04 Boston Fern	6	4	3	2	1
Lot 05 Cactus	6	4	3	2	1
Lot 06 Cactus, Christmas	6	4	3	2	1
Lot 07 Chrysanthemum, any potted	6	4	3	2	1
Lot 08 Ficus Plant	6	4	3	2	1
Lot 09 Geranium, any potted	6	4	3	2	1
Lot 10 Impatiens, any potted	6	4	3	2	1
Lot 11 Ivy, any potted	6	4	3	2	1
Lot 12 Jade Plant	6	4	3	2	1
Lot 13 Mother-in-Law Plant	6	4	3	2	1
Lot 14 Peace Lily	6	4	3	2	1
Lot 15 Perennial, any potted	6	4	3	2	1
Lot 16 Pothos Plant	6	4	3	2	1
Lot 17 Rubber Plant	6	4	3	2	1
Lot 18 Spider Plant	6	4	3	2	1
Lot 19 Wandering Jew Plant	6	4	3	2	1
Lot 20 Container grown Nursery Stock (1)	6	4	3	2	1
Lot 21 Container grown Ground Cover (1)	6	4	3	2	1
Lot 22 Hanging Basket, Foliage	6	4	3	2	1
Lot 23 Hanging Basket, Flowering	6	4	3	2	1
Lot 24 Hanging Basket, Fern or Fern-like	6	4	3	2	1
Lot 25 Houseplant, Large, 36" & over	6	4	3	2	1
Lot 26 Houseplant, Small, under 36"	6	4	3	2	1
Lot 27 Flowering Annual, any	6	4	3	2	1
Lot 28 Blooming Potted Plant, any other	6	4	3	2	1
Lot 29 Non-blooming Potted Plant, any	6	4	3	2	1
Lot 30 Container w/ more than 1 Variety	6	4	3	2	1
Lot 31 Wildflower Arrangement	6	4	3	2	1
Lot 32 Live Flower Arrangement	6	4	3	2	1
Lot 33 Silk Flower Arrangement	6	4	3	2	1

**\*BEST of SHOW Class G: Rosette**  
 ~Sponsored by Shady Oaks Garden Club~



**Class H – Landscape Design**

Drop-off day: August 17 from 1-4pm  
 Premium/Entry pick-up day: August 24 from 1-4pm

\*Exhibits must be from the FFA student’s teacher or parent supervised program or part of a chapter project.

	<u>Premiums:</u>			
	\$8	\$6	\$4	\$2
Lot 01 Landscape Design / Plan View 8½” x 11” or smaller				
Lot 02 Landscape Design / Plan View larger than 8½” x 11”	8	6	4	2
Lot 03 Landscape Design / Elevation View 8½” x 11” or smaller	8	6	4	2
Lot 04 Landscape Design / Elevation View larger than 8½” x 11”	8	6	4	2
Lot 05 Hand-Drawn Landscape Design, any	8	6	4	2
Lot 06 Computer Aided Landscape Design / Plan View 8½” x 11” or smaller	8	6	4	2
Lot 07 Computer-Aided Landscape Design / Plan View larger than 8½” x 11”	8	6	4	2
Lot 08 Computer-Aided Landscape Design / Elevation View 8½” x 11” or smaller	8	6	4	2
Lot 09 Computer-Aided Landscape Design / Elevation View larger than 8½” x 11”	8	6	4	2
Lot 10 Scaled Model / Landscape Design	12	10	8	6

**\*BEST of SHOW Class H: Rosette**

**Class I – Collections**

Drop-off day: August 17 from 1-4pm  
 Premium/Entry pick-up day: August 24 from 1-4pm

\*Exhibits must be from the FFA student’s teacher or parent supervised program or part of a chapter project. Leaf, Seed, & Insect Collection Exhibits should include a minimum of 10 items, mounted & identified. Plant Collection Exhibits should include a minimum of 20 specimens with the scientific and common name for each in a notebook or binder. The Wildlife Plot Plant Collection should include a minimum of 5 plants bundled together.

	<u>Premiums:</u>			
	\$6	\$4	\$3	\$2
Lot 01 Leaf Collection	6	4	3	2
Lot 02 Seed Collection	6	4	3	2
Lot 03 Insect Collection	6	4	3	2
Lot 04 Plant Collection	6	4	3	2
Lot 05 Wildlife Plot Plant Collection	6	4	3	2

**Class J – Agricultural Photography**

Drop-off day: August 17 from 1-4pm  
 Premium/Entry pick-up day: August 24 from 1-4pm

\*Photos must be 8” x 10” matted on paper – may include, but not limited to: foam board, mat board, construction paper, paper, or any other attractive backing.

♦Items eligible for State Fair Competition – you will be notified if selected.

	<u>Premiums:</u>			
	\$6	\$5	\$4	\$3
Lot 01 Color / Animal ♦	6	5	4	3
Lot 02 Color / People ♦	6	5	4	3
Lot 03 Color / Farm Landscape ♦	6	5	4	3
Lot 04 Color / Any other ♦	6	5	4	3
Lot 05 Black & White / Animal ♦	6	5	4	3
Lot 06 Black & White / People ♦	6	5	4	3
Lot 07 Black & White / Farm Landscape ♦	6	5	4	3
Lot 08 Black & White / Any other ♦	6	5	4	3

**Class K – Prepared Public Speaking**

Contest Date: August 22 at 11am – Farm & Home Building Stage  
 Premium pick-up day: August 24 from 1-4pm

\*Participants must pre-register by August 15 with Stena Meadows via email. Email contestant name, grade, & school/chapter to [stena.meadows@tn.gov](mailto:stena.meadows@tn.gov). One student per grade per FFA Chapter. Speeches should be 3-4 minutes in length. Judges will stop contestants at the 4-minute point. No visuals may be used. Contestant should not rely on note cards; penalties will be applied. No crowd or judge questions will be asked.

\*Contestants will be judged on delivery & presentation (40 pts), construction and relevance (40 pts), creativity in overall presentation (15 pts), and adherence to time allotted (5 pts).

	<u>Premiums:</u>		
	\$75	\$50	\$25
Lot 01 Freshman (9 <sup>th</sup> Grade) Prepared Speaking ~The last line of the FFA Creed includes the phrase “and that I can exert an influence in my home and community.” As a FFA member, how can you exert an influence?	75	50	25
Lot 02 Sophomore (10 <sup>th</sup> Grade) Prepared Speaking ~In what ways can FFA develop premier leadership, personal growth, and career success through agricultural education?	75	50	25
Lot 03 Junior (11 <sup>th</sup> Grade) Prepared Speaking ~How has agriculture developed and what changes do you see for the future?	75	50	25
Lot 04 Senior (12 <sup>th</sup> Grade) Prepared Speaking ~What do you see as the number one issue in agriculture today?	75	50	25

**Class L – Agricultural Issues Poster**

Drop-off/Set-up Date: August 17 from 1-4pm  
 Premium/Entry pick-up day: August 24 from 1-4pm

\*Ag Issues Posters should be done on a tri-fold Science Fair / Presentation board measuring no more than 36” high x 48” wide that will stand on its own.

\*Poster should contain the following information:

- Why is the issue important now?
- What is the nature of the issue?
- Who is involved in the issue?
- How is the issue defined?
- What is the historical background of the issue?
- What caused the issue?
- What are the risks?
- What are the benefits?

\*For more information visit the Ag Issues Forum CDE on [tnffa.org](http://tnffa.org) or [ffa.org](http://ffa.org).

	<u>Premiums:</u>		
	\$25	\$20	\$10
Lot 01 Agricultural Issues Poster	25	20	10





**Class M – 2025 East TN Star Awards Displays**

Set-up Dates: August 17 before 5pm

Premium/Entry pick-up day: August 24 from 1-4pm

\*YOU MUST **PRE-REGISTER** TO PARTICIPATE DUE TO SPACING ISSUES!

\*Each participant will receive \$50. Participation recognizes the exhibitor's winning entry from the 2025 FFA State Competition held earlier this year.

	<u>Premiums:</u>
Lot 01 2025 East TN Star Greenhand Display	\$50
Lot 02 2025 East TN Star Farmer Display	\$50
Lot 03 2025 East TN Star in Agribusiness Display	\$50
Lot 04 2025 East TN Star in Agriscience Display	\$50
Lot 05 2025 East TN Star in Agriculture Placement Display	\$50

**Class N – Chapter Display**

Set-up Dates: August 17 before 4pm

Premium/Entry pick-up day: August 24 from 1-4pm

\*YOU MUST **PRE-REGISTER** TO PARTICIPATE DUE TO SPACING ISSUES!

\*Chapters will be assigned a designated area to display your Chapter Display. The display must incorporate the 2025 Appalachian Fair Theme.

\*Each Chapter will select an idea or topic related to the current Appalachian Fair theme and construct a display on one of the following areas:

- Promotion of successful or approved agricultural practice
- Promotion of a successful chapter leadership activity
- Promotion of local, state, or national ag program or activity

\*Grading and placing will be based on the following:

- Attractiveness – 20 pts
- Display Techniques – 20 pts
- Originality – 15 pts
- Appropriateness of Topic – 15 pts
- Overall Effectiveness – 30 pts

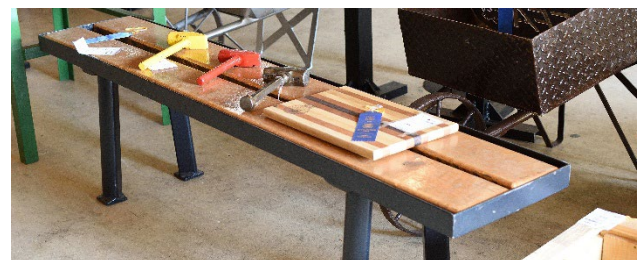
	<u>Premiums:</u>
Lot 01 Chapter Display	\$125 \$75 \$50

**Class O – Quality Points**

Premium/Entry pick-up day: August 24 from 1-4pm

\*Special prizes are offered to each Chapter to encourage the entry of exhibits. Prizes will be offered according to the quality points. The Chapter winning the most quality points in the following categories will take first place: Field Crops, Hay, & Specialty | Gardening | Shop Exhibits | Ornamental Horticulture | Landscape Design | Photography | Collections | Display/Exhibits | Live Demonstrations. A Quality Point is equal to one dollar of prize money.

	<u>Premiums:</u>
Lot 01 Quality Points	\$40 \$30 \$20 \$15



## Department 145: Class A: FFA Beef Judging Contest

Monday, August 18 at 5pm  
Registration Deadline is Friday, August 15

<u>Premiums:</u>					
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup> & up
\$25	\$20	\$15	\$12	\$10	\$6 each worthy team

### Department 145: Class A: Exhibitor Rules & Information:

1. Judging will take place on Monday, August 18 at 5pm. Judging cards should be picked up before 4:30pm. Teams must pre-register before Friday, August 15 either online or by calling the Fair Office.
2. Each registered CTE Agriculture Teacher may enter as many teams as they wish in each contest.
3. Regulation judging cards will be used in the FFA contests.
4. No more than six classes will be judged. The final decision of the total number of classes and the make-up of these classes will be left to the discretion of the Chairperson. The decision will be guided by the availability of desirable classes.
5. Participants must be current and active members of a participating FFA Chapter.

## Department 145: Class B: FFA Dairy Contest

### East TN Regional Dairy Evaluation & Dairy Handler Competitions

Friday, August 22 at 9am  
Registration Deadline is Friday, August 15  
Event Coordinator: Stena Meadows, East TN Regional FFA Consultant  
[stena.meadows@tn.gov](mailto:stena.meadows@tn.gov) / 423.414.8669  
Pre-registration required: <http://www.easttnffa.fffanow.org>

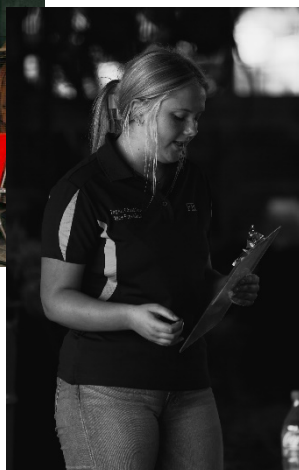
### Department 145: Class B: Exhibitor Rules & Information:

1. Judging will take place on Friday, August 22 at 9am in conjunction with the FFA East TN Regional contest advisors. Sign-ins begin at 8:30am.
2. Dairy Evaluation: Teams will consist of four (4) members with all four scores counting toward the final total. Only one (1) team per chapter may participate (Alternates are welcome but will not do oral reasons). All teams must register before August 15. The top four (4) placing teams will advance to state competition. Scantrons will be provided for all chapters that have registered and paid East Tennessee Regional dues.
3. The Dairy Evaluation contest will consist of three areas:
  - 1) 50 question multiple choice Dairy Management exam made from the past five years of National FFA Dairy Evaluation exams. A test blank for the exam is located on the above website.
  - 2) 6-8 classes of dairy heifers and/or cows
  - 3) 2 classes of oral reasons
4. Dairy Handler: only two (2) members per chapter may compete. Participants should have had livestock handling experience before entering this event. This is NOT a pre-qualifying event for the TN State FFA Dairy Handlers Event.
5. Dairy Handler: \$10 entry fee per participant for this event. Checks should be made to East TN FFA.
6. Students cannot participate in both Dairy Handlers & the Dairy Evaluation contest.
7. Winners will be recognized at the East TN FFA Awards Banquet & receive a cash prize.

2024 East TN FFA Dairy  
Handlers Contest  
Competitors:



2024 East TN FFA Dairy  
Evaluation Team  
Competition





**Department 160: Family, Career, & Community Leaders  
of America (FCCLA)**

Non-Perishable Drop-off Item: Saturday, August 9 from 11am-2pm  
 Food Prep & Culinary Arts Entries: Monday, August 18 from 4-6pm  
 Premium & Item Pick-up Day: Sunday, August 24 from 2-4pm  
 Premiums offered: \$4,219



Chairperson: Jessica Gourley

**Department 160: Exhibitor Rules & Information:**

- Exhibitors must be an active member of the Family, Career, & Community Leaders of America (FCCLA), a student who is studying Family & Consumer Science related occupations, or general FACS in high school or junior high.
- The C. Michael Watson Memorial Premium Award** will be presented to the highest single quality entry from FCCLA, FFA, and Career Technology Education. Sponsored by NTTEA (Northeast Tennessee Technical Educational Alliance). The recipients will be recognized at the September meeting of the NTTEA. Winners will receive 1<sup>st</sup> Place – Rosette and \$200; 2<sup>nd</sup> Place - \$150; 3<sup>rd</sup> Place \$50.
  - 2024 Winners:
    - 1<sup>st</sup> place Unaka High School – CTE – Motorcycle Body Paint
    - 2<sup>nd</sup> place Chuckey-Doak High School – FFA – Chapter Display
    - 3<sup>rd</sup> place David Crockett High School – FCCLA – Haley Grindstaff / Quilted Blanket
- The **4-H, FFA, or FCCLA member**, winning the greatest number of blue ribbons at the Appalachian Fair, other than Livestock, will receive a plaque from the Gray Ruritan Club.
- Individual exhibits must have been created and/or made by the student or the club exhibiting during the current school year. Each item may be entered in only one category.
- Only qualifying exhibits listed in the catalog may compete for prize money.
- Students may enter only one (1) article in any one lot. Teachers may enter up to three (3) exhibits in each lot as a class entry under the school's name.
- The judge shall have the authority to place ribbons according to the merits of the entry.
- Exhibitors will forfeit any premium money awarded on any exhibit that is removed before the removal date.
- Exhibitors are subject to all rules and health regulations of the Tennessee Department of Agriculture, and the Appalachian Fair as set forth in this catalog. See pages 6-8.

**Class A – Food Prep**

Food Prep & Culinary Arts entry day: Monday, August 18 from 4-6pm  
 Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

	Premiums:		
	\$5	\$3	\$2 \$1
Lot 01 Biscuits (3)	5	3	2 1
Lot 02 Commmeal Muffins (3)	5	3	2 1
Lot 03 Muffins, Miscellaneous (3)	5	3	2 1
Lot 04 Muffins, Flour (3)	5	3	2 1
Lot 05 Loaf, Quick Bread	5	4	3 2
Lot 06 Loaf, Yeast Bread	5	4	3 2
Lot 07 Yeast Rolls (3)	5	4	3 2
Lot 08 Yeast Sweet Rolls (3)	5	4	3 2
Lot 09 Junior High (7 <sup>th</sup> -9 <sup>th</sup> ) Bread	5	3	2 1
Lot 10 Cupcakes, Plain (3)	6	4	3 2
Lot 11 Cupcakes, Flavored (3)	6	4	3 2
Lot 12 Cupcakes, Decorated (3)	6	4	3 2
Lot 13 Cake, Bundt, (½)	6	4	3 2
Lot 14 Cake, Pound (½)	6	4	3 2
Lot 15 Cake, Iced White (½)	6	4	3 2
Lot 16 Cake, Iced Chocolate (½)	6	4	3 2
Lot 17 Cake, Angel Food (½ not iced)	6	4	3 2
Lot 18 Cake, Junior High (7 <sup>th</sup> -9 <sup>th</sup> ) (½ iced)	6	4	3 2
Lot 19 Cake, any other (½)	6	4	3 2

Lot 20 Cake, Decorated, may use Mock form	8	6	4	2
Lot 21 Cookies, Chocolate Chip (6)	5	3	2	1
Lot 22 Cookies, Drop (6)	5	3	2	1
Lot 23 Cookies, Rolled (6)	5	3	2	1
Lot 24 Cookies, Molded (6)	5	3	2	1
Lot 25 Cookies, Junior High (7 <sup>th</sup> -9 <sup>th</sup> ) (6)	5	3	2	1
Lot 26 Cookies, Decorated (6)	5	3	2	1
Lot 27 Cookies, Bar (6)	5	3	2	1
Lot 28 Brownies (6)	5	3	2	1
Lot 29 Cookies, any other (6)	5	3	2	1
Lot 30 Fudge, Chocolate (6)	5	3	2	1
Lot 31 Fudge, Peanut Butter (6)	5	3	2	1
Lot 32 Fudge, Caramel (6)	5	3	2	1
Lot 33 Candy, Junior High (7 <sup>th</sup> -9 <sup>th</sup> ) (6)	5	3	2	1
Lot 34 Candy, any other (6)	5	3	2	1
Lot 35 Junior High (7 <sup>th</sup> -9 <sup>th</sup> ) White Lily Muffin Contest	25	20	15	10
Lot 36 Senior High (10 <sup>th</sup> -12 <sup>th</sup> )	25	20	15	10

White Lily Muffin Contest



**Class B – Culinary Arts**

Food Prep & Culinary Arts entry day: Monday, August 18 from 4-6pm  
 Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

	<u>Premiums:</u>			
	\$5	\$3	\$2	\$1
Lot 01 Fine Julienne (6)				
Lot 02 Julienne / Allumette (6)	5	3	2	1
Lot 03 Batonnet (6)	5	3	2	1
Lot 04 Fine Brunoise (6)	5	3	2	1
Lot 05 Brunoise (6)	5	3	2	1
Lot 06 Small Dice (6)	5	3	2	1
Lot 07 Medium Dice (6)	5	3	2	1
Lot 08 Large Dice (6)	5	3	2	1
Lot 09 Paysanne (6)	5	3	2	1

**Class C – Food Preservation**

Drop-off day: Saturday, August 9 from 11am-5pm  
 Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

	<u>Premiums:</u>			
	\$5	\$3	\$2	\$1
<u>Preserves:</u> (Pint or Jelly Glass)				
Lot 01 Apple Butter				
Lot 02 Blackberry Preserves	5	3	2	1
Lot 03 Strawberry Preserves	5	3	2	1
<u>Jellies:</u> (Pint or Jelly Glass)				
Lot 04 Light Jelly	5	3	2	1
Lot 05 Dark Jelly	5	3	2	1
<u>Jams:</u> (Pint or Jelly Glass)				
Lot 06 Miscellaneous Jam	5	3	2	1
<u>Pickles:</u> (Pint)				
Lot 07 Kraut	5	3	2	1
Lot 08 Relish	5	3	2	1
Lot 09 Miscellaneous Pickles	5	3	2	1
<u>Canned Fruit:</u> (Pint or Quart)				
Lot 10 Applesauce	5	3	2	1
Lot 11 Apples	5	3	2	1
Lot 12 Blueberries	5	3	2	1
Lot 13 Miscellaneous Fruit	5	3	2	1
<u>Canned Vegetables:</u> (Pint or Quart)				
Lot 14 Tomatoes	5	3	2	1
Lot 15 Green Beans	5	3	2	1
Lot 16 Soup Mix	5	3	2	1
Lot 17 Miscellaneous Vegetable	5	3	2	1
<u>Miscellaneous:</u> (Pint or Quart)				
Lot 18 Miscellaneous Sauce	5	3	2	1
Lot 19 Flavored Oils	5	3	2	1
Lot 20 Flavored Vinegar	5	3	2	1
Lot 21 Miscellaneous Canned Good	5	3	2	1
Lot 22 Club Project – Table Scape	50	35	20	15

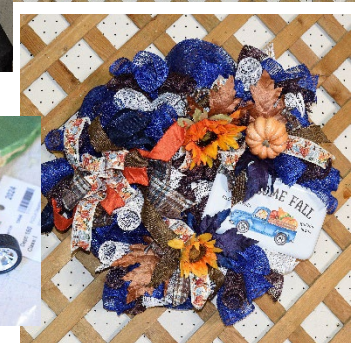
**Class D – Sewing**

Drop-off day: Saturday, August 9 from 11am-5pm  
 Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

◆Items eligible for State Fair Competition – you will be notified if selected.

	<u>Premiums:</u>			
<u>Junior High (7<sup>th</sup>-9<sup>th</sup> Grades)</u>				
Lot 01 Apron ◆	5	4	3	2
Lot 02 Apparel	5	4	3	2
Lot 03 Pillow ◆	5	4	3	2
Lot 04 Placemat (2) & Napkins (2)	5	4	3	2
Lot 05 Blanket	5	4	3	2
Lot 06 Wearable Accessory (Bow, Belt, etc.)	5	4	3	2
Lot 07 Tote Bag or Purse ◆	5	4	3	2
Lot 08 Non-Apparel Sewing	5	4	3	2
Lot 09 Miscellaneous Sewing	5	4	3	2
<u>Senior High (10<sup>th</sup>-12<sup>th</sup> Grades)</u>				
Lot 10 Apron ◆	5	4	3	2
Lot 11 Apparel	5	4	3	2
Lot 12 Pillow ◆	5	4	3	2
Lot 13 Placemat (2) & Napkins (2)	5	4	3	2
Lot 14 Blanket	5	4	3	2
Lot 15 Wearable Accessory (Bow, Belt, etc.)	5	4	3	2
Lot 16 Dress, School Wear	5	4	3	2
Lot 17 Dress, Party	5	4	3	2
Lot 18 Costume	5	4	3	2
Lot 19 Tote Bag or Purse ◆	5	4	3	2
Lot 20 Non-Apparel Sewing	5	4	3	2
Lot 21 Miscellaneous Sewing	5	4	3	2
Lot 22 Club Project – Sewing	25	20	15	10



**Class E – Arts & Crafts**

Drop-off day: Saturday, August 9 from 11am-5pm

Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

♦Items eligible for State Fair Competition – you will be notified if selected.

**Premiums:****Art:**

Lot 01 Junior High Acrylic Painting	\$5	\$3	\$2	\$1
Lot 02 Senior High Acrylic Painting	5	3	2	1
Lot 03 Painted Figurine	5	3	2	1
Lot 04 Watercolor Painting ♦	5	3	2	1
Lot 05 Collage Poster, People	5	3	2	1
Lot 06 Collage Poster, Animals	5	3	2	1
Lot 07 Collage Poster, Places	5	3	2	1

**Needlework:**

Lot 08 Cross-Stitch, Large ♦	5	4	3	2
Lot 09 Cross-Stitch, Small ♦	5	4	3	2
Lot 10 Cross-Stitch, Ornament ♦	5	4	3	2
Lot 11 Counted Cross-Stitch, Large ♦	5	4	3	2
Lot 12 Counted Cross-Stitch, Small ♦	5	4	3	2
Lot 13 Hand-Embroidery ♦	5	4	3	2
Lot 14 Machine Embroidery ♦	5	4	3	2
Lot 15 Crochet ♦	5	4	3	2
Lot 16 Knitting ♦	5	4	3	2
Lot 17 Plastic Canvas Item	5	4	3	2
Lot 18 Latch Hook Item	5	4	3	2

**Quilting:**

Lot 19 Quilted Item (Blanket, Wall Hanging, etc.)	15	12	10	6
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**Holiday:**

Lot 20 Ornament, Wooden	5	3	2	1
Lot 21 Ornament, Yam	5	3	2	1
Lot 22 Ornament, Cloth	5	3	2	1
Lot 23 Ornament, any other	5	3	2	1
Lot 24 Wreath, Holiday	5	3	2	1
Lot 25 Wreath, any other	5	3	2	1
Lot 26 Card, Christmas	5	3	2	1
Lot 27 Card, any other	5	3	2	1
Lot 28 Gift Wrap, Christmas	5	3	2	1
Lot 29 Gift Wrap, any other	5	3	2	1
Lot 30 Christmas, Small Decoration	5	3	2	1
Lot 31 Christmas, Large Decoration	5	3	2	1
Lot 32 Easter Decoration	5	3	2	1
Lot 33 Thanksgiving Decoration	5	3	2	1
Lot 34 Halloween Decoration	5	3	2	1
Lot 35 Valentine Decoration	5	3	2	1
Lot 36 Decoration, any other Holiday	5	3	2	1
Lot 37 Candle	5	3	2	1
Lot 38 Decoration, Miscellaneous Home	5	3	2	1

**Miscellaneous Crafts:**

Lot 39 Blanket (Tied, etc.)	5	3	2	1
Lot 40 Diamond Art Item	5	3	2	1
Lot 41 Party Decoration	5	3	2	1
Lot 42 Banner or Flag	10	6	4	2
Lot 43 Stenciling	5	3	2	1
Lot 44 Soft Sculpture	5	4	3	2
Lot 45 Decorated Clothing Item	5	4	3	2
Lot 46 T-shirt Painting	6	4	3	2
Lot 47 Painted Ceramics	5	3	2	1
Lot 48 Beaded Jewelry	5	3	2	1
Lot 49 Jewelry, any other	5	3	2	1
Lot 50 Decorated Box (Jewelry, Craft, etc.)	5	3	2	1

Lot 51 Woodcraft, Large	5	3	2	1
Lot 52 Woodcraft, Small	5	3	2	1
Lot 53 Folk Art	5	3	2	1
Lot 54 Collectible Display	5	3	2	1
Lot 55 Suncatcher	5	3	2	1
Lot 56 Duct Tape Item	5	3	2	1
Lot 57 Memory Album	5	3	2	1
Lot 58 Any other Craft item	5	3	2	1
Lot 59 Craft Club Project – 22"x28" maximum	25	20	15	10

**Class F – Home Décor & Improvements**

Drop-off day: Saturday, August 9 from 11am-5pm

Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

♦Items eligible for State Fair Competition – you will be notified if selected.

**Premiums:**

Lot 01 Pillow ♦	\$5	\$3	\$2	\$1
Lot 02 Pillowcase (1)	5	3	2	1
Lot 03 Wall Hanging ♦	5	3	2	1
Lot 04 Tablecloth	5	3	2	1
Lot 05 Placemats (2) & Napkins (2)	5	3	2	1
Lot 06 Decorator Napkins	5	3	2	1
Lot 07 Coasters (2)	5	3	2	1
Lot 08 Pothead	5	3	2	1
Lot 09 Table Centerpiece, Non-Floral	5	3	2	1
Lot 10 Special Occasion Table Setting (1)	5	3	2	1
Lot 11 Decorative Plates	5	3	2	1
Lot 12 Decorative Trays	5	3	2	1
Lot 13 Picture Framing	5	3	2	1
Lot 14 Home Furnishing Item (Lamp, etc.)	6	4	3	2
Lot 15 Furniture Refinishing	6	4	3	2
Lot 16 Furniture Refurbishing	6	4	3	2
Lot 17 Model Home	5	3	2	1
Lot 18 Model Room	5	3	2	1
Lot 19 Floor Plan	5	3	2	1
Lot 20 Outdoor Functional / Planter, Mailbox, etc.	5	3	2	1
Lot 21 Outdoor Decorative	5	3	2	1
Lot 22 Birdhouse, Decorative	5	3	2	1
Lot 23 Birdhouse, Functional	5	3	2	1
Lot 24 Birdfeeder	5	3	2	1
Lot 25 Potpourri Making	5	3	2	1
Lot 26 Potpourri Display	5	3	2	1
Lot 27 Candle Making	5	3	2	1
Lot 28 Any other Home Décor item	5	3	2	1
Lot 29 Any other Home Improvement	5	3	2	1
Lot 30 Home Improvement Notebook	5	3	2	1
Lot 31 Home Décor Club Project	25	20	15	10

**Class G – Career Focus Projects**

Drop-off day: Saturday, August 9 from 11am-5pm

Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

**Premiums:**

Lot 01 Wedding Planning Project	\$8	\$6	\$4	\$2
Lot 02 Theorist Research Poster	5	4	3	2
Lot 03 Mental Health PSA Poster	5	4	3	2
Lot 04 Lifespan Development Project/Notebook	5	4	3	2



**Class H – Floral Arrangements**

Drop-off day: Saturday, August 9 from 11am-5pm  
 Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

	<u>Premiums:</u>			
Lot 01 Dried Floral Arrangement	\$5	\$3	\$2	\$1
Lot 02 Dried Floral Arrangement, Hanging	5	3	2	1
Lot 03 Silk Floral Arrangement	5	3	2	1
Lot 04 Silk Floral Arrangement, Hanging	5	3	2	1
Lot 05 Christmas Floral Arrangement	5	3	2	1
Lot 06 Any Holiday Floral Arrangement	5	3	2	1
Lot 07 Live Plant	5	3	2	1
Lot 08 Corsage	5	3	2	1
Lot 09 Bridal Bouquet	8	6	4	2
Lot 10 Floral Basket, Dried	5	3	2	1
Lot 11 Floral Basket, Silk	5	3	2	1
Lot 12 Floral Basket, Large	5	3	2	1
Lot 13 Floral Basket, Small	5	3	2	1
Lot 14 Silk Floral Vase	5	3	2	1
Lot 15 Silk Holiday Arrangement	5	3	2	1
Lot 16 Miniature Arrangement, less than 8"	5	3	2	1
Lot 17 Any other Floral Arrangement	5	3	2	1
Lot 18 Floral Club Project	25	20	15	10

**Class I – Child Development**

Drop-off day: Saturday, August 9 from 11am-5pm  
 Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

	<u>Premiums:</u>			
Lot 01 Child's Blanket	\$8	\$6	\$4	\$2
Lot 02 Clothing, Child	5	4	3	2
Lot 03 Decorated Apparel, Child	5	4	3	2
Lot 04 Stuffed Doll	5	3	2	1
Lot 05 Soft Sculpture Doll	5	3	2	1
Lot 06 Stuffed Toy	5	3	2	1
Lot 07 Child's Toy	5	4	3	2
Lot 08 Game	5	3	2	1
Lot 09 Educational Toy	5	3	2	1
Lot 10 Educational Book	5	4	3	2
Lot 11 Mobile	5	3	2	1
Lot 12 Any other Child Development item	5	4	3	2
Lot 13 Nursery Design Shoebox Diorama	5	4	3	2
Lot 14 Preschool Design Shoebox Diorama	5	4	3	2
Lot 15 Early Childhood Class Project Display Board	5	4	3	2
Lot 16 Early Childhood Bulletin Board	5	4	3	2
Lot 17 Child Development Club Project	25	20	15	10



**Class J– Ecology**

Drop-off day: Saturday, August 9 from 11am-5pm  
 Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

	<u>Premiums:</u>			
Lot 01 Recycles from Paper	\$5	\$3	\$2	\$1
Lot 02 Recycles from Plastic	5	3	2	1
Lot 03 Recycles from Glass	5	3	2	1
Lot 04 Recycles from other Materials	5	3	2	1
Lot 05 Club Project	25	20	15	10

**Class K – Other Educational Exhibits**

Drop-off day: Saturday, August 9 from 11am-5pm  
 Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent. Maximum size allowed is 22" x 28".

	<u>Premiums:</u>			
Lot 01 Club Safety Exhibit	\$25	\$20	\$15	\$10
Lot 02 Club Career Exhibit	25	20	15	10

**Class L – Display Exhibits**

Set-Up/Completion days: Saturday, August 9 - Friday, August 15  
 Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

\*The purpose of this class is to promote the national organization of the FCCLA.

\*The theme of the display must be related to Chapter promotion and local Chapter activities.

\*The display will be judged on the following: Theme, stated on the display; Layout and Design; Informational Value; Creativity; and Quality of Construction.

\*All display exhibits should meet state requirements.

\*A self-supporting sign that identifies the Chapter by name and location should be added to the display after judging.

\*The display must be the work of the Club Members and their FCCLA Chapter.

\*Each school is limited to one FCCLA display per chapter.

	<u>Premiums:</u>			
Lot 01 FCCLA Senior High Display	\$50	\$35	\$20	\$10
Lot 02 FCCLA Junior High Display	50	35	20	10
Lot 03 FCCLA Scrapbook	50	35	20	10
Lot 04 Educational Notebook	50	35	20	10
Lot 05 Jr Community Service Club Project	50	35	20	10
Lot 06 Sr Community Service Club Project	50	35	20	10

**Class M – Quality Points**

Premium pick-up day: Sunday, August 24 from 2-4pm

\*Special prizes are offered to each chapter to encourage the entry of quality exhibits. Prizes will be offered according to quality points earned in classes A-J. A quality point is equal to one dollar of prize money earned.

	<u>Premiums:</u>			
Lot 01 Quality Points	\$25	\$20	\$15	\$10

**Department 170: Career & Technology Education (CTE)**

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm  
 Saturday, August 9 from 11am-5pm  
 Sunday, August 10 from 12Noon-5pm  
 Perishable Culinary Arts Entry Day: Friday, August 15 from 3-5pm  
 Premium & Item Pick-up Day: Sunday, August 24 from 1-4pm  
 Premiums offered: \$15,949

General Chairpersons: Hal Range: (423) 753.8736 or (423) 418.4651  
 Jerry Dearstone: (423) 218.7496



**Department 170: Exhibitor Rules & Information:**

- This division is open to students in middle school, high school, or career technical school trade and industrial education departments in the counties served by the Appalachian Fair. Articles exhibited must be the work of the eligible student prepared under the supervision of the respective teacher(s) during the current year.
- The C. Michael Watson Memorial Premium Award** will be presented to the highest single quality entry from FCCLA, FFA, and Career Technology Education. Sponsored by NTTEA (Northeast Tennessee Technical Educational Alliance). The recipients will be recognized at the September meeting of the NTTEA. Winners will receive 1<sup>st</sup> Place – Rosette and \$200; 2<sup>nd</sup> Place - \$150; 3<sup>rd</sup> Place \$50.
  - 2024 Winners:
    - 1<sup>st</sup> place Unaka High School – CTE – Motorcycle Body Paint
    - 2<sup>nd</sup> place Chuckey-Doak High School – FFA – Chapter Display
    - 3<sup>rd</sup> place David Crockett High School – FCCLA – Haley Grindstaff / Quilted Blanket
- Each exhibitor is limited to one (1) entry per lot. Teachers/Instructors may enter exhibits under the class/school name on entry forms. Class entries are limited to three (3) entries per lot.
- Judges shall have the authority to place ribbons according to the merits of the item.
- All Electrical entries will have an electrical supply and must be operational.
- Exhibitors will forfeit premium awards on any exhibit that is removed before the removal time stated.
- Exhibitors are subject to all rules and health regulations of the Tennessee Department of Agriculture, and the Appalachian Fair as set forth in this catalog. See pages 6-8.

**Class A – Career Technical Education Projects**

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm  
 Saturday, August 9 from 11am-5pm  
 Sunday, August 10 from 12Noon-5pm  
 Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

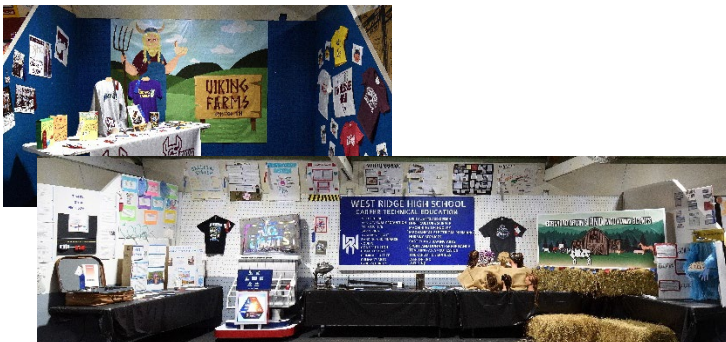
		<b>Premiums:</b>	
Lot 01	CTE Pin Designs	\$12	\$10 \$8
Lot 02	CTE Sticker/Button Design	12	10 8
Lot 03	CTE Banner	18	12 8
Lot 04	CTE Occupational Suitcase	18	12 8
Lot 05	CTE Bulletin Board	18	12 8
Lot 06	Collaborative Work Skills Project: 2+ Classes	50	35 25

**Class B – 21<sup>st</sup> Century CTE Programs**

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm  
 Saturday, August 9 from 11am-5pm  
 Sunday, August 10 from 12Noon-5pm  
 Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

		<b>Premiums</b>		
Lot 01	Plastic Technology	\$12	\$10	\$8
Lot 02	3-D Dragster Design	10	8	6
Lot 03	Robotics, Large	50	30	20
Lot 04	Robotics, Small	25	15	10
Lot 05	Go Kart	25	20	15
Lot 06	Flight Planning Presentation	10	8	6
Lot 07	Drone Captured Photography	8	6	4
Lot 08	Drone Captured Video	12	8	6
Lot 09	STEM-Related Project	15	10	8
Lot 10	Supply Chain Mgmt Safety Project/Lay-out	12	8	6
Lot 11	Supply Chain Mgmt Small Project	8	6	4
Lot 12	Supply Chain Mgmt Large Project	15	10	8
Lot 13	Supply Chain Mgmt Misc School Project	20	15	10
Lot 14	Supply Chain Mgmt Community Service Project	20	15	10
Lot 15	21 <sup>st</sup> Century Miscellaneous School Project	20	15	10



**Class C – Construction Technology**

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm

Saturday, August 9 from 11am-5pm

Sunday, August 10 from 12Noon-5pm

Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

◆Items eligible for State Fair Competition – you will be notified if selected.

	Premiums:		
	\$8	\$6	\$4
Lot 01 Birdhouse or Feeder	\$8	\$6	\$4
Lot 02 Cabinet Construction	25	20	10
Lot 03 Wood Project, Small ◆	8	6	4
Lot 04 Wood Project, Large ◆	10	8	6
Lot 05 Wood Item, any other	8	6	4
Lot 06 Stool or Bench	12	10	8
Lot 07 Model Rocketry	8	6	4
Lot 08 Co2 Model Cars	8	6	4
Lot 09 Miscellaneous Item, Small	8	6	4
Lot 10 Model Bridges	12	10	8
Lot 11 Scaled House Models	20	15	10
Lot 12 Structural Engineering Models	20	15	10
Lot 13 (2) 3-way & (1) 4-way Light Display	15	12	10
Lot 14 Motor Control Display	20	12	8
w/manual controls & magnetic starter controlled from (1) location w/motor			
Lot 15 Switch Display, NEC required	15	12	10
Lot 16 Electric Motor Display, cut away	15	12	10
Lot 17 Any other Electrical entry	10	8	5
Lot 18 Brick Art	20	15	10
Lot 19 Masonry Flowerpot	15	12	10
Lot 20 Masonry Steppingstone	15	12	10
Lot 21 Decorative Concrete Slab	15	12	10
Lot 22 Any other Masonry entry	15	12	10
Lot 23 Plumbing Project	12	10	8
Lot 24 HVAC Project	12	10	8
Lot 25 PEX Pipe Project	12	10	8
Lot 26 Copper Sweating Project	12	10	8
Lot 27 School Project, Miscellaneous	20	15	10

**Class D – Engineering Design / CAD**

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm

Saturday, August 9 from 11am-5pm

Sunday, August 10 from 12Noon-5pm

Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

	Premiums:		
	\$8	\$6	\$4
Lot 01 1-View Drawing/Geometric Construction	\$8	\$6	\$4
Lot 02 Orthographic Drawing, A/B	10	8	6
Lot 03 Orthographic Drawing, C/D	10	8	6
Lot 04 2-View Orthographic, A/B	10	8	6
Lot 05 2-View Orthographic, C	10	8	6
Lot 06 3-View Orthographic, A/B	10	8	6
Lot 07 3-View Orthographic, C	10	8	6
Lot 08 Orthographic w/Isometric, D	10	8	6
Lot 09 Mechanical Detail Drawing, A/B	12	10	8

Lot 10 Mechanical Detail, 1 component, C	12	10	8
Lot 11 Mechanical Detail, 2+ components, C	12	10	8
Lot 12 Mechanical Detail, 2+ components, D	12	10	8
Lot 13 Full Sectional Drawing, English, A/B	10	8	6
Lot 14 Full Sectional Drawing, Metric, A/B	10	8	6
Lot 15 Full Sectional Drawing, English, C	10	8	6
Lot 16 Full Sectional Drawing, Metric, D	10	8	6
Lot 17 Half Sectional, English, A/B	10	8	6
Lot 18 Half Sectional, Metric, A/B	10	8	6
Lot 19 Half Sectional, C/D	10	8	6
Lot 20 Offset Sectional, English, A/B	10	8	6
Lot 21 Offset Sectional, Metric, A/B	10	8	6
Lot 22 Offset Sectional, C/D	10	8	6
Lot 23 Broken Out Sectional	10	8	6
Lot 24 Revolved Sectional	10	8	6
Lot 25 Other types of Sectional Drawing	10	8	6
Lot 26 Auxiliary Views, A/B	10	8	6
Lot 27 Auxiliary Views, C/D	10	8	6
Lot 28 Pictorial/Isometric, A/B	10	8	6
Lot 29 Pictorial/Isometric, C/D	10	8	6
Lot 30 Pictorial/Perspective	10	8	6
Lot 31 Pictorial/Other, A/B	10	8	6
Lot 32 Pictorial/Other, C/D	10	8	6
Lot 33 Assembly Drawing, A/B	12	10	8
Lot 34 Assembly Drawing, C	12	10	8
Lot 35 Assembly Drawing, D	12	10	8
Lot 36 Technical Illustrations	12	10	8
Lot 37 Electrical Schematic	10	8	6
Lot 38 Electrical Illustration	10	8	6
Lot 39 Symbols Library	8	6	4
Lot 40 Geometric Dimensioning & Tolerancing	12	10	8
Lot 41 Sheet Metal Development	12	10	8
Lot 42 Threads	12	10	8
Lot 43 CAD Piping Drawing	12	10	8
Lot 44 Miscellaneous Drawing, A/B	12	10	8
Lot 45 Miscellaneous Drawing, C	12	10	8
Lot 46 Miscellaneous Drawing, D	12	10	8
Lot 47 Set of House Plans	30	20	15
Lot 48 Piping Detail Drawing	12	10	8
Lot 49 Exploded Assembly	12	10	8
Lot 50 Welding Drawing, A/B	12	10	8
Lot 51 Welding Drawing, C/D	12	10	8
Lot 52 Architectural Elevation Drawing	12	10	8
Lot 53 Floor Plan Drawing	12	10	8
Lot 54 Wall Sectional Drawing	12	10	8
Lot 55 Foundation Detailed Drawing	12	10	8
Lot 56 Misc. Architectural Detail Drawing, A/B	12	10	8
Lot 57 Misc. Architectural Detail Drawing, C	12	10	8
Lot 58 Misc. Architectural Detail Drawing, D	12	10	8
Lot 59 3-D Rendered Drawing, Mechanical, A/B	12	10	8
Lot 60 3-D Rendered Drawing, Mechanical, C	12	10	8
Lot 61 3-D Rendered Drawing, Mechanical, D	12	10	8
Lot 62 3-D Rendered Drawing, Architectural, A/B	12	10	8
Lot 63 3-D Rendered Drawing, Architectural, C/D	12	10	8
Lot 64 3-D Rendered Drawing, Other, A/B	12	10	8
Lot 65 3-D Rendered Drawing, Other, C	12	10	8
Lot 66 3-D Rendered Drawing, Other D	12	10	8
Lot 67 Board Drawing, Floor Plans	12	10	8
Lot 68 Board Drawing, Miscellaneous	10	8	6
Lot 69 Warehouse Drawing/Floor Plan	12	10	8
Lot 70 Engineering Design/CAD School Project	25	20	15

**\*Outstanding Engineering Project: Rosette**



**Class E – Computer Maintenance Technology**

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm  
 Saturday, August 9 from 11am-5pm  
 Sunday, August 10 from 12Noon-5pm  
 Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

		Premiums		
Lot 01	Computer Components Display, show a complete working computer assembled on a display board w/parts labeled & connected	\$20	\$15	\$10
Lot 02	Storage Device Display, show various computer storage devices, labeled, showing characteristics	15	12	10
Lot 03	Networking Cables Termination, CAT 5 patch cable w/proper termination procedures	12	10	8
Lot 04	Networking Cables Termination, CAT 5 crossover cable w/proper termination procedures	12	10	8
Lot 05	Networking Cables Termination, terminate a coaxial networking cable w/BNC connector	12	10	8
Lot 06	110 Jack Punch Down	12	10	8
Lot 07	Surface Mount Telephone Jack	12	10	8
Lot 08	Wall Outlet Telephone or Data Jack	12	10	8
Lot 09	Gaming Character Design	12	10	8
Lot 10	Video Game Design Poster	12	10	8
Lot 11	Game Level Design Poster	12	10	8
Lot 12	Career Poster	12	10	8
Lot 13	Computer Tech School Project	15	12	10

**Class F – FBLA – Future Business Leaders of America**

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm  
 Saturday, August 9 from 11am-5pm  
 Sunday, August 10 from 12Noon-5pm  
 Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

		Premiums		
Lot 01	Announcements, Invitations	\$10	\$7	\$5
Lot 02	Booklet, Informational Type	10	7	5
Lot 03	Brochure, 2-sided & folded	10	7	5
Lot 04	Business Cards	8	6	4
Lot 05	Calendar	10	7	5
Lot 06	Flyer, 1 Graphic	8	6	4
Lot 07	Flyer, Multi-graphic	10	7	5
Lot 08	Infographics, Flyer/Brochure	8	6	4
Lot 09	Leadership Themed Poster (11"x14" or larger)	10	7	5
Lot 10	Letterhead	8	6	4
Lot 11	Personal Finance Poster (22" x 28")	10	7	5
Lot 12	Personal Finance Project	12	10	8
Lot 13	Program, 1 page	8	6	4
Lot 14	Program, Multi-page	10	7	5
Lot 15	Safety Posters (11" x 14" or larger)	10	7	5
Lot 16	Scrapbook	10	7	5
Lot 17	Student Portfolio	10	7	5
Lot 18	Career Focused Project	12	10	8

Lot 19	Career Shoebox Display	10	7	5
Lot 20	Suitcase / Office Related Design	10	7	5
Lot 21	Job Shadowing / WBL Photos	8	6	4
Lot 22	FBLA Club Display, Tri-fold Board	15	12	10

**Class G – Digital Media Art & Design/Graphic Communication**

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm  
 Saturday, August 9 from 11am-5pm  
 Sunday, August 10 from 12Noon-5pm  
 Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

		Premiums		
Lot 01	Advertisements, Public Relations Materials	\$10	\$7	\$5
Lot 02	Athletic or Calendar Schedule	8	6	4
Lot 03	Multi-page Booklet or Manual / 10+ pages	35	25	15
Lot 04	Multi-page Brochure / 2+ pages	15	12	10
Lot 05	1-Color, 1-Sheet, Folded Bulletin/Program	10	7	5
Lot 06	1-Color, 1-Sheet, Non-Folded Bulletin/Program	10	7	5
Lot 07	Multi-Color, 1-Sheet, Folded Bulletin/Program	10	7	5
Lot 08	Multi-Color, 1-Sheet, Non-Folded Bulletin/Program	10	7	5
Lot 09	Multi-Color Letterhead & Envelope	10	7	5
Lot 10	Stationary/Invitations	10	7	5
Lot 11	Business Cards	8	6	4
Lot 12	Tickets	8	6	4
Lot 13	Newspaper/Newsletter	10	7	5
Lot 14	Logo Design	10	7	5
Lot 15	Silk Screen Design / T-shirt, etc.	10	7	5
Lot 16	Dye Sublimation Project	10	7	5
Lot 17	Graphic Project, Miscellaneous	12	10	8
Lot 18	8" x 11½" Safety Poster	8	6	4
Lot 19	14" x 36" Safety Poster	10	7	5
Lot 20	Tri-Fold Poster / Bulletin Board Display	15	12	10
Lot 21	Promotional Poster / Fair Theme	12	10	8
Lot 22	Community Service Project	12	10	8

**\*Outstanding Graphic Digital Arts & Design: Rosette**

**Class H – DECA: Marketing Education**

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm  
 Saturday, August 9 from 11am-5pm  
 Sunday, August 10 from 12Noon-5pm  
 Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

		Premiums		
Lot 01	Store Front Display	\$15	\$10	\$8
Lot 02	Product Development / Poster size	15	10	8
Lot 03	Product Development / Small	12	10	8
Lot 04	Service Business	15	10	8
Lot 05	Marketing & Advertising Lay-out / Small	15	10	8
Lot 06	Marketing & Advertising Lay-out / Poster	15	10	8
Lot 07	Scrapbook/Past year's DECA Club Projects	30	25	15
Lot 08	Business Safety Lay-out	15	10	8
Lot 09	Promotional Brochure	12	10	8
Lot 10	Promotional Display	25	20	10
Lot 11	Entrepreneurial Prototype	15	10	8
Lot 12	Entrepreneur Project	15	10	8
Lot 13	Food Truck Design	15	10	8

**Class I – Precision Machining**

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm  
 Saturday, August 9 from 11am-5pm  
 Sunday, August 10 from 12Noon-5pm  
 Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

	Premiums:		
	\$8	\$6	\$4
Lot 01 Punch Set	8	6	4
Lot 02 Plumb Bob	8	6	4
Lot 03 1" Bolt & Nut	10	8	5
Lot 04 Ball Peen Hammer	15	12	10
Lot 05 T-Handle Tap Wrench	15	10	8
Lot 06 Miniature Project (keychain, etc.)	8	6	4
Lot 07 Candle Holder	10	8	5
Lot 08 Miscellaneous Shop Project, 1 part	15	10	8
Lot 09 Miscellaneous Shop Project, 2-5 parts	20	15	10
Lot 10 Miscellaneous Shop Project, 6+ parts	25	20	12
Lot 11 Mastercam Mill Project, 1 part	15	12	10
Lot 12 Mastercam Mill Project, 2+ parts	20	15	10
Lot 13 Mastercam Lathe Project, 1 part	15	12	10
Lot 14 Mastercam Lathe Project, 2+ parts	20	15	10
Lot 15 CNC Milling Project, 1 part	15	12	10
Lot 16 CNC Milling Project, 2+ parts	20	15	10
Lot 17 CNC Lathe Project, 1 part	15	10	8
Lot 18 CNC Lathe Project, 2+ parts	20	15	10
Lot 19 Dice	10	8	6
Lot 20 CNC Router Project / Small	15	12	10
Lot 21 CNC Router Project / Large	20	15	10
Lot 22 CNC Router Project / Signage	10	8	6

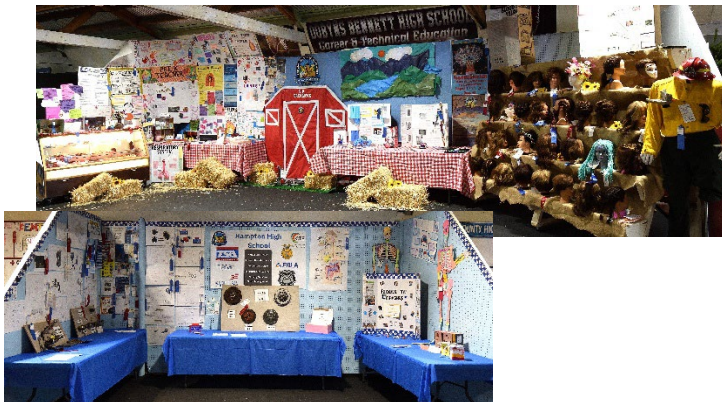
**\*Outstanding Precision Machining: Rosette**

**Class J – Automotive Service Technology**

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm  
 Saturday, August 9 from 11am-5pm  
 Sunday, August 10 from 12Noon-5pm  
 Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

	Premiums:		
	\$15	\$12	\$10
Lot 01 Electrical or Starter displays/projects	15	12	10
Lot 02 Drivetrain, Wheel, Brake related display	15	12	10
Lot 03 Alternator/Fuel Pump display	15	12	10
Lot 04 Clutch & Pressure Plate	12	10	8
Lot 05 Power Control Modules/Fuel Injectors	15	12	10
Lot 06 Miscellaneous School Project	20	15	10



**Class K – Auto Body Collision Repair**

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm  
 Saturday, August 9 from 11am-5pm  
 Sunday, August 10 from 12Noon-5pm  
 Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent. Automobiles will be judged on Monday, August 18<sup>th</sup>. Entries may be brought between Friday, August 8 and Sunday, August 17.

\*Lot 3: Repair & blend a coarse silver or gold metallic basecoat/clear coat paint to match the color. Provide a list of the correct procedures taken in a binder/report included with the project.

\*Lot 4: Provide a list of the correct procedures taken in a binder/report included with the project.

\*Lot 11: Entry must be automotive related.

	Premiums		
	\$35	\$30	\$25
Lot 01 Base Coat/Clear Coat – Fender, Door, Hood, or Panel (FDHP)	35	30	25
Lot 02 Single Stage FDHP	35	30	25
Lot 03 Front Fender Spot Repair (scratch or dent)	35	30	25
Lot 04 Custom Painting of FDHP, or Mailbox	75	50	25
Lot 05 Auto Basecoat/Clear Coat Overall Paint Job	75	50	25
Lot 06 Auto Single Stage Overall Paint Job	75	50	25
Lot 07 Auto Custom Overall Paint Job	20	15	10
Lot 08 Collision Repair Class Project /Miscellaneous	15	10	5
Lot 09 Welding 4"x 1½" 20ga or thinner coupons, Stitch welded together to make a lap joint	15	10	5
Lot 10 Welding 4"x 1½" 20ga or thinner coupons, Plug welded together/total of 3 plug welds	30	25	20
Lot 11 Collision Repair Welding Sculpture	20	15	10
Lot 12 Plastic 2-side Repair w/o Primer or Paint	20	15	10
Lot 13 Plastic 1-side Repair w/o Primer or Paint	25	15	10
Lot 14 Miscellaneous School Project			

**Class L – Welding**

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm  
 Saturday, August 9 from 11am-5pm  
 Sunday, August 10 from 12Noon-5pm  
 Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

	Premiums		
	\$10	\$8	\$6
Lot 01 Single V-Groove Butt Weld	10	8	6
Lot 02 Single V-Groove Open-Butt Joint Weld, 3/8" Plate, Horizontal, Flat Position	10	8	6
Lot 03 Gas Metal Arc Open-Butt Joint Weld, ¼" Plate, Vertical Position	10	8	6
Lot 04 Gas Metal Arc Weld, Horizontal	10	8	6
Lot 05 Fillet Weld, 3/8" Plate, Vertical	10	8	6
Lot 06 11ga Coupon MIG Weld, Single-Pass, T-Weld	10	8	6
Lot 07 11ga Coupon E6011 Slick Butt Weld	10	8	6
Lot 08 ¾" Steel, Single-Pass Weld, Lap Weld GMAW	20	15	10
Lot 09 Tractor Carry-All	12	10	8
Lot 10 Welding Art	12	10	8
Lot 11 T-Post Puller	12	10	8
Lot 12 T-Post Driver	12	10	8
Lot 13 Welding Sculpture	15	10	8
Lot 14 1 <sup>st</sup> Year Individual Project	20	15	10
Lot 15 2 <sup>nd</sup> Year Individual Project	20	15	10
Lot 16 Welding, Miscellaneous School Project			

**Class M – Cosmetology (Advanced Students)**

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm

Saturday, August 9 from 11am-5pm

Sunday, August 10 from 12Noon-5pm

Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

		Premiums:	
		\$4	\$3
Lot 01	Nail Art / Decals / 1-Nail	\$5	\$4 \$3
Lot 02	Nail Art / Decals / 1-Hand or 5-Nails	12	10 8
Lot 03	Nail Art / Freehand / 1-Nail	5	4 3
Lot 04	Nail Art / Freehand / 1-Hand or 5-Nails	12	10 8
Lot 05	Nail Art Display / 10 nails or less	10	8 6
Lot 06	Nail Art Display / over 10 nails	12	10 8
Lot 07	3-D Nail Art / 1-Nail	5	4 3
Lot 08	3-D Nail Art / 1-Hand or 5-Nails	12	10 8
Lot 09	Sculptured Nails / 1-Nail	5	4 3
Lot 10	Sculptured Nails / 1-Hand or 5-Nails	12	10 8
Lot 11	Nail Tips / Advance III / 1-Nail	5	4 3
Lot 12	Nail Tips / Advance III / 1-Hand or 5-Nails	12	10 8
Lot 13	Fiberglass Nails / 1-Nail	5	4 3
Lot 14	Fiberglass Nails / 1-Hand or 5-Nails	12	10 8
Lot 15	Gel Nails / 1-Nail	5	4 3
Lot 16	Gel Nails / 1-Hand or 5-Nails	12	10 8
Lot 17	Student Notebook	12	10 8
Lot 18	Anatomy Poster / Skin, Hair, Nails, etc.	10	8 5
Lot 19	Anatomy Project / Skin, Hair, Nails, etc.	10	8 5
Lot 20	Fantasy Make-Up Poster	10	8 5
Lot 21	Fantasy Make-Up Project	10	8 5
Lot 22	Skincare Poster	10	8 5
Lot 23	Skincare Project	10	8 5
Lot 24	Salon Business Plan	10	8 5
Lot 25	Salon Floor Plan Poster / Project	10	8 5
Lot 26	Miscellaneous School Project	12	10 8
Lot 27	Community Service Project	12	10 8
Lot 28	Creative Hairstyle / Formal	12	10 8
Lot 29	Creative Hairstyle / Casual	12	10 8
Lot 30	Long Hairstyle / Formal	10	8 5
Lot 31	Long Hairstyle / Casual	10	8 5
Lot 32	Medium Hairstyle / Formal	10	8 5
Lot 33	Medium Hairstyle / Casual II	10	8 5
Lot 34	Medium Hairstyle / Casual III	10	8 5
Lot 35	Short Hairstyle / Formal	10	8 5
Lot 36	Short Hairstyle / Casual	10	8 5
Lot 37	Upsweep-Creativity / Formal	10	8 5
Lot 38	Upsweep-Creativity / Casual	10	8 5
Lot 39	Rope Braid / Formal	10	8 5
Lot 40	Rope Braid / Casual	10	8 5
Lot 41	4-Strand Braid / Formal	10	8 5
Lot 42	4-Strand Braid / Casual	10	8 5
Lot 43	Cobra Braid / Formal	10	8 5
Lot 44	Cobra Braid / Casual	10	8 5
Lot 45	Invisible Braid / Formal	10	8 5
Lot 46	Invisible Braid / Casual	10	8 5
Lot 47	Visible Braid / Formal	10	8 5
Lot 48	Visible Braid / Casual	10	8 5
Lot 49	Basket Weave	12	10 8
Lot 50	Asymmetrical Style	10	8 5
Lot 51	'Bob' Style	10	8 5
Lot 52	French Twist / Advanced II	10	8 5
Lot 53	French Twist / Advanced III	10	8 5
Lot 54	Perms / Basic Wrap	10	8 5
Lot 55	Perms / Basic Wrap II	12	10 8
Lot 56	Perms / Design Wrap	12	10 8

Lot 57	Perms / Design Wrap II	12	10	8
Lot 58	Comrowing	12	10	8
Lot 59	Comrowing / Design	12	10	8
Lot 60	Color Originality	10	8	5
Lot 61	Designer Color / 'Blondes'	12	10	8
Lot 62	Designer Color / 'Reds'	12	10	8
Lot 63	Dimensional Color Design	12	10	8
Lot 64	Men's Hairstyle	12	10	8
Lot 65	Hair Extensions	12	10	8
Lot 66	Non-Traditional Style	12	10	8
Lot 67	Futuristic Style	12	10	8
Lot 68	Theme Style	12	10	8
Lot 69	Character Style	12	10	8
Lot 70	Overall Cosmetology/Booth Display / Fair Themed (Premium + Rosette)	50	35	25

**Class N – Cosmetology (Introductory Students)**

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm

Saturday, August 9 from 11am-5pm

Sunday, August 10 from 12Noon-5pm

Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent. Any lots with 20 or more entries will pay \$2 for 4<sup>th</sup>-6<sup>th</sup> place winners.

		Premiums:	
		\$4	\$3
Lot 01	Nail Art / 1-Nail / Creative	\$5	\$4 \$3
Lot 02	Nail Art / 1-Nail / Theme	5	4 3
Lot 03	Nail Art / 1-Hand or 5-Nails / Creative	12	10 8
Lot 04	Nail Art / 1-Hand or 5-Nails / Theme	12	10 8
Lot 05	3-D Nail Art / 1-Nail	5	4 3
Lot 06	3-D Nail Art / 1-Hand or 5-Nails	12	10 8
Lot 07	Nail Tips / 1-Nail	5	4 3
Lot 08	Nail Tips / 1-Hand or 5-Nails	12	10 8
Lot 09	Sculptured Nails / 1-Nail	5	4 3
Lot 10	Sculptured Nails / 1-Hand or 5-Nails	12	10 8
Lot 11	Nail Art Display	10	8 5
Lot 12	Anatomy Poster / Skin, Hair, Nails, etc.	10	8 5
Lot 13	Anatomy Project / Skin, Hair, Nails, etc.	10	8 5
Lot 14	Fantasy Make-Up Poster	10	8 5
Lot 15	Fantasy Make-Up Project	10	8 5
Lot 16	Skincare Poster	10	8 5
Lot 17	Skincare Project	10	8 5
Lot 18	Student Notebook	12	10 8
Lot 19	Creative Hairstyle / Formal	12	10 8
Lot 20	Creative Hairstyle / Casual	12	10 8
Lot 21	Long Hairstyle / Formal	10	8 5
Lot 22	Long Hairstyle / Casual	10	8 5
Lot 23	Medium Hairstyle / Formal	10	8 5
Lot 24	Medium Hairstyle / Casual	10	8 5
Lot 25	Short Hairstyle / Formal	10	8 5
Lot 26	Short Hairstyle / Casual	10	8 5
Lot 27	Perms / Basic Wrap	12	10 8
Lot 28	Rope Braid / Formal	10	8 5
Lot 29	Rope Braid / Casual	10	8 5
Lot 30	4-Strand Braid / Formal	10	8 5
Lot 31	4-Strand Braid / Casual	10	8 5
Lot 32	Cobra Braid / Formal	10	8 5
Lot 33	Cobra Braid / Casual	10	8 5
Lot 34	Invisible Braid / Formal	10	8 5
Lot 35	Invisible Braid / Casual	10	8 5
Lot 36	Visible Braid / Formal	10	8 5
Lot 37	Visible Braid / Casual	10	8 5



**Class O – Criminal Justice**

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm  
 Saturday, August 9 from 11am-5pm  
 Sunday, August 10 from 12Noon-5pm  
 Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

	Premiums:		
	\$10	\$7	\$5
Lot 01 Handprint / Lip Print Display			
Lot 02 Forensic Anthropology Display	10	7	5
Lot 03 Crime Scene Blood Splatter	10	7	5
Lot 04 Blood Splatter Mathematics	8	6	4
Lot 05 Bloodstain Velocity	10	7	5
Lot 06 Bloodstain Angles	10	7	5
Lot 07 Blood Typing	10	7	5
Lot 08 Glass Shatter Forensics Display	10	7	5
Lot 09 General Ballistics/Bullet Trajectory Display	10	7	5
Lot 10 Firing Pin Marks	10	7	5
Lot 11 Land & Grooves / Striation Marks	10	7	5
Lot 12 Gunshot Residue Patterns	10	7	5
Lot 13 Body Fluids and/or Hair Evidence in Crime Scenes	10	7	5
Lot 14 Arson Investigation	10	7	5
Lot 15 Homicide Death Investigation	10	7	5
Lot 16 Bite Marks	10	7	5
Lot 17 Odontology	10	7	5
Lot 18 Complete Set of Inked Fingerprints	10	7	5
Lot 19 'Lifting' of Latent Prints off Different Objects	10	7	5
Lot 20 Latent Fingerprints Lifted & on Index Cards	10	7	5
Lot 21 Plaster Casting of Shoe Print	10	7	5
Lot 22 Plaster Casting of Tire Print	10	7	5
Lot 23 Prisons/Jails Correctional Display	10	7	5
Lot 24 Crime Scene Notebook	12	10	6
Lot 25 Crime Scene Sketches	8	6	4
Lot 26 Computer Crime Scene Sketches	10	7	5
Lot 27 Crime Scene Displays or Set-ups	20	15	10
Lot 28 Crime Lab Display	15	12	8
Lot 29 Student Notebooks	10	7	5
Lot 30 Traffic Accident Drawing by Hand	8	6	4
Lot 31 Traffic Accident Drawing by Computer	8	6	4
Lot 32 Fingerprint Analysis Exhibits	10	7	5
Lot 33 DNA Exhibits	10	7	5
Lot 34 Handwriting Analysis Exhibits	10	7	5
Lot 35 Impression Evidence Exhibits	10	7	5
Lot 36 General Forensic Science Display	10	7	5
Lot 37 Search & Seizure/Miranda Warning Display	10	7	5
Lot 38 Use of Force, Deadly or less than Lethal	10	7	5
Lot 39 Law Enforcement Training Display	10	7	5
Lot 40 Law Enforcement Agencies / Hiring Process Exhibit	10	7	5
Lot 41 Courtroom Procedure / Courtroom Personnel Exhibits	10	7	5
Lot 42 Report Writing /Verbal Communications Exhibit	10	7	5
Lot 43 Civil Rights Display	10	7	5
Lot 44 Tennessee Criminal Laws Display	10	7	5
Lot 45 Traffic Stop Procedures	10	7	5
Lot 46 Legal & Corrections Careers / Theory	10	7	5
Lot 47 Interview & Interrogation Process	10	7	5
Lot 48 Building Searches/Private Security Displays	10	7	5

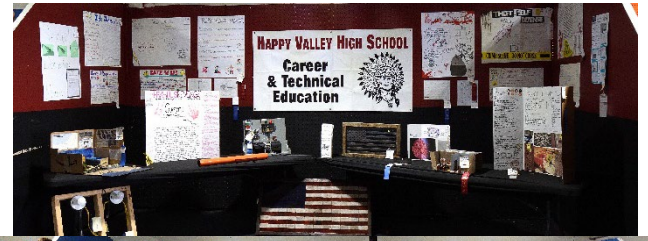
**\*Outstanding Criminal Justice Project: Rosette**

**Class P – Junior Reserve Officers' Corps / JROTC**

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm  
 Saturday, August 9 from 11am-5pm  
 Sunday, August 10 from 12Noon-5pm  
 Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

	Premiums:		
	\$10	\$8	\$6
Lot 01 Rank Structure			
Lot 02 General Orders	10	8	6
Lot 03 Military Equipment	10	8	6
Lot 04 Technology in the Military	10	8	6
Lot 05 Local & Federal Chain of Command	10	8	6
Lot 06 Leadership Attributes & Techniques	10	8	6
Lot 07 Uniform Appearance	10	8	6
Lot 08 Military History	10	8	6
Lot 09 Military Nutrition	10	8	6
Lot 10 Physical Training	10	8	6
Lot 11 Color Guards	10	8	6
Lot 12 Marksmanship	10	8	6
Lot 13 Drill & Ceremony	10	8	6



**Class Q – Health Sciences**

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm  
 Saturday, August 9 from 11am-5pm  
 Sunday, August 10 from 12Noon-5pm  
 Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

	Premiums:		
	\$12	\$10	\$8
Lot 01 2-D Skeletal Instructional Display	\$12	\$10	\$8
Lot 02 3-D Skeletal Instructional Display	12	10	8
Lot 03 Year in Health Display	12	10	8
Lot 04 3-D Health Project / Optical	12	10	8
Lot 05 3-D Health Project / Organs	12	10	8
Lot 06 3-D Health Project / Other	12	10	8
Lot 07 Healthcare Safety Display/Project	12	10	8
Lot 08 Instructional Display Materials / 3-D Project	12	10	8
Lot 09 Instructional Display Materials / Notebook or Scrapbook	12	10	8
Lot 10 Instructional Display Materials / Poster	12	10	8
Lot 11 Physical Assessment Display	12	10	8
Lot 12 Patient Education Materials/ Diseases & Disorders/Brochure	12	10	8
Lot 13 Patient Education Materials / Disease Prevention & Healthy Lifestyles / Brochure	12	10	8
Lot 14 Patient Education Materials/ Diseases & Disorders / Notebook or Scrapbook	12	10	8
Lot 15 Patient Education Materials / Notebook or Scrapbook	12	10	8
Lot 16 Patient Education Materials / 3-D Project	12	10	8
Lot 17 Patient Education Materials/ Diseases & Disorders / Poster	12	10	8
Lot 18 Patient Education Materials / Disease Prevention & Healthy Lifestyles / Poster	12	10	8
Lot 19 Healthcare History Project	12	10	8
Lot 20 Medical Brochure	12	10	8
Lot 21 3-D Anatomy Project / Musculoskeletal	12	10	8
Lot 22 3-D Anatomy Project / Nervous	12	10	8
Lot 23 3-D Anatomy Project / Cardiovascular	12	10	8
Lot 24 3-D Anatomy Project / Digestive	12	10	8
Lot 25 3-D Anatomy Project / Reproductive	12	10	8
Lot 26 3-D Anatomy Project / Integumentary	12	10	8
Lot 27 3-D Anatomy Project / Other	12	10	8
Lot 28 2-D Anatomy Project / Musculoskeletal	12	10	8
Lot 29 2-D Anatomy Project / Nervous	12	10	8
Lot 30 2-D Anatomy Project / Cardiovascular	12	10	8
Lot 31 2-D Anatomy Project / Digestive	12	10	8
Lot 32 2-D Anatomy Project / Reproductive	12	10	8
Lot 33 2-D Anatomy Project / Integumentary	12	10	8
Lot 34 2-D Anatomy Project / Other	12	10	8
Lot 35 Forensics Project	12	10	8
Lot 36 Health Career Focused Project / Poster	12	10	8
Lot 37 Health Career Focused Project / Tri-fold Poster Display	12	10	8
Lot 38 Health Career Focused Project / Notebook or Portfolio	12	10	8
Lot 39 Health Career Focused Project / Shoebox Display	12	10	8
Lot 40 Health Career Focused Project / 3-D or Miscellaneous Project	12	10	8
Lot 41 Student Notebook	12	10	8
Lot 42 'Cereal' Killer Boxes / Plaques & Disease related	12	10	8

Lot 43 'Cereal' Killer Boxes / Body & Fluid related	12	10	8
Lot 44 'Cereal' Killer Boxes / Other	12	10	8
Lot 45 Club T-Shirt Design	12	10	8
Lot 46 Community Involvement Portfolio	12	10	8
Lot 47 Medical Innovations Photography	12	10	8
Lot 48 Creative Problem Solving / Research & Address Current Health Issue	12	10	8
Lot 49 Diagnostic Procedure Equipment Research Project	12	10	8
Lot 50 Shoebox Hospital Room Layout	12	10	8
Lot 51 Job Shadowing / Work Experience Photos	12	10	8
Lot 52 Health Sciences School Project	20	15	10
Lot 53 Health Sciences Display	25	20	15

**\*Outstanding Health Sciences Project: Rosette**

**Class R – Emergency Services**

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm  
 Saturday, August 9 from 11am-5pm  
 Sunday, August 10 from 12Noon-5pm  
 Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

	Premiums:		
	\$10	\$7	\$5
Lot 01 Fire Prevention Display	\$10	\$7	\$5
Lot 02 Fire Safety Display	10	7	5
Lot 03 CPR Display	10	7	5
Lot 04 Ropes & Knots Display	10	7	5
Lot 05 Fire Extinguisher Display	10	7	5
Lot 06 Arson Investigation Display	10	7	5
Lot 07 Personal Protective Equipment Display	10	7	5
Lot 08 Emergency Medical/Technical Display	10	7	5
Lot 09 Miscellaneous Emergency Service Project	10	7	5

**Class S – Teaching As A Profession**

Non-Perishable Drop-off Times: Friday, August 9 from 1-5pm  
 Saturday, August 10 from 11am-5pm  
 Sunday, August 11 from 12Noon-5pm  
 Premium/Entry pick-up day: Sunday, August 25 from 1-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

	Premiums:		
	\$10	\$7	\$5
Lot 01 Education Display	\$10	\$7	\$5
Lot 02 TN Education Laws Display	10	7	5
Lot 03 Civil Rights in Education Display	10	7	5
Lot 04 Student Notebook	10	7	5
Lot 05 Miscellaneous School Project	10	7	5
Lot 06 Instructional Display Materials	10	7	5
Lot 07 Creative Problem-Solving/Research Addressing Current Education Issue	10	7	5
Lot 08 Education Career-focused Project/Poster	10	7	5
Lot 09 Job Shadowing & Work Experience Photos	10	7	5
Lot 10 Promotional Poster – Fair Theme	10	7	5
Lot 11 Holiday Bulletin Board	10	7	5
Lot 12 Shoebox Classroom Layout	10	7	5
Lot 13 Scrapbook of Club Projects	10	7	5
Lot 14 Year in Education Display	10	7	5
Lot 15 Community Involvement Portfolio	10	7	5
Lot 16 Club T-shirt Design	10	7	5



**Class T – Culinary Arts**

Perishable Culinary Entry Day: Friday, August 15 from 3-5pm  
 Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

\*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

**Premiums:**

**Breads:**

Lot 01 Biscuits (3)	\$5	\$4	\$3
Lot 02 Garlic Cheese Biscuits (3)	5	4	3
Lot 03 Breadsticks (3)	5	4	3

**Muffins:**

Lot 04 Muffins, Miscellaneous (3)	5	4	3
Lot 05 Muffins, Cornmeal (3)	5	4	3

**Cakes:**

Lot 06 White Cake (½ iced)	6	4	3
Lot 07 Chocolate Cake (½ iced)	6	4	3
Lot 08 Decorated Cake	8	6	4
Lot 09 Bundt Cake	6	4	3
Lot 10 Cookie Cake	6	4	3
Lot 11 Decorated Cupcakes (3)	5	4	3
Lot 12 Easter Cupcakes (3)	5	4	3
Lot 13 Thanksgiving Cupcakes (3)	5	4	3
Lot 14 Halloween Cupcakes (3)	5	4	3
Lot 15 Valentine Cupcakes (3)	5	4	3
Lot 16 Christmas Cupcakes (3)	5	4	3
Lot 17 Filled Cupcakes (3)	5	4	3
Lot 18 Plain Cupcakes (3)	5	4	3

**Cookies:**

Lot 19 Drop Cookies (3)	5	4	3
Lot 20 Rolled Cookies (3)	5	4	3
Lot 21 Decorated Cookies (3)	5	4	3
Lot 22 Chocolate Chip Cookies (3)	5	4	3

**Pies:**

Lot 23 Piecrust	5	4	3
Lot 24 Whole Pie, Any	6	4	3
Lot 25 Tarts (3)	5	4	3

**Pastries:**

Lot 26 Eclairs, Filled & Unfilled (3)	5	4	3
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**Fudges:**

Lot 27 Fudge (3)	5	4	3
Lot 28 Fudge Brownies (3)	5	4	3

**Chocolates:**

Lot 29 Chocolate Covered Strawberries (6)	5	4	3
Lot 30 Chocolate Covered Marshmallows (3)	5	4	3
Lot 31 Chocolate Covered Potato Chips (6)	5	4	3
Lot 32 Chocolate Covered Suckers (3)	5	4	3
Lot 33 Chocolate Dipped Pretzels (6)	5	4	3

**Food Cuts:**

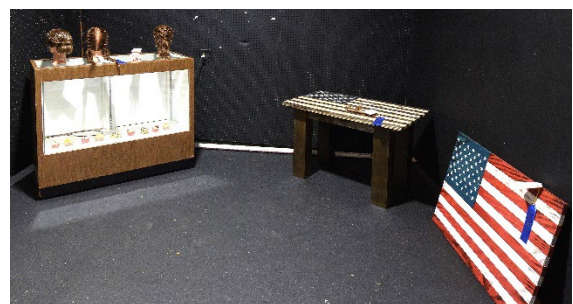
Lot 34 Fine Julienne	5	4	3
Lot 35 Julienne / Allumette	5	4	3
Lot 36 Batonnet	5	4	3
Lot 37 Fine Brunoise	5	4	3
Lot 38 Brunoise	5	4	3
Lot 39 Small Dice	5	4	3
Lot 40 Medium Dice	5	4	3
Lot 41 Large Dice	5	4	3
Lot 42 Paysanne	5	4	3

**Food Design:**

Lot 43 Large Fruit Design	5	4	3
Lot 44 Small Fruit Design	5	4	3
Lot 45 Fruit Basket	6	4	3
Lot 46 Carved Vegetable	5	4	3
Lot 47 Vegetable Flowers	5	4	3

**Culinary Miscellaneous:**

Lot 48 Restaurant Design	5	4	3
Lot 49 Menu Design	5	4	3
Lot 50 Napkin Folding	5	4	3
Lot 51 Table Centerpiece / Non-floral	8	6	4
Lot 52 Table Centerpiece / Floral	8	6	4
Lot 53 Club Safety Exhibit / 22" x 28"	6	4	3
Lot 54 Club Career Exhibit / 22" x 28"	6	4	3
Lot 55 Culinary Arts Scrapbook	8	6	4
Lot 56 Culinary Arts Community Project	12	10	8
Lot 57 Culinary Arts School Project	12	10	8





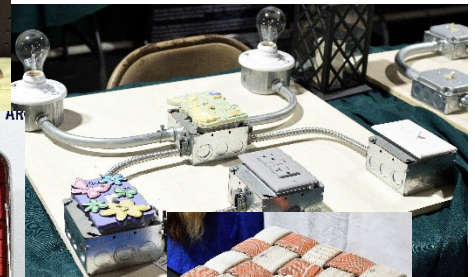
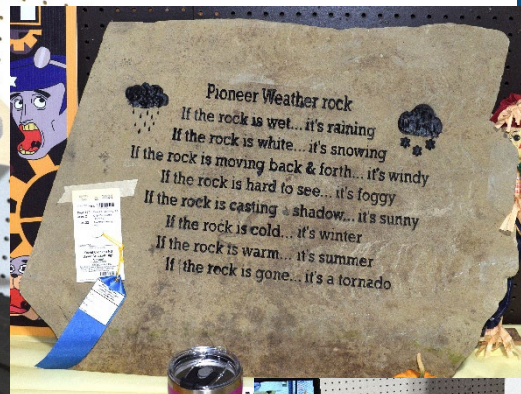
**Class U – Career Technical Education Display**

Set-up Day: Thursday, August 14

Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

- \*All exhibitors will receive a minimum of \$35 per booth.
- \*This display will allow individual schools to show to the public, in a well displayed booth, the courses being taught, and the items being produced in the various vocational trade areas at their school.
- \*The available display space is limited. Please pre-register early to reserve your school space. Contact the Department Director: Hall Range at 423.753.8736 or 423.418.4651.
- \*Booth space size will be 8' deep by 20' wide.
- \*Displays must be completed by the end of the day on Thursday, August 14.
- \*Displays will be judged on the following (20% value each): Educational Information Value; Layout & Design; Utilization of the 2025 Fair Theme; Creativity & Originality; & Workmanship.

**Lot 01 Individual School Displays** Premiums:  
\$125 \$75 \$50  
(Premiums + Rosette)



**Class V – Quality Points**

Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

\*All Chapters are encouraged to enter only 'quality' exhibits. The Chapter winning the most Quality Points will take 1st prize. A Quality Point shall be equal to \$1 of prize money.

**Lot 01 Quality Point Award** Premiums:  
\$100 \$50 \$25





## Department 190: Sons of the American Revolution Essay Contest



Submission Deadline: Friday, August 15<sup>th</sup> from 9am-5pm  
Premiums offered locally: \$50



### Department 190: Exhibitor Rules & Information:

The Tennessee Association of Fairs, in cooperation with the Tennessee Society of the Sons of the American Revolution are sponsoring an America 250<sup>th</sup> Anniversary Essay Contest for all **4<sup>th</sup> & 5<sup>th</sup> graders** enrolled in public schools, private schools, or those being home-schooled.

Each contestants essay will be judged at the fair with a winner announced and displayed during the fair. At the conclusion of the fair, the winning essay will be submitted to the representatives of the Tennessee Society of the Sons of the American Revolution and compete at the state level this November. Total prize money at the state level will be \$1,000.

The topic of this year's contest will be **\*\*WAITING ON ANNOUNCEMENT OF 2025 TOPIC\*\***. Each essay is limited to no more than 500 words.

Our local winner will receive a cash prize of \$50, an Award of Achievement from the SAR, and a Commemorative America 250<sup>th</sup> pin. The three state finalists will receive the following: 1<sup>st</sup> Place: \$500, 2<sup>nd</sup> Place: \$300, and 3<sup>rd</sup> Place: \$200.



## Fairest of the Fair Contest

**“Tennessee’s Fairest of the Fair”  
Monday, August 18<sup>th</sup> at 7pm  
on the Museum Stage  
Entry Deadline: August 7<sup>th</sup>**

This contest is held in conjunction with “Tennessee’s Fairest of the Fair” Contest, which is sponsored by the Tennessee Association of Fairs.

### RULES

1. A \$50 NON-REFUNDABLE ENTRY FEE is REQUIRED for each Contestant. Contestants must be sponsored by a civic organization, business firm, or family member. Entry may be made by completing an entry form obtained from the Appalachian Fair office or downloaded from [www.appalachianfair.com](http://www.appalachianfair.com) and delivered to the Appalachian Fair office **no later than August 7<sup>th</sup>**. The number of contestants will be limited to 30. Refer to the entry form for the rehearsal schedule. Checks may be made payable to the Appalachian Fair.
2. Contestant **must have reached her 16<sup>th</sup> birthday, but not her 21<sup>st</sup> birthday** on/or before December 31<sup>st</sup> of the current year and must be a resident of Tennessee. Original birth certificate must be presented at the first rehearsal.
3. Contestants will be judged on beauty, poise, and personality.
4. Contest will be held at the Appalachian Fair grounds, Monday, August 18 at 7pm on the Museum Stage. Contestant **must be available** to reign during the **entire week** of August 18-23, 2025 to assist at all pageant competitions as well as other events as requested by fair management. Additional rules and stipulations are address on the application form.
5. Contestant cannot qualify if she has ever been married, had a child, competed in a prior TAF State Fair contest, or found guilty of a felony. She must be of good moral character, and is now, and has always been of the female gender.
6. Contestant must wear formal floor length attire. The dress may be a two-piece, but cannot be a wrap skirt worn over a bodysuit. Midriff may be exposed but bralettes are not appropriate. Be mindful of the age group of 16 thru 20 and dress accordingly.
7. Other rules apply as set forth by the TN Association of Fairs Pageant Committee regarding the TN Association of Fairs Fairest of the Fair Winner. Please refer to the official application form for a complete listing of the rules.

### AWARD

1. The young lady who receives the title of Appalachian Fair’s ‘Fairest of the Fair’ will receive a \$2,500 scholarship award the following year upon crowning of the new 2026 Fairest of the Fair. Proof of school registration must be submitted. The Fairest of the Fair will represent the Appalachian Fair in Tennessee’s Fairest of the Fair contest in Murfreesboro in January 2026. The Appalachian Fair will pay the incurred travel expenses of the queen and her chaperone to the contest.
2. The winner of the state contest will receive the title of ‘Tennessee’s Fairest of the Fair’ and such prizes as approved by the Tennessee Association of Fairs.



## 2024 Fairest of the Fair Winners:

Miss Appalachian Fair:

*Madison Metcalf*

- 1<sup>st</sup> Runner Up: Kaitlyn Thacker  
2<sup>nd</sup> Runner Up: Sally Anne Gregory  
3<sup>rd</sup> Runner Up: Brenna Lawrence  
4<sup>th</sup> Runner Up: Emily Makayla Anderson  
Miss Congeniality: Alyssa Shelton





## Appalachian Fair LITTLE MISS CONTEST

**Tuesday, August 19<sup>th</sup> at 6pm on the Museum Stage**

Chairperson: Kim Castle | 423.418.0808 | appfairlmp@gmail.com

Entry form and fee requested by **August 7<sup>th</sup>** but **MUST** be received by 12 Noon, August 16<sup>th</sup>  
or until the **maximum number of 25** contestants is reached in each division

Entries may be delivered, mailed, emailed, or faxed to: Appalachian Fair, PO Box 8218, Gray, TN 37615  
[appalachianfair@gmail.com](mailto:appalachianfair@gmail.com) 423.477.3211 Fax: 423.477.3853

Rehearsals: Saturday, August 9<sup>th</sup> and Saturday, August 16<sup>th</sup> – Times listed on the Entry Form

Forms available in the Fair Office or online at [www.appalachianfair.com](http://www.appalachianfair.com)

### RULES

1. Contestants must pay a non-refundable entry fee of \$50. Entry fee must accompany the registration form. Cash, checks, or credit cards will be accepted. Faxed and emailed forms will receive an online payable invoice for payment. Entry forms must be completed, and fees must be paid before the contestant may be added to the roster.
2. A Queen and four (4) runners-up will be chosen in each age division and will receive a beautiful trophy. All other contestants will receive a participation trophy. Divisions include:
  - Wee Miss – Division I / 2-3 years old (must be accompanied onstage by an adult)
  - Tiny Miss – Division II / 4-6 years old
  - Little Miss – Division III / 7-9 years old
  - Little Miss Pre-Teen – Division IV / 10-12 years old
  - Teen Miss – Division V / 13-15 years old
3. Contestants must wear a dress of their choice. No exposed midriffs please.
4. Contestants will be judged on beauty (75%) and personality (25%). Judges score sheets will not be available to the contestants or their family members.
5. The Appalachian Fair reserves the right to request proof of age.
6. All participants must abide by the guidelines set by the pageant committee.
7. First place winners will not be eligible to compete again in the Division in which they won.
8. 2025 Queens must be present to crown the 2026 winners. Therefore, the winners will not be able to compete the following year.
9. Placement of age groups will be made based on the age at the time of the contest.

### Little Miss Photogenic Contest

Winners will be announced at the Little Miss Contest on Tuesday, August 19<sup>th</sup> at the Museum Stage. A Miss Photogenic Queen will be chosen in each of the five divisions.

1. Contestants must have entered the Little Miss Contest to be eligible to enter the Miss Photogenic contest.
2. Contestant must bring either a 5x7 or 8x10 photo to the fair office, or to one of the practices on or before the Little Miss practice on Saturday, August 16<sup>th</sup>. Framed photos will NOT be accepted.
3. Contestant's name, age, address, and phone number must be on the back of the photograph.
4. A non-refundable entry fee of \$10 must accompany the Little Miss entry form if the contestant wishes to participate. The deadline for entry is 12Noon on August 16<sup>th</sup>.

## Little Miss 2024 Winners:

Teen Miss: Emmelia Grace Brown

Pre-Teen Miss: Brooklyn Renee Hendrix

Little Miss: Gia Tocci

Tiny Miss: Lakelee McDaniel

Wee Miss: Rowan Harlow Thacker



**WOOL & WOOLIES REVUE**

**Department: 290**

**Friday, August 22<sup>nd</sup> at 7pm in the Sheep Show Pavilion**

**Premiums offered: \$850**

Entry forms are available at the fair office or on our website at [www.appalachianfair.com](http://www.appalachianfair.com). Entry forms should be submitted by August 17<sup>th</sup> to the Appalachian Fair office.

Judging Objectives are:

1. Present sheep in the most attractive manner. The sheep must have been exhibited in either the Open or Junior show.
2. Give spectators an opportunity to view young people modeling wool garments while leading the wool producer.
3. The following standards will be used when judging the classes:
  - a. Contestant’s garment – suitable & practical for contestant’s maturity, etc.
  - b. Poise and appearance – accessories, make-up, etc. appropriate for contestant’s maturity and to style of garment. Contestants should appear to be at ease and wear the garment to its best advantage.
  - c. Control and presentation of lamb.
4. Entries should be completed with a brief biography of the contestant and a garment description.
5. Contestants should report to the Sheep Show Pavilion for rehearsal at 6pm, Friday, August 22<sup>nd</sup>.
  - Lot 1 – Wee Contestants: 4 years & younger (may be accompanied with an adult)
  - Lot 2 – Primary Contestants: 5-7 years old
  - Lot 3 – Junior Contestants: 8-11 years old
  - Lot 4 – Intermediate Contestants: 12-15 years old
  - Lot 5 – Senior Contestants: 16-20 years old
  - Lot 6 – Adult Contestants: 21 years and older

<b>Premiums:</b>				
<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup>-10<sup>th</sup></b>	<b>11<sup>th</sup> &amp; above</b>
\$40	\$35	\$25	\$10	\$5

**2024  
Winners:**

- Wee Contestant:  
Charlotte Malone
- Primary Contestant:  
Mia Grace Harris
- Junior Contestant:  
Eliza G Brooks
- Intermediate Contestant:  
Maggie F Webb
- Senior Contestant:  
Ava Collier
- Adult Contestant:  
Hannah Malone-Holdway



**YOUTH TALENT CONTEST**  
**Thursday, August 21<sup>st</sup> at 7pm on the Museum Stage**

Contest is open to amateurs only between the ages of 13-21 as of September 11, 2025. Previous winners are not eligible to win in the same category. Entry forms & a complete list of Rules & Regulations may be obtained from the Fair Office – (423) 477.3211 or online – [www.appalachianfair.com](http://www.appalachianfair.com) **Entry deadline is August 8, 2025**

**Appalachian Fair Youth Talent Winner Awards**

- 1<sup>st</sup> place - \$500
- 2<sup>nd</sup> place - \$300
- 3<sup>rd</sup> place - \$200

**2024 Winners:**

- 1<sup>st</sup> Place: Truett Davis
- 2<sup>nd</sup> Place: Julia Martin
- 3<sup>rd</sup> Place: Lakely Asher



**GOT TALENT CONTEST**  
**Saturday, August 23<sup>rd</sup> at 7pm on the Museum Stage**

Contest is open to amateurs of any age. A \$20 entry fee is required to be entered. Entry forms & a complete list of Rules & Regulations may be obtained from the Fair Office – (423) 477.3211 or online – [www.appalachianfair.com](http://www.appalachianfair.com) **Entry deadline is August 8, 2025**

**Appalachian Fair Got Talent Winner Awards**

- 1<sup>st</sup> place - \$500
- 2<sup>nd</sup> place - \$250
- 3<sup>rd</sup> place - \$100

**2024 Winners:**

- 1<sup>st</sup> Place: Beard & Buffalo
- 2<sup>nd</sup> Place: Maggie Lamb
- 3<sup>rd</sup> Place: Josiah Ward



**DANCE CONTEST**  
**Friday, August 22<sup>nd</sup> at 7pm on the Museum Stage**

Contest is open to dance companies or solo dancers. A \$20 entry fee is required to be entered. Entry forms & a complete list of Rules & Regulations may be obtained from the Fair Office – (423) 477.3211 or online – [www.appalachianfair.com](http://www.appalachianfair.com) **Entry deadline is August 8, 2025**

**Appalachian Fair Got Talent Winner Awards**

- 1<sup>st</sup> place - \$500
- 2<sup>nd</sup> place - \$250
- 3<sup>rd</sup> place - \$100

**2024 Winners:**

- 1<sup>st</sup> Place: Appalachian Irish Dance Company
- 2<sup>nd</sup> Place: Rand & Ava Akers
- 3<sup>rd</sup> Place: Jewell Weatherford





# BABY SHOW

Saturday, August 23<sup>rd</sup> on the Museum Stage

Premiums offered: \$650

\$10 Entry Fee

**NO PRE-REGISTRATION IS REQUIRED**

Arrive approximately 30-45 minutes before your scheduled time to complete your registration. In case of rain, we will be forced to cancel because we do not have an indoor facility capable of handling the size of the crowd.

## Age 6 through 12 months

Girls Judging begins at 9am/

Boys Judging begins at 10:30am

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
Best Developed Girl	\$25	\$15	\$10	\$5	Ribbon
Best Developed Boy	\$25	\$15	\$10	\$5	Ribbon
Prettiest Girl	\$25	\$15	\$10	\$5	Ribbon
Most Handsome Boy	\$25	\$15	\$10	\$5	Ribbon
Miss Personality	\$25				
Mr. Personality	\$25				



2024 / 6-12 Month Old  
Girls / Best Developed &  
Prettiest



## Ages 13 through 24 months

Girls Judging begins at 12Noon/

Boys Judging begins at 1:30pm

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
Best Developed Girl	\$25	\$15	\$10	\$5	Ribbon
Best Developed Boy	\$25	\$15	\$10	\$5	Ribbon
Prettiest Girl	\$25	\$15	\$10	\$5	Ribbon
Most Handsome Boy	\$25	\$15	\$10	\$5	Ribbon
Miss Personality	\$25				
Mr. Personality	\$25				



2024 / 6-12 Month Old  
Boys / Best Developed  
& Most Handsome

## Twins

All Twins – 6-24 months – Judging begins at 2:30pm

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$50	\$30	\$20	\$10	Ribbon



2024 / 13-24 Month Old  
Girls / Best Developed &  
Prettiest



2024 / 13-24 Month Old  
Boys / Best Developed &  
Most Handsome



2024 / 6-24 Month Old  
Twins



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# Youth Departments Entry Form

EXHIBITOR:

SCHOOL OR 4-H COUNTY:

PHONE:

EMAIL:

ADDRESS:

CITY/STATE/ZIP:

BIRTHDAY:

GRADE AS OF JANUARY 1, 2025 & TEACHER:

	ONE ENTRY IN EACH LOT ONLY!				DESCRIPTION OF ARTICLE(S) IDENTIFY BY COLOR, SHAPE, ETC.	OFFICE USE ONLY
	DEPT NAME	DEPT NUMBER	CLASS LETTER	LOT NUMBER		
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						

**Appalachian Fair**  
 PO Box 8218  
 Gray, TN 37615

Phone: 423.477.3211  
 FAX: 423.477.3853  
 Email: [appalachianfair@gmail.com](mailto:appalachianfair@gmail.com)  
 Web: [www.appalachianfair.com](http://www.appalachianfair.com)





	ONE ENTRY IN EACH LOT ONLY!				DESCRIPTION OF ARTICLE(S) IDENTIFY BY COLOR, SHAPE, ETC.	OFFICE USE ONLY
	DEPT NAME	DEPT NUMBER	CLASS LETTER	LOT NUMBER		
20						
21						
22						
23						
24						
25						
26						
27						
28						
29						
30						
31						
32						
33						
34						
35						
36						
37						

I hereby make application to enter for premiums subject to the rules and regulations of the APPALACHIAN FAIR, as published in the catalog, which I have read and understand. I am leaving this item at my own risk. The APPALACHIAN FAIR will in no case be held responsible for any damage or loss. See page 6, rule 8.

**Signature:** \_\_\_\_\_

**Registration forms are due by July 31.** Use a separate form for different Department entries.

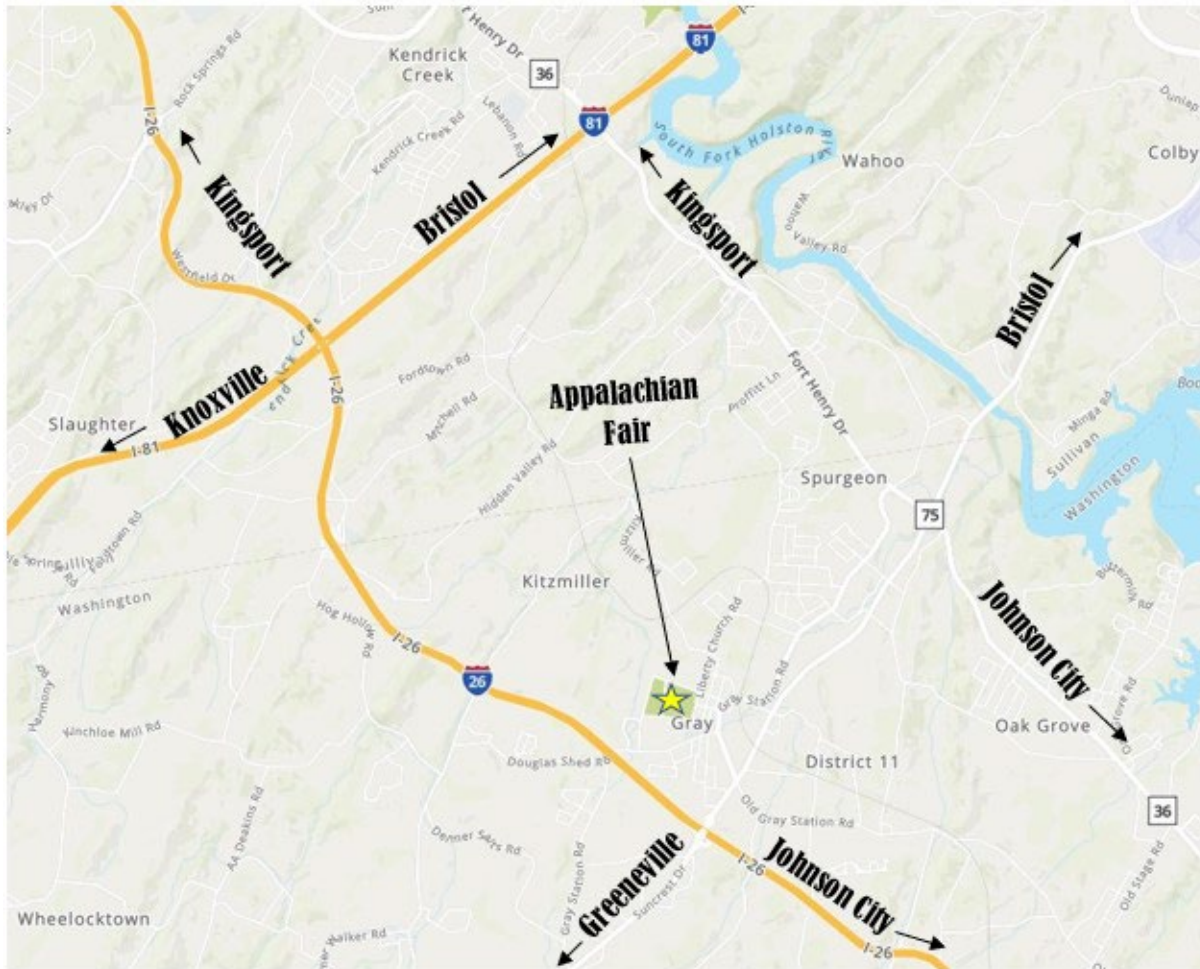
4-H/Dept 110: Drop-off dates are August 8(Agents ONLY), 9, & 17 / Pick-up day is August 26 from 2-6pm – see page 5 for complete schedule.

FFA/Dept 140: Drop-off date is August 17 / Pick-up day is August 24 from 1-4pm – see page 5 for complete schedule.

FCCLA/Dept 160: Drop-off & Food Prep/Culinary Arts dates are August 9 & 18 / Pick-up day is August 24 from 2-4pm – see pg 5 for complete schedule.

CTE/Dept 170: Drop-off dates are August 8-10, & 15 / Pick-up day is August 24 from 1-4pm – see page 5 for complete schedule.

SAR/Dept 190: Drop-off date is August 15



**DIRECTIONS:**

**GPS Address location is: 100 Lakeview Street, Gray, TN**

**Located off I-26, Exit 13 – Bobby Hicks Hwy / Suncrest Drive / TN-75 in Gray, TN**

**From I-81 take Exit 57A – I-26 towards Johnson City**

**to Exit 13 – Bobby Hicks Hwy/ Suncrest Drive / TN-75**

**Follow the signs.**



Appalachian Fair  
PO Box 8218  
Johnson City, TN  
37615

